



# BHILAI MAHILA MAHAVIDYALAYA

HOSPITAL SECTOR, BHILAI NAGAR (C.G.) 490 009

(Managed by Bhilai Education Trust)

(Affiliated to Hemchand Yadav Vishwavidyalaya, Durg)

Recognized Under Section 2(f) and 12(B) of the UGC Act 1956

NAAC Accredited with B Grade

Ph : 0788-2242699  
0788-2242078  
Website : www.bmmibhilai.com  
Email : bmmprinci19@gmail.com  
bmahila@rediffmail.com

No. BMM / 2022/147(C)

Date : \_\_\_\_\_

D.V.V.4.2.3.

This is to certify that the expenditure of purchase of books/e-books and subscription to journals/e-journals year-wise during the last five years is as under:

| 2020-2021 | 2019-2020 | 2018-2019 | 2017-2018 | 2016-2017 |
|-----------|-----------|-----------|-----------|-----------|
| 00        | 2.43      | 2.7       | 3.72      | 3.67      |

  
Principal

Dr. Sandhya Madan Mohan  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai

N-LIST Invoice Last Fiscal Year



Information and Library Network Center  
(An Autonomous & Inter-University Centre of UGC)

एन लिस्ट इंफ्रास्ट्रक्चर ऑफ शोअरि कंटेन्ट  
(एन ऑटोनॉमस एंड इंटर यूनिवर्सिटी सेंटर ऑफ यू.जी.सी.)

National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

# Invoice

Ref No: IN-NLIST-02/2019-20

Date: 22/07/19  
Invoice No: IN-NLIST-19/2019-20  
Cheque GST No: 24AAAT1420J1Z5  
Correct GST State Code: CG 07

## Name and Address of Subscriber

To  
The Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai Nagar  
Durg  
Chhattisgarh - 491006

| SR. No. | Membership Fee               | Period of Membership     | Amount in Rs. |
|---------|------------------------------|--------------------------|---------------|
| 1       | N-LIST Annual Membership Fee | April 2020 to March 2021 | 5000.00       |
|         |                              | 16.67% GST               | 833.33        |
|         |                              | 10.00% GST               | 500.00        |
|         |                              | 10.00% GST               | 500.00        |
|         |                              | Total                    | 5,900.00      |

Rupees Five Thousand Nine Hundred Only  
GSTIN: 24AAAT1420J1Z5  
TDS is not applicable on annual membership fee

Sincerely Yours

Ashok Kumar Rishi  
Scientist-E (CS)

Cut Here

## N-LIST MEMBERSHIP FEE RECEIPT

Receipt Date: 2020-07-19

Receipt No: 27533

Received with thanks from Bhilai Mahila Mahavidyalaya, Durg, Chhattisgarh  
A sum of Rupees Five Thousand Nine Hundred Only by Cheque No. 00000000000000000000 Dated  
2020-07-19, drawn on State Bank of India payable at Gandhinagar, Durg, Chhattisgarh N-LIST Annual  
Membership Fee for the year of 2020-21

Rs. 5900

Sincerely Yours

For Administrative Officer (PA & F)

This receipt is valid on realization of Cheque and DD.  
Subject to Confirmation by the bank only.  
Online Printed Date: 2020-07-19 10:21:09  
N-LIST Ref No: IN-NLIST-19/2019-20  
GSTIN: 24AAAT1420J1Z5

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)



# Information and Library Network Centre (An Autonomous Inter-University Centre of UGC)

उच्च शिक्षा विभाग, भारत सरकार  
(Information and Library Network Centre)

## National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

### Invoice

Ref No: INV/NLIST/2019/2643

Date: 2019-03-02  
Invoice No: ILNP/1/18/1324/19  
Catalogue GST No: 18-18-0000000000  
Catalogue GST State Code: 18-18-0000000000

#### Name and Address of Subscriber

To  
The Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai Nagar  
Durg  
Chhattisgarh - 490006

| SR. No. | Membership Fee               | Period of Membership     | Amount in Rs.   |
|---------|------------------------------|--------------------------|-----------------|
| 1       | N-LIST Annual Membership Fee | April 2019 to March 2020 | 5,000.00        |
|         |                              | IGST @ 9.00%             | 0.00            |
|         |                              | CGST @ 9.00%             | 0.00            |
|         |                              | SGST @ 18.00%            | 0.00            |
|         |                              | <b>Total</b>             | <b>5,000.00</b> |

Rupees Five Thousand Nine Hundred Only

GSTIN: 24AAAT11480J125

TCS is not applicable on annual membership fee.

Sincerely Yours

Ashok Kumar Rai  
Scientist-E(CS)

Cut Here

### N-LIST MEMBERSHIP FEE RECEIPT

Receipt Date: 2019-03-02

Receipt No: 21619

Received with thanks from Bhilai Mahila Mahavidyalaya, Durg, Chhattisgarh  
A sum of Rupees Five Thousand Nine Hundred Only by Cheque No/DO No/RTGS No: CTF/100210 Dated  
2019-03-02 drawn on State Bank of India Payable at Gandhinagar Guwahati towards N-LIST Annual  
Membership Fee for the financial year 2019-20

**Rs. 5900**

Sincerely Yours

For Administrative Officer (PA & S)

This receipt is valid on realization of Cheque and DO.  
Subject to Continuing/Outstanding provision only  
Online Printed Date: 2019-03-02 15:21:26  
PDF/PRINT Pdf No: 18-18-0000000000  
GSTIN: 24AAAT11480J125

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

*for user*







**National Library and Information services Infrastructure of Scholarly Content (N-LIST)  
Quotation**

**Name and Address of Subscriber**

To  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai Nagar  
Dist.  
Chhattisgarh-492005

Date : 2017-04-07 11:55:20(Website)

| S.No         | Membership Fee        | Period of Membership     | Amount in Rs        |
|--------------|-----------------------|--------------------------|---------------------|
| 1            | Annual Membership Fee | April 2017 to March 2018 | Rs. 5,000.00        |
|              | Service Tax @ 15.00%  |                          | Rs. 750.00          |
| <b>Total</b> |                       |                          | <b>Rs. 5,750.00</b> |

TDS is not applicable on membership fee.

Service Tax No. AAATB1420/SO091 DT. 05.10.2012

You are requested to kindly send your order along with the annual membership fee

- Mode of Payment: Annual Membership fee shall be paid through  
 (a) Demand Draft in favour of "INFLIBNET-NLIST Account" payable at Gandhinagar, or  
 (b) RTGS/NIFT fund transfer to INFLIBNET-NLIST Account as per the details given below

Beneficiary Name: INFLIBNET - NLIST Account  
 Bank Name: State Bank of India  
 Branch: Indiraj, Gandhinagar  
 Bank Address: Unit G/W/GF-2, Ground Floor, Indiraj, Gandhinagar, Gujarat  
 Bank Account No: 31104062921  
 IFSC Code: SBIN0012700  
 MICR Code: 389002151

**Important Note:**

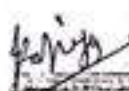
- In case of RTGS/NIFT payment, kindly send the payment details via UTR No., date of payment to INFLIBNET Centre through email at college@inlibnet.ac.in or letter to INFLIBNET Centre Gandhinagar
- Payment should be made within 15 days of receipt of quotation

Sincerely Yours

Ashok Kumar Rai  
Scientist - D

  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

Principal, Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)



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Rediffmail

Mailbox of bmahila@rediffmail.com

Print

Cancel

From: paymentinfo@inflibnet.ac.in <paymentinfo@inflibnet.ac.in>

To: Principal <bmahila@rediffmail.com>

Subject: Payment Acknowledge\_NLIST Programme

Date: Thu, 20 Oct 2016 22:11:53 IST

Cc: Administrator <ipanchopra06@gmail.com>

To :

Principal,

Bhilai Mahila Mahavidyalaya

Dear Sir,

This is to acknowledge that your payment for Rs 5750 vide DD/Cheque/RTGS/NEFT No. 303402 dated 28/09/2016, State Bank of India towards annual membership fee of NLIST Programme for the period 01/04/2016 to 31/03/2017 has been received on 20/10/2016.

Kindly note that the annual membership fee has been revised from August 2015. For details, please visit our website at <http://nlist.inflibnet.ac.in/join.php> and send the remaining amount RS.0.

You can download the above fee receipt along with invoice after realisation of the payment, from <http://nlist.inflibnet.ac.in/ddinfo.php>.

For any queries regarding NLIST Payment, please mail to [paymentinfo@inflibnet.ac.in](mailto:paymentinfo@inflibnet.ac.in).

Important: If you have any access problem or having no userID and password for accessing NLIST e-resources, kindly send a separate mail along with an [authorisation letter\(docx\)](#) to [college@inflibnet.ac.in](mailto:college@inflibnet.ac.in). We will happy to provide userID and password to your college.

Thanking you.

With regards,

NLIST Team

INFLIBNET Centre

Infocity, Gandhinagar - 382007

Phone:079-23268241/43/44/45

Email: [college@inflibnet.ac.in](mailto:college@inflibnet.ac.in)

  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bilai, Durg (C.G.)

Print

Cancel



## BMM LIBRARY

### N-LIST Access Details / Screenshots -

The screenshot shows the N-LIST web application. The header includes the N-LIST logo, a tagline "National Library and Information Services Network for Library Control", and navigation links: Home, About, Members, Register, Resources, and Search. Below the header, the page title is "BHILAI MAHILA MAHAVIDYALAYA" with a sub-link "Activity Log Details". On the left is a sidebar menu with options: Dashboard, Users Details, Upload Bulk Users, Archive Bulk Users, Member Details Set, Change Password, Member / Logout, and Activity Log. The main content area is titled "ACTIVITY LOG DETAILS" and features a table with columns: Activity, User, Login, Logout, and IP Address. A search bar is located above the table. The table contains three entries, all marked as "Delete".

| Activity | User                    | Login               | Logout              | IP Address     |
|----------|-------------------------|---------------------|---------------------|----------------|
| Delete   | sanchara.shah@gmail.com | 2022-09-21 12:41:09 | 0000-00-00 00:00:00 | 103.19.216.186 |
| Delete   | skamtyoma@gmail.com     | 2022-09-21 12:47:38 | 0000-00-00 00:00:00 | 103.19.216.186 |
| Delete   | sahayshir@gmail.com     | 2022-09-21          | 0000-00-00          | 103.19.216.186 |

This screenshot shows the same N-LIST web application interface, displaying a larger set of activity log entries. The layout and navigation are identical to the first screenshot. The table under "ACTIVITY LOG DETAILS" now contains seven entries, all marked as "Delete".

| Activity | User                               | Login               | Logout              | IP Address    |
|----------|------------------------------------|---------------------|---------------------|---------------|
| Delete   | sumitdubman@gmail.com              | 2022-09-20 14:04:42 | 0000-00-00 00:00:00 | 103.217.90.68 |
| Delete   | jeemidanyan@gmail.com              | 2022-09-20 14:42:48 | 0000-00-00 00:00:00 | 103.217.90.68 |
| Delete   | munchubosea03@gmail.com            | 2022-09-20 13:40:32 | 0000-00-00 00:00:00 | 103.217.90.68 |
| Delete   | sumitdubya@gmail.com               | 2022-09-20 13:19:01 | 0000-00-00 00:00:00 | 103.217.90.68 |
| Delete   | jeemidanyan@gmail.com              | 2022-09-20 13:14:46 | 0000-00-00 00:00:00 | 103.217.90.68 |
| Delete   | hulkuan-ummadmahabidends@gmail.com | 2022-07-20 12:37:21 | 0000-00-00 00:00:00 | 103.217.90.68 |

*Signature*

  
**Principal**  
 Bhilai Mahila Mahavidyalaya  
 Hospital Sector, Bhilai, Durg (C.G.)



WhatsApp Image.jpg

N-LIST  
National Library and Information Services  
Infrastructure for Scholarly Content  
According to the following table in the following table in the following table

College Admin Login | Licenses and Fee Use | FAQs | Downloads | Awareness Programme

HOME ABOUT MEMBERS REGISTER E-RESOURCES SEARCH

Search:

Export

| Activity * | User                                     | Login                  | Logout                 | IP Address     |
|------------|------------------------------------------|------------------------|------------------------|----------------|
| Insert     | bulkuser-activate(bhar07venma@gmail.com) | 2021-01-30<br>13:29:44 | 0000-00-00<br>00:00:00 | 103.217.90.68  |
| Insert     | bmm1anjub@gmail.com                      | 2018-10-20<br>15:56:08 | 0000-00-00<br>00:00:00 | 103.217.90.68  |
| Insert     | deepthib2@gmail.com                      | 2018-10-20<br>14:39:22 | 0000-00-00<br>00:00:00 | 103.217.90.68  |
| Insert     | pratikshab1@rediffmail.com               | 2018-10-17<br>11:57:11 | 2018-10-17<br>12:05:54 | 103.217.90.68  |
| Insert     | rafiyuzma_786@rediffmail.com             | 2018-09-15<br>12:02:21 | 2018-09-15<br>12:32:12 | 103.217.90.68  |
| Login Only | login-admin-user                         | 2022-05-07<br>12:57:29 | 0000-00-00<br>00:00:00 | 103.39.236.186 |

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Show all

WhatsApp Image.jpg

N-LIST  
National Library and Information Services  
Infrastructure for Scholarly Content  
According to the following table in the following table in the following table

College Admin Login | Licenses and Fee Use | FAQs | Downloads | Awareness Programme

HOME ABOUT MEMBERS REGISTER E-RESOURCES SEARCH

Search:

Export

| Activity * | User             | Login                  | Logout                 | IP Address     |
|------------|------------------|------------------------|------------------------|----------------|
| Login Only | login-admin-user | 2022-05-06<br>12:15:14 | 0000-00-00<br>00:00:00 | 103.39.236.186 |
| Login Only | admin-logout     | 2022-05-02<br>13:55:34 | 0000-00-00<br>00:00:00 | 103.39.236.186 |
| Login Only | login-admin-user | 2022-05-02<br>13:50:34 | 0000-00-00<br>00:00:00 | 103.39.236.186 |
| Login Only | admin-logout     | 2022-03-22<br>15:08:25 | 0000-00-00<br>00:00:00 | 103.39.236.186 |
| Login Only | login-admin-user | 2022-03-22<br>15:08:04 | 0000-00-00<br>00:00:00 | 103.39.236.186 |
| Login Only | admin-logout     | 2022-03-21<br>12:53:09 | 0000-00-00<br>00:00:00 | 103.39.236.186 |

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# N-LIST

National Library and Information Services  
Infrastructure for Scholarly Content  
enabling access to a Resource in college to be

College Admin Login | Licenses and Fee Use | FAQs | Downloads | Awareness Programme

HOME ABOUT MEMBERS REGISTER E-RESOURCES SEARCH

- Upload Bulk Users
- Activate Bulk Users
- Member Update Set
- Usage Statistics
- Invoice / Receipt
- Activity Log
- Change Password
- Logout

| Activity | User                           | Login                  | Logout                 | IP Address    |
|----------|--------------------------------|------------------------|------------------------|---------------|
| Update   | bharb7verma@gmail.com          | 2021-01-30<br>14:49:34 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bharb7verma@gmail.com          | 2021-01-30<br>14:48:58 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibbnshthav@gmail.com        | 2021-01-30<br>14:48:48 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibarchanas21@rediffmail.com | 2021-01-30<br>14:48:29 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibshippd@rediffmail.com     | 2021-01-30<br>14:48:05 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibdeepakdm@gmail.com        | 2021-01-30<br>14:47:47 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibranjanas@gmail.com        | 2021-01-30<br>14:47:47 | 0000-00-00<br>00:00:00 | 103.217.90.68 |

WhatsApp Image.jpg

Show all



# N-LIST

National Library and Information Services  
Infrastructure for Scholarly Content  
enabling access to a Resource in college to be

College Admin Login | Licenses and Fee Use | FAQs | Downloads | Awareness Programme

HOME ABOUT MEMBERS REGISTER E-RESOURCES SEARCH

- User Details
- Upload Bulk Users
- Activate Bulk Users
- Member Update Set
- Usage Statistics
- Invoice / Receipt
- Activity Log
- Change Password
- Logout

Export

Search:

| Activity | User                       | Login                  | Logout                 | IP Address    |
|----------|----------------------------|------------------------|------------------------|---------------|
| Update   | bmmibbhatia@gmail.com      | 2021-01-30<br>13:39:40 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibbhatia@rediffmail.com | 2021-01-30<br>13:39:29 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibbhatia@gmail.com      | 2021-01-30<br>13:39:15 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibbanupamas@yahoo.com   | 2021-01-30<br>13:38:49 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibsalinas@gmail.com     | 2021-01-30<br>13:38:40 | 0000-00-00<br>00:00:00 | 103.217.90.68 |
| Update   | bmmibkancharas@gmail.com   | 2021-01-30<br>13:38:30 | 0000-00-00<br>00:00:00 | 103.217.90.68 |

WhatsApp Image.jpg

Show all

*Signature*

*Signature*

Principal  
Bhilai Mahila Manavidyal  
Hospital Sector, Bhilai, Durg (C)



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Pariga

Principal  
Chital Mahila Mahavidyalaya  
Hospital Sector, Chital, Durg (C.G.)

**BMM Library Budget Sanctioned - ( 2017- 2018 )**

| S.No. | Name of Department        | College Fund<br>( Aided Courses) | College Fund<br>( Self Financing) |
|-------|---------------------------|----------------------------------|-----------------------------------|
|       |                           | Amount Sanctioned                | Amount Sanctioned                 |
| 1     | Physics                   | 12000.00                         | 15000.00                          |
| 2     | Chemistry                 | 12000.00                         | 15000.00                          |
| 3     | Maths                     | 12000.00                         | 15000.00                          |
| 4     | Botany                    | 12000.00                         | 15000.00                          |
| 5     | Zoology                   | 12000.00                         | 15000.00                          |
| 6     | Home Science              | 12000.00                         | 15000.00                          |
| 7     | Hindi                     | 12000.00                         | —                                 |
| 8     | English                   | 12000.00                         | —                                 |
| 9     | Commerce                  | —                                | 15000.00                          |
| 10    | Computer Science          | —                                | 15000.00                          |
| 11    | Microbiology              | —                                | 15000.00                          |
| 12    | Biotechnology             | —                                | 15000.00                          |
| 13    | Education                 | —                                | 15000.00                          |
| 14    | General/<br>Miscellaneous | 8000.00                          | 10000.00                          |
| 15    | Maintenance of Books      | 10000.00                         | 10000.00                          |
|       | <b>Total --&gt;</b>       | <b>114000.00</b>                 | <b>185000.00</b>                  |

*gtrm*

  
 31/9/22  
 Principal  
 Bhilai Mahila Mahavidyalaya  
 Hospital Sector, Bhilai, Durg (C.G.)

**Annual Report**  
**Library Department : 2017 - 2018**

| S.No. | Staff Members / Students                       | Total Value |
|-------|------------------------------------------------|-------------|
| 1     | Number f Teaching & Non Teaching Staff Members | 104         |
| 2     | Number of BTs Issued                           | 2800        |
| 3     | Number of Books Purchased                      | 976         |
| 4     | Total Value of Books Purchased                 | 372642.00   |
| 5     | Net Value of Books Purchased                   | 285327.00   |
| 6     | Number of Missing Books                        | 11.00       |
| 7     | Number of Books / Documents Issued ---->       | 12964       |
| 8     | Reference Books / Documents Consulted :        | 394         |
| 9     | Hostel News Papers Issued                      | 712         |
| 10    | Visitors To The Library                        | 16979       |
| 11    | Number Of Almirahs Added                       | NIL         |
| 12    | Subscription to N-LIST                         | 5750.00     |
| 13    | Journals & Periodicals                         | 38192.00    |

*gajjar*

  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)



# **RMM LIBRARY BUDGET & EXPENDITURE - 2017-2018**

| Sl. No.  | Department                   | UGC PLAN GRANT - 2012-2017   |                        |                    |               |                                         |                        |                    |               |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  | Total                                    |                  |                          |                          |
|----------|------------------------------|------------------------------|------------------------|--------------------|---------------|-----------------------------------------|------------------------|--------------------|---------------|--------------------------------------------------------------------------|------------------------|--------------------|---------------|---------------------------------------------|------------------|----------------------------------------|------------------|------------------------------------------|------------------|------------------------------------------|------------------|--------------------------|--------------------------|
|          |                              | College Fund Aided Course(s) |                        |                    |               | College Fund ( Self Financing courses ) |                        |                    |               | College Fund - Special Grant for Commerce Dept. (Self Financing courses) |                        |                    |               | UGC MRP - VII (Hs. Kauchha (Hd) Phy. Dept.) |                  | UGC MRP - X (Dr. S.M. Bhat (Hd) Dept.) |                  | UGC MRP - XI (Dr. L.L. Verma (Hd) Dept.) |                  | UGC MRP - XII (Mr. V.Chandra (Hd) Dept.) |                  | Total Books              | Net Amount Recd.         |
|          |                              | Year Books                   | Amount Allocated (Rs.) | Amount Spent (Rs.) | Balance (Rs.) | Year Books                              | Amount Allocated (Rs.) | Amount Spent (Rs.) | Balance (Rs.) | Year Books                                                               | Amount Allocated (Rs.) | Amount Spent (Rs.) | Balance (Rs.) | Total Books                                 | Net Amount Recd. | Total Books                            | Net Amount Recd. | Total Books                              | Net Amount Recd. | Total Books                              | Net Amount Recd. | Total Books              | Net Amount Recd.         |
|          |                              |                              |                        |                    |               |                                         |                        |                    |               |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          |                  | (15% of Total Net P. I.) | (15% of Total Net P. I.) |
| 1        | Botany                       | 36                           | 12000.00               | 2179.00            | 9421.00       | 27                                      | 15000.00               | 5129.00            | 7771.00       |                                                                          |                        |                    |               |                                             | 97               | 29000.00                               |                  |                                          |                  |                                          | 140              | 38990.00                 |                          |
| 2        | Physics                      | 7                            | 12000.00               | 3448.00            | 8152.00       | 19                                      | 15000.00               | 8151.00            | 8049.00       |                                                                          |                        |                    | 2             | 413.00                                      |                  |                                        |                  |                                          |                  |                                          | 28               | 95412.00                 |                          |
| 3        | Chemistry                    | 8                            | 12000.00               | 3134.00            | 8866.00       | 23                                      | 15000.00               | 9937.00            | 5263.00       |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 31               | 12893.00                 |                          |
| 4        | Maths                        | 42                           | 12000.00               | 9090.00            | 2310.00       | 29                                      | 15000.00               | 8171.00            | 8809.00       |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 71               | 15881.00                 |                          |
| 5        | Zoology                      | 31                           | 12000.00               | 7943.00            | 4057.00       | 28                                      | 15000.00               | 17199.00           | 2199.00       |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 59               | 25142.00                 |                          |
| 6        | Home Science                 | 15                           | 12000.00               | 1018.00            | 4742.00       | 14                                      | 15000.00               | 7293.00            | 5607.00       |                                                                          |                        |                    |               |                                             |                  | 43                                     | 11790.00         |                                          |                  |                                          | 92               | 24841.00                 |                          |
| 7        | Commerce                     |                              |                        | 0.00               |               | 15000.00                                | 15000.00               | 307                | 100000.00     | 62671.00                                                                 | 17308.00               |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 307              | 82692.00                 |                          |
| 8        | Hindi                        | 31                           | 12000.00               | 10080.00           | 960.00        |                                         |                        |                    |               |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 31               | 11040.00                 |                          |
| 9        | English                      | 13                           | 12000.00               | 3467.00            | 8533.00       |                                         |                        |                    |               |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 13               | 3467.00                  |                          |
| 10       | Computer Science             |                              |                        |                    |               | 28                                      | 15000.00               | 9738.00            | 5262.00       |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 28               | 9738.00                  |                          |
| 11       | Microbiology / Biotechnology |                              |                        |                    |               | 41                                      | 30000.00               | 15198.00           | 14802.00      |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 41               | 15198.00                 |                          |
| 12       | Education (B.Ed.)            |                              |                        |                    |               | 89                                      | 15000.00               | 12728.00           | 2272.00       |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          | 89               | 12728.00                 |                          |
| 13       | General Miscellaneous        |                              | 8000.00                |                    | 8000.00       |                                         | 30000.00               | 0.00               | 10000.00      |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          | 46               | 22395.00                                 | 46               | 22395.00                 |                          |
| Total :- |                              | 443                          | 184000.00              | 49761.00           | 57639.00      | 278                                     | 175000.00              | 81984.00           | 83016.00      | 307                                                                      | 100000.00              | 82651.00           | 17308.00      | 2                                           | 413.00           | 97.00                                  | 29002.00         | 43                                       | 11790.00         | 46                                       | 22395.00         | 976                      | 285327.00                |
| A.       | Maintenance of Books         |                              | 10000.00               | 9000.00            | 1000.00       |                                         | 10000.00               | 9000.00            | 1000.00       |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          |                  | 10000.00                 |                          |
| Total :- |                              |                              | 114000.00              | 55761.00           | 58639.00      |                                         | 185000.00              | 100984.00          | 84016.00      |                                                                          |                        |                    |               |                                             |                  |                                        |                  |                                          |                  |                                          |                  | 203327.00                |                          |

*Signature*

  
 Priyanka  
 Head Librarian  
 Sector, U.A. Durg (C.G.)

2017-2018

Cash Credit Memo  
Tin No. 22633401183

**SHYAM BOOK DEPOT**  
Shop No.-42, Sector-7, Market, Bhilai Ph. : 0768-2228170

No. 511 Date 10.5.17  
To Principal Bhilai Mahila  
Mahavidyalaya Hospital sector Bhilai

| PARTICULARS                          | QTY | RATE | AMOUNT     |
|--------------------------------------|-----|------|------------|
| 1. Modern digital electronics (CTMD) | 1   | 453  | 453        |
| 2. Sahni Dictionary                  | 1   | 70   | 70         |
| Discount 21%                         |     |      | -110       |
| <b>Total</b>                         |     |      | <b>413</b> |

Rs four hundred and thirteen only  
Principal Bhilai Mahila Mahavidyalaya Hospital Sector Bhilai

ENTERED IN STOCK REGISTER  
No. 29324 to 29325  
P. No. 169  
DATE OF ISSUE 6.4.2017



was per  
6.4.2017

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Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)  
7/5/22







# SBPD PUBLISHING HOUSE

3/20-D, NEAR TULSI CINEMA, HYD. PASS ROAD, AGRA-202002 (U.P.)

Phones: 0562-2523369, 2523370, 2027187008, 9027745202 Fax: 0562-1013000

Mobile: 9319898066, 9112250080

Email: sbpd.pubhouse@gmail.com

Website: www.sanjayashahbawani.com

TIN: 15M1117554

PAN: ACEFT8025C

CO Bill No.: 373 Date: 10-Mar-2017

## INVOICE

Book No : 2

Code :  
M/s : BHILAI GIRLS COLLEGE  
BHILAI NAGAR

City : BHILAI NAGAR  
District :  
State : CG  
Pin Code : Ph.

Challan No. :  
Order No. : 2017/990  
CR/RN No. : 1912  
Despatched Th. : RAJENDRA FREIGHT CARRIERS  
Destination :  
No. of Bundles : 3  
Freight Amount : 750.00  
Date : 9-Mar-2017  
Weight :  
Freight : Paid

Contact Person :  
Contact No. :

Reference :  
Remark : U.G

| S.No | Book Description                                     | Qty. | Rate   | Amount   | Dis. %     | Net Amount |
|------|------------------------------------------------------|------|--------|----------|------------|------------|
| 1    | व्यावसायिक संचारण                                    | 3    | 220.00 | 660.00   | 30.00+0.00 | 442.00     |
| 2    | BUSINESS COMMUNICATION                               | 3    | 220.00 | 660.00   | 30.00+0.00 | 442.00     |
| 3    | व्यावसायिक विनियमक ढांचा                             | 3    | 250.00 | 750.00   | 30.00+0.00 | 525.00     |
| 4    | BUSINESS REGULATORY FRAMEWORK (                      | 3    | 250.00 | 750.00   | 30.00+0.00 | 525.00     |
| 5    | व्यावसायिक अर्थशास्त्र                               | 3    | 230.00 | 690.00   | 30.00+0.00 | 483.00     |
| 6    | BUSINESS ECONOMICS                                   | 3    | 230.00 | 690.00   | 30.00+0.00 | 483.00     |
| 7    | व्यावसायिक पर्यावरण                                  | 3    | 290.00 | 870.00   | 30.00+0.00 | 609.00     |
| 8    | BUSINESS ENVIRONMENT                                 | 3    | 290.00 | 870.00   | 30.00+0.00 | 609.00     |
| 9    | व्यावसायिक सांख्यिकी                                 | 3    | 425.00 | 1,275.00 | 30.00+0.00 | 892.50     |
| 10   | BUSINESS STATISTICS                                  | 3    | 425.00 | 1,275.00 | 30.00+0.00 | 892.50     |
| 11   | व्यावसायिक व्यवस्थापन के सिद्धांत                    | 3    | 220.00 | 660.00   | 30.00+0.00 | 462.00     |
| 12   | PRINCIPLES OF BUSINESS MANAGEMEN                     | 3    | 220.00 | 660.00   | 30.00+0.00 | 462.00     |
| 13   | भारतीय कंपनी अधिनियम                                 | 3    | 260.00 | 780.00   | 30.00+0.00 | 546.00     |
| 14   | उद्यमिता                                             | 3    | 175.00 | 525.00   | 30.00+0.00 | 367.50     |
| 15   | FUNDAMENTALS OF ENTREPRENEURS                        | 3    | 140.00 | 420.00   | 30.00+0.00 | 294.00     |
| 16   | व्यावसायिक लेखापरीक्षा                               | 3    | 390.00 | 1,170.00 | 30.00+0.00 | 819.00     |
| 17   | MANAGEMENT ACCOUNTING                                | 3    | 390.00 | 1,170.00 | 30.00+0.00 | 819.00     |
| 18   | प्रबंधन लेखापरीक्षा                                  | 3    | 275.00 | 825.00   | 30.00+0.00 | 577.50     |
| 19   | ACCOUNTING                                           | 3    | 275.00 | 825.00   | 30.00+0.00 | 577.50     |
| 20   | वित्तिक व्यवस्थापन                                   | 3    | 225.00 | 675.00   | 30.00+0.00 | 472.50     |
| 21   | FINANCIAL MANAGEMENT                                 | 3    | 225.00 | 675.00   | 30.00+0.00 | 472.50     |
| 22   | वित्तिक व्यवस्थापन                                   | 3    | 360.00 | 1,080.00 | 30.00+0.00 | 756.00     |
| 23   | FINANCIAL MANAGEMENT                                 | 3    | 375.00 | 1,125.00 | 30.00+0.00 | 787.50     |
| 24   | वित्तिक व्यवस्थापन                                   | 3    | 190.00 | 570.00   | 30.00+0.00 | 399.00     |
| 25   | FINANCIAL MARKET OPERATIONS                          | 3    | 190.00 | 570.00   | 30.00+0.00 | 399.00     |
| 26   | वित्तिक बाजार प्रचलन                                 | 3    | 200.00 | 600.00   | 30.00+0.00 | 420.00     |
| 27   | MONEY & FINANCIAL SYSTEM                             | 3    | 190.00 | 570.00   | 30.00+0.00 | 399.00     |
| 28   | पैसा व वित्तिक प्रणाली एवं इसका व्यवस्थापन में उपयोग | 3    | 200.00 | 600.00   | 30.00+0.00 | 420.00     |
| 29   | INFORMATION TEC & ITS IMPLICATIONS                   | 3    | 270.00 | 810.00   | 30.00+0.00 | 567.00     |

P.S. No. 124888

Total Qty. : 87

Total Amount : 5,112.00

### ENTERED IN STOCK REGISTER

ACC No 29386 To 29472

PAGE No 172-175

TOTAL NO OF BOOKS 87

only

Prices verified  
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Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

4/5/22



VAT Exempted Printed Books



# SBPD PUBLISHING HOUSE

3/20-B, NEAR TULSI CINEMA, BYE-PASS ROAD, AGRA-202002 (U.P.)  
 Phones: 0562-2523369, 2523370, 9027157000, 9027745202 Fax: 0562-4043800

Mobile: 9319690066, 9412250080  
 Email: sbpd.publishing@gmail.com  
 Website: www.sanjaysahityabhawan.com

TIN: 69C0011716Y  
 PAN: ACCSS325C

CO Bill No.: 375 Date: 18-Mar-2017 INVOICE Book No : 2

Confer:  
 M/S: BHILAI GIRLS COLLEGE  
 BHILAI NAGAR

City: BHILAI NAGAR  
 District:  
 State: C.G.  
 Pin Code: Ph.

Challan No.:  
 Order No.: 2017/1017  
 GR/RR No.: 0559  
 Despatched To: RAJENDRA FREIGHT CARRIERS  
 Destination:  
 No. of Bundles: 1  
 Freight Amount: 250.00  
 Date: 11-Mar-2017  
 Date: 17-Mar-2017  
 Weight:  
 Freight: Paid

Contact Person:  
 Contact No.:  
 Reference:  
 Remark:

| S.No          | Book Description              | Qty. | Rate   | Amount   | Dis. %     | Net Amount |
|---------------|-------------------------------|------|--------|----------|------------|------------|
| 1             | ADVERTISING & SALES PROMOTION | 3    | 120.00 | 360.00   | 30.00+0.00 |            |
| 2             | PRODUCTION MANAGEMENT         | 3    | 180.00 | 540.00   | 30.00+0.00 |            |
| 3             | WOMEN'S STUDIES               | 3    | 475.00 | 1,425.00 | 30.00+0.00 |            |
| 4             | INCOME TAX LAW & ACCOUNTS     | 3    | 440.00 | 1,320.00 | 30.00+0.00 |            |
| 5             | FINANCIAL MANAGEMENT          | 3    | 475.00 | 1,425.00 | 30.00+0.00 |            |
| 6             | MANAGEMENT                    | 3    | 475.00 | 1,425.00 | 30.00+0.00 |            |
| 7             | PRINCIPLES OF MARKETING       | 3    | 250.00 | 750.00   | 30.00+0.00 |            |
| 8             | INTERNATIONAL MARKETING       | 3    | 170.00 | 510.00   | 30.00+0.00 |            |
| 9             |                               | 3    | 220.00 | 660.00   | 30.00+0.00 |            |
| 10            |                               | 3    | 220.00 | 660.00   | 30.00+0.00 |            |
| Total Qty: 30 |                               |      |        |          |            |            |

P.S. No.: 252973  
 Current Demand Payment Payable cheque Demand Draft (RTGS/NEFT) in favour of  
 SBPD PUBLISHING HOUSE  
 1. ARA BANK Branch: Kamla Nagar, Agra-202005  
 A/c No.: 1909761017618 (RTGS/NEFT/IFSC Code: CNRB0091489)  
 2. ICICI BANK, Sanjay Place, Agra  
 A/c No.: 628705010205 (RTGS/NEFT/IFSC Code: ICIC0006287)

Total Amount:  
 Freight:  
 Postage:  
 Round off:  
 Grand Total:

Rs. 100000 THREE HUNDRED FIFTY THREE ONLY.

1. The books are sold on the basis of cash on delivery.  
 2. The books are subject to AGR JURISDICTION.  
 3. Payment will be made by bank draft PAYABLE AT AGR only.  
 4. The books should be brought to our notice within a week.  
 5. The payment should be made within 30 Days of billing due to avail facility of Turn Over Discount (T.O.D).

For SBPD PUBLISHING HOUSE

Prepared By:

Checked:

ENTERED IN STOCK REGISTER  
 APP. 29473 to 29502  
 P. No. 135-136-1 (A. Reg. IV + V)  
 TOTAL NO. OF BOOKS 30 only

Prices verified

classmate

for cable

7/5/22

# Central Book House

Publishers & Distributors

## INVOICE

Sadar Bazar, Raipur CG 492001  
0721-2224150/4382091  
centralbookhouse@gmail.com  
Whatsapp:9408010308

Date  
11/01/2017

SIN. BHILAI MAHILA MAHAVIDYALAYA

SECTOR, 9,  
B.H.A.  
Bhilai

Order No: 1018/2017

Date 11/01/2017

Delivery by Blank

Weight

G.I.Lto

Freight

Doc. through

Date

Credit Days 0

Due Date:

Total Brought Forward

-131 (130)

| No. | ISBN | DESCRIPTION | QTY. | PRICE       | AMOUNT   | DISC (%) | NET TOTAL |
|-----|------|-------------|------|-------------|----------|----------|-----------|
|     |      |             |      | Total       | 57555.00 |          |           |
|     |      |             | Dis. | 21%         | 12027.00 |          |           |
|     |      |             |      | Cont.       | 4546.00  |          |           |
|     |      |             |      | Add.        | 336.00   |          |           |
|     |      |             |      | 4% Dis.     |          |          |           |
|     |      |             |      | (45)        |          |          |           |
|     |      |             |      | (-25%)      |          |          |           |
|     |      |             |      | Net Payable | 45132.00 |          |           |

ENTERED IN STOCK REGISTER  
ACC. 29503 TO 29632  
PAGE 501 TO 006 (A/C)  
TOTAL NO OF BOOKS 130

Prices verified  
Vasude

Transportation Rates Rs. 1.00

Total No. of Books 130

Gross Total

45132.00

Amount in Words: FORTY-FIVE THOUSAND FIVE HUNDRED FORTY-EIGHT ONLY

Discount (-21%)

NET TOTAL

We hereby certify that:

Only latest editions has been supplied.

The prices charged are correct and in accordance with publisher's pricelist.

Income Tax Pan No: AAFFC6512Q, TIN No: 22251101619, PST No: RYP/UXXIII/54210

Please make cheque payable to "CENTRAL BOOK HOUSE"

This is a computer generated invoice.

CENTRAL BOOK HOUSE  
Beside P.C.  
Sadar Bazar,  
Raipur  
Ph: 0721-2224150  
Checked By: 11/01/2017

Prepared By

7/5/2017



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Q. 10. The following are the marks obtained by 10 students in a test:

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*Journal of Management Education* 31(1) 3-11

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MRP ..... Dr. S. mene

Tr. No. 22513704330 (115)

**GUPTA BOOKS & STATIONERY MART**  
Sector-6, "A" Market, BHATA, PH-070802221111

No. 7, Shikha Mahila Maha Vidyalaya  
Date 13/04/12  
(Dr. S. mene)

| Particulars                               | Qty      | Rate         | Amount        |
|-------------------------------------------|----------|--------------|---------------|
| 1) Practical Botany                       | 1        | 100          | 100 -         |
| 2) Practical Botany II                    | 1        | 200          | 200 -         |
| 3) Practical Botany I                     | 1        | 200          | 200 -         |
| 4) Practical Botany III                   | 1        | 200          | 200 -         |
| 5) Plant Ecology and Utilization of plant | 1        | 300          | 300 -         |
| 6) Practical Botany II                    | 1        | 200          | 200 -         |
| 7) Plant Physiology                       | 1        | 165          | 165 -         |
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Report in words.....

E. & O.E. For, GUPTA BOOKS & STATIONERY MART

STOCK REGISTER

29723 To 29724

Page No. - 011-010

OF 10000-7



7/5/22

Page No.

Quoted 21 Apr 2019

INVOICE(Page 4)

Party: Shri Mahila Mahavidyalaya, Sec-8  
DR Swam Lata Verma Principal Investigator (ATPI)

| INVOICE (Page 4)                                                                        |          |        |         |        |
|-----------------------------------------------------------------------------------------|----------|--------|---------|--------|
| Party: Binit Mahila Mahavidyalaya, Sec-8<br>Old Swam Lala Verna Prasad Investigator (M) |          |        |         |        |
| Description of Goods                                                                    | Quantity | Rate   | per Nos | Amount |
| 1 Nos                                                                                   | 1 Nos    | 175.00 | Nos     | 175.00 |
| 1 Nos                                                                                   | 1 Nos    | 86.00  | Nos     | 86.00  |
| 1 Nos                                                                                   | 1 Nos    | 125.00 | Nos     | 125.00 |
| 1 Nos                                                                                   | 1 Nos    | 225.00 | Nos     | 225.00 |
| 1 Nos                                                                                   | 1 Nos    | 140.00 | Nos     | 140.00 |
| 1 Nos                                                                                   | 1 Nos    | 120.00 | Nos     | 120.00 |
| 1 Nos                                                                                   | 1 Nos    | 125.00 | Nos     | 125.00 |
| 1 Nos                                                                                   | 1 Nos    | 150.00 | Nos     | 150.00 |
| 1 Nos                                                                                   | 1 Nos    | 450.00 | Nos     | 450.00 |
| 1 Nos                                                                                   | 1 Nos    | 205.00 | Nos     | 205.00 |
| 1 Nos                                                                                   | 1 Nos    | 500.00 | Nos     | 500.00 |
| Discount on Sale                                                                        |          |        |         | 110.00 |
| Total                                                                                   |          |        |         | 63 Nos |

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8. [Air-generated invoice](#)

ALL PRINTED BOOKS ARE EXEMPTED FROM GST

For Anil Book Depot: 0947-3894

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NO OF BOOKS - 63 only



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 Raipur  
 Chhattisgarh

Order No. \_\_\_\_\_  
 Delivery by Bank \_\_\_\_\_  
 U.R.No \_\_\_\_\_  
 Doc through \_\_\_\_\_  
 Credit Days 0 \_\_\_\_\_  
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Total Drop's Forward

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|---------|--------------|-------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|-----------|
| 1       | 978817007716 | 10 PILLARS OF LIBRARY AND INFORMATION SCIENCE PILLAR 4 INFORMATION SOURCES By NARENDRA DODIYA                     | 1   | RS 225.00 | 225.00 | 225.00    |
| 2       | 978817007715 | 10 PILLARS OF LIBRARY AND INFORMATION SCIENCE PILLAR 9 AUTOMATION NETWORKS INFORMATION SYSTEMS By NARENDRA DODIYA | 1   | RS 250.00 | 250.00 | 250.00    |
| 3       | 978817007718 | 10 PILLARS OF LIBRARY AND INFORMATION SCIENCE PILLAR 7 MANAGEMENT By NARENDRA DODIYA                              | 1   | RS 200.00 | 200.00 | 200.00    |
| 4       | 978817007730 | 10 PILLARS OF LIBRARY AND INFORMATION SCIENCE PILLAR 5 INFORMATION SERVICE By NARENDRA DODIYA                     | 1   | RS 200.00 | 200.00 | 200.00    |
| 5       | 978817007739 | 10 PILLARS OF LIBRARY AND INFORMATION SCIENCE PILLAR 10 RESEARCH METHODOLOGY By NARENDRA DODIYA                   | 1   | RS 200.00 | 200.00 | 200.00    |
| 6       | 978817007764 | ENCYCLOPEDIA OF GENERAL SCIENCE By NA                                                                             | 1   | Rs 245.00 | 245.00 | 245.00    |
| 7       | 978817007764 | SANKHYIKIYA VIDHYAN (HINDI) By DR.S.P.GUPTA                                                                       | 1   | Rs 380.00 | 380.00 | 380.00    |
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| 1       | INTRODUCTION TO QUANTUM MECHANICS 2 <sup>nd</sup> Ed. by DAVID I. GRIFITHS | 2    | Rs. 595.00   | 1,190.00        |         |
| 2       | A TEXTBOOK OF OPTICS by N. SUBRAHMANYA, M. N. AVADHANULU                   | 2    | Rs. 545.00   | 1,090.00        |         |
| 3       | FUNDAMENTALS OF MATHEMATICAL STATISTICS by S. C. GUPTA                     | 2    | Rs. 745.00   | 1,490.00        |         |
| 4       | ANALOG AND DIGITAL COMMUNICATIONS by HWET P. HSU                           | 1    | Rs. 595.00   | 595.00          |         |
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| 1    | ENVIRONMENTAL CHEMISTRY By HEKAUR                               | Rs 520.00 |        |
| 1    | MEGHA STUDY PACKAGE OBJECTIVE BOTANY By M.L. CHARAYA            | Rs 750.00 |        |
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| 1    | CYTOLOGY GENETICS EVOLUTION AND PLANT BREEDING BY P.K. GUPTA                            | RS 453.00 | 453.00  |       |
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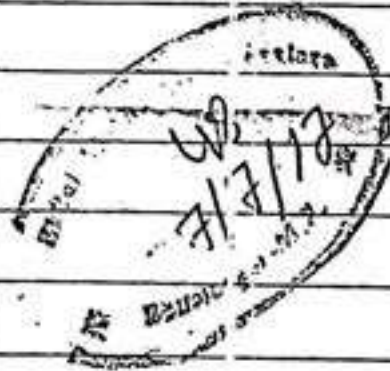
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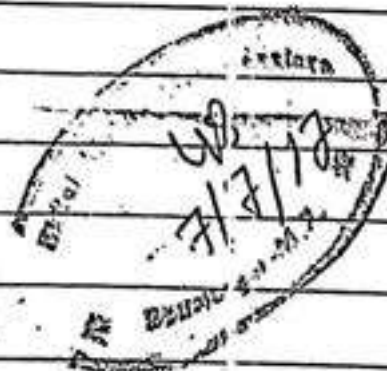
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पुस्तकालय (1) 180 - 10

पुस्तक - 175 - 10

पुस्तक संग्रह - 135 - 10

पुस्तक संग्रह - 170 - 10

पुस्तक संग्रह - 130 - 10

पुस्तक संग्रह - 130 - 10

पुस्तक संग्रह - 130 - 10

पुस्तक संग्रह - 130 - 10

पुस्तक संग्रह - 125 - 10

पुस्तक संग्रह - 140 - 10

पुस्तक संग्रह - (1) 180 - 10

पुस्तक संग्रह - (1) 120 - 10

पुस्तक संग्रह - (1) 160 - 10

पुस्तक संग्रह - (1) 300 - 10

पुस्तक संग्रह - (4) 20 - 10

1025.00

7/5/22

7/5/22

7/5/22



सितंबर-17

7/10/17 4.1

मिलहिम महिला मकानियालय दारदीरल सेक्टर-ग मिलहिम

गट्टोबा - 80-10

CSA - 75-10

सा. वान रपि - 35-10

प्रति. रपि - 85-10

Y02नर - 22-10

मोजना - 22-10

वि. प्रति - 30-10

S. Reporter - 30-10

कादमिनी - 25-10

Ent - 40-10

W. ent - 100-10

Femina - 120-10

Ent - 60.00 60.00

गिमीपति - 20-10

Toddy - 240-10

984.00 960 = 972

24.00 July + Sep. 12

960

Prerna

Prerna

Prerna

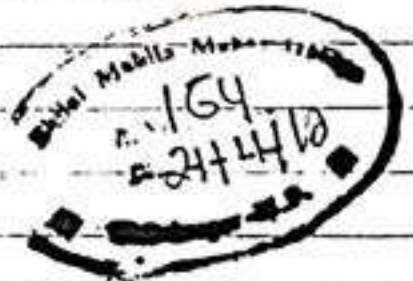
विशाल प्रसाद वर्मा काशीप्रसाद साहित्य सेवा संस्था काशी

|                   |            |
|-------------------|------------|
| श्री. अ. वि.      | 90 - 00 ✓  |
| श्री. बाल. अ. वि. | 35 - 00 ✓  |
| सहयोगी (2)        | 80 - 00 ✓  |
| म. स. (2)         | 130 - 00 ✓ |
| सोपान -           | 22 - 00 ✓  |
| युवाश्रम.         | 22 - 00 ✓  |
| साक्षरता          | 25 - 00 ✓  |
| हैट -             | 40 - 00 ✓  |
| नि. शांति -       | 30 - 00 ✓  |
| S. Refector.      | 30 - 00 ✓  |
| Feimina - (2)     | 120 - 00 ✓ |
| Room - (5)        | 300 - ✓    |
| EV - (4)          | 48 - 00 ✓  |
| निर्माण (3)       | 15 - 00 ✓  |
|                   | 20 - 00 ✓  |

992 - 00

Total 987.00 ✓

for Library  
21/11/17



(18 Oct. not recd.)

Prerna

Passed for payment of Rs. 987/-

7/15/22 Reopee

Prerna



KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Bhilai  
Mob. 9406012662

23/12/17

50

Nov-17

मिलाई महिला मध्यविद्यालय हाशीटल केबल - बिनाई

हेल्थोमा (2) 80-100

WOMEN'S ERA (2) 100-100

होप - 40-100

कादम्बिनी ✓ 25-100

TODAY - (14) ✓ 240-100

CSR - ✓ 75-100

उत्ति. 2पत्र - ✓ 70-100

सा. ज्ञान 2पत्र - ✓ 35-100

YOGANA - ✓ 22-100

शोभला - ✓ 22-100

मित्रान उग्रति - ✓ 30-100

Sci Reporter - ✓ 30-100

विमिंग - ✓ 60-100

EN - (4) ✓ 48-100

मिथोप - (4) ✓ 28-100

905.00

26/12/17  
for Library

200  
23/12/17

7/12/22

LPKONG

पत्रिका



KAUSHAL PRAKASH VERMA  
News Paper Agent  
'A' Mkt. Sector-G, Dhillai  
Mob. 9406012042

दिनांक- 17

2/11/18

मिलाई महिला महाविद्यालय काशीरल मेम्टर गिरई नगर

उद्देश्योमा - ₹80-00

CSR - ₹75-00

रोजना - ₹30-00

Yozana - ₹30-00

विज्ञान प्रगति - ₹30-00

Sci Rep - ₹30-00

दृष्टि - ₹40-00

कादम्बिनी - ₹25-00

Today - ④ ₹2.40-00

EN - ⑤ 60-00

सिरोजन - ⑤ 20-00 (27th अंश 22-00)

W. est - ₹100-00

P. C. Quest - ₹125-00

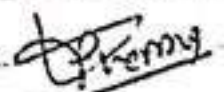
प्रति दीप - ₹70-00

Femina - ₹60-00

10/5.00

Total - 1018.00





4/11/18

217  
10.10.18

P. Prasad for payment.

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Ghilal  
Mob. 9406012682

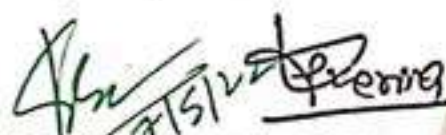
जानवरी- 18

१/२/१६

गैलार्ड महिला महाविद्यालय हावलीरले येरलेरु मिलाईल नये

|                |                |
|----------------|----------------|
| गृहलोभा ②      | ६०-१०'         |
| हंम-           | ४०-१०'         |
| कोदमिनी -      | २५-१०'         |
| W. em- ②       | १००-१०'        |
| Sci- Reporter- | ३०-१०'         |
| निहानमगति -    | ३०-१०'         |
| योजना -        | ३०-१०'         |
| १०२५५५-        | ३०-१०'         |
| प्रतिदर्पण -   | ३५-१०'         |
| C.S.R.         | ७५-१०'         |
| सा. जालदर्पण - | ३५-१०'         |
| Today- ⑤       | ३००-१०'        |
| नियोजन ⑤       | २५-१०'         |
| ETV - ④        | ४८-१०'         |
|                | <u>१४३-००'</u> |

५२५५५

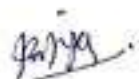
  
Principal  
Ghilal Mahila Mahavidyalaya  
Hospital Sector, Ghilal, Dist. J (C.G.)

# Annual Report

Library Department : 2020 - 2021

| S.No. | Staff Members / Students                        | Total Value                |
|-------|-------------------------------------------------|----------------------------|
| 1     | Number of Teaching & Non Teaching Staff Members | 91                         |
| 2     | Number of BTs Issued                            | 2600                       |
| 3     | Number of Books Purchased                       | NIL                        |
| 4     | Total Value of Books Purchased                  | NIL                        |
| 5     | Net Value of Books Purchased                    | NIL                        |
| 6     | Number of Missing Books                         | NIL                        |
| 7     | Number of Books / Documents Issued ---->        | 1853                       |
| 8     | Reference Books / Documents Consulted :         | ( Due to COVID - 19 ) 03   |
| 9     | Visitors To The Library                         | ( Due to COVID - 19 ) 2593 |
| 10    | Number of Almirahs Added                        | NIL                        |
| 11    | Annual Subscription to N-LIST                   | 5900.00                    |
| 12    | Journals & Periodicals                          | 6790.00                    |

  
Principal  
Sri Sri Mahila Mahavidyalaya,  
Ghat Road, C. G. A.







( 9000 रु. )  
( due to Covid - 19 )

16

सुनाल न्यूज एजेंसी

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पं. 18

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पं. 18

30000 रु. 18/09/2020

116.00

87.00

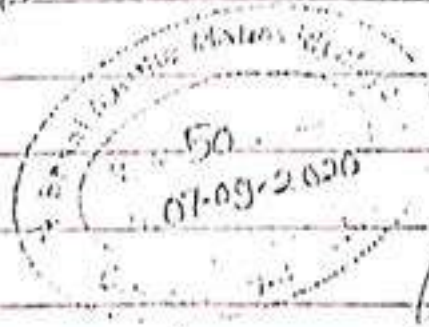
105.00

97.00

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604.00

50/11/2020



07/09/2020



1819

पुनर्विद्युत एजेंसी

संग वे - 48, सेक्टर - 8

विद्युत

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हारा राउट

माह - 31/5/2020

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विद्युत मंडल

मल मारता - 446.00

दीपिका - 121.00

दीपिका - 87.00

माह दीपिका - 106.00

माह दीपिका - 96.00

दिपिका - 97.00

Total 623.00

31/5/2020

31/5/2020

Principal  
Shri. M. K. Singh  
Hospital Sector, Sonbhadra, Durg (C.G.)



पुनर्विचार न्याय एवम्

ॐ नमो भगवते वासुदेवाय

~~मि. आर्. मि. आर्. मि. आर्.~~

ॐ नमो भगवते वासुदेवाय

~~THE~~ ~~1925~~ ~~5-31~~

1st 31st Oct 2020 = 1st Oct 2020

11 - 124.00

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जई ड्रेसिंग। = 105.00

अतः ५४०

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fudapat  
Mahavidyalaya  
Nagar (C. G.)

Principal  
Mahavidyalaya  
Nagpur (C. G.)

03 09 2020

12

ખુનોલ ન્યૂજ પર્જોસા

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| મિત્રો | મિત્રો | 118.00 |
| મિત્રો | મિત્રો | 88.00  |
| મિત્રો | મિત્રો | 110.00 |
| મિત્રો | મિત્રો | 100.00 |
| મિત્રો | મિત્રો | 118.00 |
| મિત્રો | મિત્રો | 660.00 |



19/9/2020

Principal  
Maiti Mahavishay



21/19

7

02 09 2020

Shilpi Mahavidyalaya

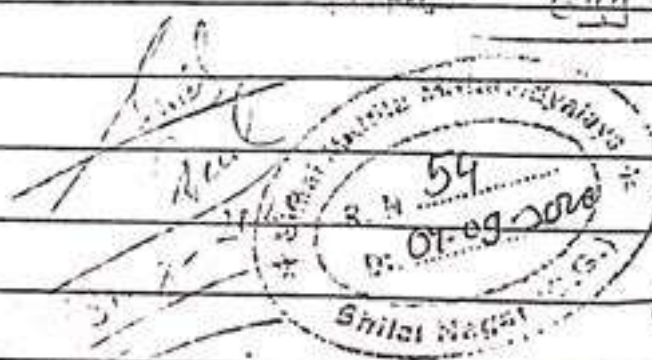
Shilpi Mahavidyalaya  
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Shilpi Mahavidyalaya

Shilpi Mahavidyalaya

Shilpi Mahavidyalaya

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|----------------------|--------|
| Shilpi Mahavidyalaya | 125.00 |
| Shilpi Mahavidyalaya | 132.00 |
| Shilpi Mahavidyalaya | 15.00  |
| Shilpi Mahavidyalaya | 118.00 |
| Shilpi Mahavidyalaya | 100.00 |
| Shilpi Mahavidyalaya | 120.00 |
| Shilpi Mahavidyalaya | 120.00 |
| Shilpi Mahavidyalaya | 120.00 |



7/9/2020

Principal

Shilpi Mahavidyalaya



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② 42.10

② 4.25.17

②  $\checkmark 14.07$   
③  $\checkmark 15.07$

(28) ✓ 15.00  
 (29) ✓ 12.00

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Dt. 3.11.2020

2.11.2020

Principal

Principal  
Smt. Mahila Mahavidyalaya  
Muzaffargarh

05

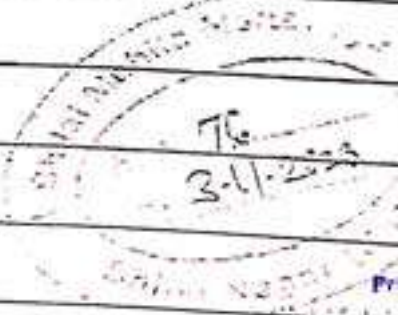
सुनील न्यज एजम

रोप सं० - 48, पंखा - 9

विभाग -

विभाग - 20  
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Seen  
3/11/2020



Principal  
3/11/2020

Principal  
3/11/2020



(03)

# सुनील न्यूज एजेंसी

घांघ घं० - ०४, संख्या - ४

मिस्त्री नम

मिस्त्री महामायालय धुल्ल सं० ६

माह - जनवरी

मामा : गंगा काशी, देविका, दी माई मः ४  
लाली, गरी हजिरी



- गंगा काशी (2) - 124.00
- देविका (2) - 124.00
- दी माई (2) - 100.00
- लाली (2) - 116.00
- गरी हजिरी (2) - 52.00
- हजिरी (2) - 26.00
- कुल (2) - 76.00

50-12-210

30/12/21

Shilpi Mahila Mahavidyalaya



04

# सुनोल न्यूज पत्रिका

सं. ४८, सं. ४८, सं. ४८

सुनोल न्यूज पत्रिका

सुनोल न्यूज पत्रिका

सुनोल न्यूज पत्रिका

सुनोल न्यूज पत्रिका

- सुनोल न्यूज पत्रिका - ३० ५१३३.००
- सुनोल न्यूज पत्रिका - ३० ५१३४.००
- सुनोल न्यूज पत्रिका - ३० ५१००.००
- सुनोल न्यूज पत्रिका - ३० ५१३५.००
- सुनोल न्यूज पत्रिका - ३० ५१३६.००
- सुनोल न्यूज पत्रिका - ३० ५१००.००
- सुनोल न्यूज पत्रिका - ३० ५१३७.००

सुनोल न्यूज पत्रिका



11/2/2021

Principal  
Shilpi Mahila Mahavidyalaya

04

42

सुनील न्यूज एजेंसी

चौप मं० - 48, सेक्टर - ४

पिनकोड - 400004

विवरण

विहारा

आटा धान

हिलेला सुकड़

माह - जगदरा

दूध, नल कुरता, हल मूख  
नल दूध, हिलेला, लाल

नल कुरता - (30) ₹ 133.00

दूध - (20) ₹ 134.00

हल मूख - (30) ₹ 100.00

नल दूध - (30) ₹ 135.00

हिलेला - (30) ₹ 136.00

लाल - (30) ₹ 100.00

Total ₹ 732.00

1000  
31/1-2021

11/2/2021  
Principal

Chilai Mahila Mahavidyalaya



**Budget Sanctioned - ( 2019- 2020)****(BMM Library)**

Amount as given below is sanctioned for purchase of books. Kindly send your book lists to the library latest by 27.11.2019.

| S.No. | Name of Department        | College Fund<br>( Aided Courses) | College Fund<br>( Self Financing) | Remarks |
|-------|---------------------------|----------------------------------|-----------------------------------|---------|
|       |                           | Amount Sanctioned                | Amount Sanctioned                 |         |
| 1     | Physics                   | 7000.00                          | 10000.00                          |         |
| 2     | Chemistry                 | 7000.00                          | 10000.00                          |         |
| 3     | Maths                     | 7000.00                          | 10000.00                          |         |
| 4     | Botany                    | 7000.00                          | 10000.00                          |         |
| 5     | Zoology                   | 7000.00                          | 10000.00                          |         |
| 6     | Home Science              | 7000.00                          | 10000.00                          |         |
| 7     | Hindi                     | 7000.00                          | 10000.00                          |         |
| 8     | English                   | 7000.00                          | 10000.00                          |         |
| 9     | Commerce                  | —                                | 10000.00                          |         |
| 10    | Computer Science          | —                                | 10000.00                          |         |
| 11    | Microbiology              | —                                | 10000.00                          |         |
| 12    | Biotechnology             | —                                | 10000.00                          |         |
| 13    | Education                 | —                                | 10000.00                          |         |
| 14    | General/<br>Miscellaneous | 5000.00                          | 5000.00                           |         |
| 15    | Maintenance of Books      | 10000.00                         | 15000.00                          |         |
|       | <b>Total --&gt;</b>       | <b>71000.00</b>                  | <b>150000.00</b>                  |         |

  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

→

# Annual Report

Library Department : 2019 - 2020

| S.No. | Staff Members / Students                       | Total Value |
|-------|------------------------------------------------|-------------|
| 1     | Number f Teaching & Non Teaching Staff Members | 105         |
| 2     | Number of ITs Issued                           | 2800        |
| 3     | Number of Books Purchased                      | 783         |
| 4     | Total Value of Books Purchased                 | 243770.00   |
| 5     | Net Value of Books Purchased                   | 188246.00   |
| 6     | Number of Missing Books                        | 20.00       |
| 7     | Number of Books / Documents Issued --->        | 7927        |
| 8     | Reference Books / Documents Consulted :        | 926         |
| 9     | Hostel News Papers Issued                      | 480         |
| 10    | Visitors To The Library                        | 14847       |
| 11    | Number Of Almirahs Added                       | NIL         |
| 12    | Subscription to N-LIST                         | 5900.00     |
| 13    | Journals & Periodicals                         | 22294.00    |

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

4/5/22



# DDM LIBRARY BUDGET & EXPENDITURE - Financial Year 2019-2020

as on 31.03.2020

| S.No. | Expenditures      | Expenditure Head (Budgeted Expenditure) |              |              |               | Expenditure Head (Actual Expenditure) |              |              |               | Expenditure Head (Variance) |              |              |               | Total (Budgeted - Actual - Variance) |                                      |
|-------|-------------------|-----------------------------------------|--------------|--------------|---------------|---------------------------------------|--------------|--------------|---------------|-----------------------------|--------------|--------------|---------------|--------------------------------------|--------------------------------------|
|       |                   | No. of Books                            | Amount (Rs.) | Amount (Rs.) | Balance (Rs.) | No. of Books                          | Amount (Rs.) | Amount (Rs.) | Balance (Rs.) | No. of Books                | Amount (Rs.) | Amount (Rs.) | Balance (Rs.) | Total (Budgeted - Actual - Variance) | Total (Budgeted - Actual - Variance) |
| 1     | Physics           | 22                                      | 7000.00      | 6147.00      | 853.00        | 27                                    | 10000.00     | 9613.00      | 387.00        | 0                           | 0.00         | 0.00         | 0.00          | 69                                   | 17004.00                             |
| 2     | Chemistry         | 14                                      | 7000.00      | 6096.00      | 904.00        | 21                                    | 10000.00     | 9964.00      | 4.00          | 0                           | 0.00         | 0.00         | 0.00          | 39                                   | 10002.00                             |
| 3     | Maths             | 11                                      | 7000.00      | 6099.00      | 899.00        | 14                                    | 10000.00     | 9987.00      | 13.00         | 0                           | 0.00         | 0.00         | 0.00          | 65                                   | 17002.00                             |
| 4     | Biology           | 20                                      | 7000.00      | 6042.00      | 958.00        | 31                                    | 10000.00     | 9999.00      | 1.00          | 0                           | 0.00         | 0.00         | 0.00          | 71                                   | 10001.00                             |
| 5     | Zoology           | 30                                      | 7000.00      | 11311.00     | -4311.00      | 14                                    | 10000.00     | 15137.00     | 4437.00       | 0                           | 0.00         | 0.00         | 0.00          | 59                                   | 10008.00                             |
| 6     | Home Science      | 28                                      | 7000.00      | 6426.00      | 1574.00       | 4                                     | 10000.00     | 7997.00      | 2003.00       | 0                           | 0.00         | 0.00         | 0.00          | 34                                   | 10003.00                             |
| 7     | Health            | 27                                      | 7000.00      | 6401.00      | 1599.00       | 37                                    | 10000.00     | 7122.00      | 2878.00       | 104                         | 0.00         | 1807.00      | 0.00          | 177                                  | 10005.00                             |
| 8     | English           | 44                                      | 7000.00      | 4797.00      | 2203.00       | 47                                    | 10000.00     | 9978.00      | 22.00         | 0                           | 0.00         | 0.00         | 0.00          | 86                                   | 10002.00                             |
| 9     | Computer          | 0                                       | 0.00         | 0.00         | 0.00          | 31                                    | 10000.00     | 9934.00      | 66.00         | 0                           | 0.00         | 0.00         | 0.00          | 31                                   | 9999.00                              |
| 10    | Computer Science  | 0                                       | 0.00         | 0.00         | 0.00          | 22                                    | 10000.00     | 10000.00     | 0.00          | 0                           | 0.00         | 0.00         | 0.00          | 22                                   | 10000.00                             |
| 11    | Mathematics       | 0                                       | 0.00         | 0.00         | 0.00          | 31                                    | 20000.00     | 14264.00     | 11734.00      | 0                           | 0.00         | 0.00         | 0.00          | 31                                   | 14266.00                             |
| 12    | Education (B.Ed.) | 0                                       | 0.00         | 0.00         | 0.00          | 12                                    | 10000.00     | 5301.00      | 4699.00       | 0                           | 0.00         | 0.00         | 0.00          | 12                                   | 5301.00                              |
| 13    | Science           | 1                                       | 5000.00      | 370.00       | 4630.00       | 0                                     | 5000.00      | 0.00         | 5000.00       | 0                           | 0.00         | 0.00         | 0.00          | 1                                    | 5000.00                              |
| Total |                   | 228                                     | 61000.00     | 64103.00     | -3103.00      | 256                                   | 135000.00    | 106136.00    | 28864.00      | 108                         | 0.00         | 0.00         | 0.00          | 672                                  | 138246.00                            |
| Total |                   | 6                                       | 10000.00     | 0.00         | 10000.00      | 0                                     | 15000.00     | 0.00         | 15000.00      | 0                           | 0.00         | 0.00         | 0.00          | 0                                    | 50000.00                             |
| Total |                   |                                         | 71000.00     | 64103.00     | 0.00          |                                       | 150000.00    | 106136.00    | 0.00          |                             |              |              |               |                                      | 218246.00                            |

Summation as on 31-03-2020  
Total No. of Books - 783  
Total Amount - 243770/-  
Net Amount - 188246/-

4/5/20

Enthal M. J. 20/5/20  
Hospital Services, Durg (C.G.)

Page 1

4/5/20

4

| S.N. | Author         | Title                  | Price | Remarks |
|------|----------------|------------------------|-------|---------|
| 1    | संत रामपाल दास | जीने की राह            | 20.00 |         |
| 2    | — do —         | — do —                 | 20.00 |         |
| 3    | — do —         | — do —                 | 20.00 |         |
| 4    | — do —         | — do —                 | 20.00 |         |
| 5    | — do —         | — do —                 | 20.00 |         |
| 6    | — do —         | गीता सेवा-ज्ञान भण्डार | 30.00 |         |
| 7    | — do —         | — do —                 | 30.00 |         |
| 8    | — do —         | — do —                 | 30.00 |         |
| 9    | — do —         | — do —                 | 30.00 |         |
| 10   | — do —         | — do —                 | 30.00 |         |
| 11   | — do —         | साधन संग्रह            | 20.00 |         |
| 12   | — do —         | — do —                 | 20.00 |         |
| 13   | — do —         | — do —                 | 20.00 |         |
| 14   | — do —         | — do —                 | 20.00 |         |
| 15   | — do —         | — do —                 | 20.00 |         |
| 16   | भक्त रत्ना दास | श्री शिवान से          |       |         |

ENTERED IN STOCK REGISTER  
 ACC. 31071 - 31086  
 063-064  
 TOTAL NO OF BOOKS - 16 only

Principal  
 7/5

ENTERED STOCK REGISTER  
ACCT 31071 - 31086  
063-064  
TOTAL NO OF BOOKS - 16 only

Principal  
Hospital Sector, Dhaka City (G.)  
(G.) P. and P. Hospital Sector, Dhaka City (G.)  
Principal  
7/5/22

Complimentary  
List of Hindi-2013-20

| Author      | Title           | Amount | Remarks |
|-------------|-----------------|--------|---------|
| राखी "आशीष" | सीढ़ियां समझ की | 110.00 | 10-6-13 |
| —do—        | —do—            | 110.00 |         |
| —do—        | —do—            | 110.00 |         |
| —do—        | —do—            | 110.00 |         |
| —do—        | —do—            | 110.00 |         |
| राखी "आशीष" | रंगे चांदे धारि | 60.00  |         |
| —do—        | —do—            | 60.00  |         |
| —do—        | —do—            | 60.00  |         |
| —do—        | —do—            | 60.00  |         |
| —do—        | —do—            | 60.00  |         |

ENTERED IN STOCK REGISTER  
ACC N. 31087 To 31096  
PAGE No. 064  
TOTAL NO OF BOOKS - 10 only.

Garia

*[Signature]*  
7/5/22  
Principal  
Bharat Mahila Mahavidyalaya  
Mumbai, India. Stock Only 10/11



Complementary Book.  
List of General - 2019-20

| S. No. | Author              | Title                              | Amount | Remarks   |
|--------|---------------------|------------------------------------|--------|-----------|
| 1.     | श्रीमती, 3724 येल्ल | 1192 आम, डिराजिना :<br>अमर आम दाहक | 264.00 | 10-5-2019 |
| 2.     | -do-                | -do-                               | 264.00 |           |
| 3.     | -do-                | -do-                               | 264.00 |           |
| 4.     | -do-                | -do-                               | 264.00 |           |
| 5.     | -do-                | -do-                               | 264.00 |           |

ENTERED IN STOCK REGISTER  
ACC No. 31697 - 31101  
PAGE No. 064 - 065  
TOTAL NO OF PAGES - 5 Only

*gopin*

*[Signature]*  
Principal  
Bhilai Mahila Manavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

SUBJECT TO DURG JURISDICTION

Invoice No. 242  
A. No.

Dated 28-Mar-2019

Anil Book Depot (2018-2019)  
199 Sector -6 A Market Bhillai (CG)  
E-Mail: anilbookdepotbhillai@hotmail.com

INVOICE (Page 7)

Customer: Bhillai Mahila Mahavidyalaya, Sec -9  
DR Pratima Mishra Principal Investigator (MRP)

| Sl No     | Description of Goods                                          | Quantity | Rate                    | per Disc % | Amount              |
|-----------|---------------------------------------------------------------|----------|-------------------------|------------|---------------------|
| ✓ 88 Book | Hindustani Gayle - Lankeshwar Rajpal                          | 1 Nos    | 215.00                  | 11%        | 215.00              |
| ✓ 89 Book | Kayakalp<br>Munshi Premchand - Diamond Books                  | 1 Nos    | 175.00                  | 11%        | 175.00              |
| ✓ 90 Book | Hindustani Ki Kahani - Jawaharlal Nehru<br>Sasta Sahitya      | 1 Nos    | 300.00                  | 11%        | 300.00              |
| ✓ 91 Book | Kya Shuru Yaad Yaad Rakhni Hai?<br>Hemanshree Bachan - Rajpal | 1 Nos    | 255.00                  | 11%        | 255.00              |
| ✓ 92 Book | Prabavshah Leader Bane-Del<br>Kamegn - Manjul                 | 1 Nos    | 155.00<br>315.00        | 11%        | 155.00              |
| ✓ 93 Book | Pocket Hindi Shabdakosh -<br>Vendranath Mandal                | 1 Nos    | 60.00                   | 11%        | 60.00               |
|           |                                                               |          |                         |            | 18,093.00           |
| Less:     |                                                               |          |                         |            |                     |
|           |                                                               |          | Discount<br>ROUNDED OFF | (-125 %)   | (-4,523.25<br>0.25) |

ENTERED IN STOCK REGISTER  
ACC: 31102 TO 31194  
PAGE NO: 65-68  
TOTAL NO OF BOOKS-93 only



Total 93 Nos

₹ 13,570.00  
E & OE

Amount Chargeable (in words)

Indian Rupees Thirteen Thousand Five Hundred Seventy Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Company's Bank Details  
Bank Name  
A/c No.  
Branch & IFS Code :

Declaration  
This is computer generated invoice.

for Anil Book Depot (2018-2019)

This is a Computer Generated Invoice

Authorized Signatory

Principal

Bhillai Mahila Mahavidyalaya  
Hospital Sector, Bhillai, Durg (C.G.)

*Pratima*

*Pratima*  
31/5/22



# वैभव प्रकाशन



वित्त/क्रेडिट/नकद

वेबसाइट: [www.valbhavprakashaneg.com](http://www.valbhavprakashaneg.com)  
ईमेल: [valbhavprakashaneg@yahoo.com](mailto:valbhavprakashaneg@yahoo.com)

सिवा इलेक्ट्रिकल्स के रूप में अमीन पाठ/पुस्तकी यस्ती/सयपुर  
फोन: 0771-4038958, मोबाइल: 94253-58748

देयक क्र. 355  
दिनांक 6/07/19

| क्र.                         | विवरण: मुद्रण                  | राशिया   | दर     | राशि   |
|------------------------------|--------------------------------|----------|--------|--------|
| 1                            | कम्प्यूटर लेखन प्रणाली 3 गिरीश | 7        | 500    | 3500/- |
| 2                            | मिडिले कम्प्यूटर               | 1        | 375    | 375/-  |
| 3                            | कम्प्यूटर कलाकृत और प्रणाली    | 1        | 300    | 300/-  |
| 4                            | कम्प्यूटर                      | 1        | 350    | 350/-  |
| 5                            | कम्प्यूटर चंद्रसेन चंद्रशेखर   | 1        | 350    | 350/-  |
| 6                            | कम्प्यूटर कम्प्यूटर            | 1        | 300    | 300/-  |
| 7                            | समकालिन हिंदी कथाकथन           | 1        | 150    | 150/-  |
| 8                            | हिंदी लिखी शब्दकोश             | 1        | 355    | 355/-  |
| 9                            | हिंदी उर्दू शब्दकोश            | 1        | 235    | 235/-  |
|                              |                                | राशि     | 5115/- | 5115/- |
|                              |                                | घट 251   | 1178/- | 1178/- |
| राशि घटकों में: चार हजार चार |                                | कुल राशि | 4137/- | 4137/- |

ए&ओ.ई.

वास्ते, वैभव प्रकाशन, सयपुर



ENTERED IN STOCK REGISTER  
ACC N. 31195 IN 31201  
PAGE 068-069  
TOTAL NO OF BOOKS - 15 only

7.2.12

Principal  
7/2/22

Ghilal Mahila Mahavidyalaya  
Hospital Sector, Ghilal, Durg (C.G.)



Copy

9

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Invoice No. 223  
Ref. No. english dpt.

Dated 4-Feb-2020

Anil Book Depot (2019-2020)  
109 Sector -6 A Market, Bhilai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

INVOICE(Page 2)

Customer : Bhilai Mahila Mahavidyalaya , Sec -9

| Sl No. | Description of Goods | Quantity | Rate    | per | Disc. % | Amount       |
|--------|----------------------|----------|---------|-----|---------|--------------|
|        |                      |          |         |     |         | 3,561.00     |
| Less : | Discount Rounded Off |          | (-)23 % |     |         | (-)819.03    |
|        |                      |          |         |     |         | 0.03         |
| Total  |                      |          |         |     |         | ✓ ₹ 2,742.00 |

Prices Verified  
Sharda

19/3/20

ENTERED IN STOCK REGISTER  
ACC NO 31210 TO 31223  
069  
OF BOOKS

19/3/20

Amount Chargeable (in words)

Indian Rupees Two Thousand Seven Hundred Forty Two Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration

This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

Principal 7/5/22

Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

Signature

Dead: 454, 2020

invoice no 224  
ref. no mathematica dpt (ug)  
P

SUBJECT TO SUPRA ADMINISTRATION  
(Duplicate)

Order 45-222

Anil Book Depot (2019-2020)  
152 Sector 4, A Market, Gurgaon (G)  
E-Mail: anilbookdepot@gmail.com

INVOICE(Page 2)

Customer: Bhitl Mahila Mahavidyalaya, Sec-9

| S/N | Description of Goods | Quantity | Rate | net | Tax % | Amount |
|-----|----------------------|----------|------|-----|-------|--------|
|     | Rounded Off          |          |      |     |       | G-32   |

\* Printed Price of Books

Prices Verified.

Sharda

ENTERED IN STOCK REGISTER  
ACC-31224 TR-31256  
NO-063-071  
TOTAL NO OF ROOMS 23 @

Total 33 Nos

₹ 9,536.00

Amount Chargeable (in words)

Indian Rupees Nine Thousand Five Hundred Thirty Six Only

Local Sales Tax No : 22183200010

Company's PAI : AEZPK9465J

### Declaration

This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

உணர்வுகூர்ச்சினை

Granger

7/5/22

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Invoice No. 225  
Sl. No. chemistry dpt.

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated 15/5/2022

Anil Book Depot (2019-2020)  
199 Sector -5, A Market, Bhillai (CG)  
E-Mail : anilbookdepotbhillai@hotmail.com

# INVOICE

Customer: Bhillai Mahila Mahavidyalaya, Sec-9

| Sl No | Description of Goods | Quantity | Rate   | Net Amt. | % | Amount |
|-------|----------------------|----------|--------|----------|---|--------|
| 1     | Book                 | ✓ 1 Nos  | 185.00 | 185.00   |   | 185.00 |
| 2     | Book                 | ✓ 1 Nos  | 735.00 | 735.00   |   | 735.00 |
| 3     | Book                 | ✓ 1 Nos  | 735.00 | 735.00   |   | 735.00 |
| 4     | Book                 | ✓ 1 Nos  | 870.00 | 870.00   |   | 870.00 |
| 5     | Book                 | ✓ 1 Nos  | 450.00 | 450.00   |   | 450.00 |
| 6     | Book                 | ✓ 1 Nos  | 175.00 | 175.00   |   | 175.00 |
| 7     | Book                 | ✓ 1 Nos  | 650.00 | 650.00   |   | 650.00 |
| 8     | Book                 | ✓ 1 Nos  | 360.00 | 360.00   |   | 360.00 |
| 9     | Book                 | ✓ 1 Nos  | 435.00 | 435.00   |   | 435.00 |
| 10    | Book                 | ✓ 1 Nos  | 399.00 | 399.00   |   | 399.00 |

Less:

Discount  
Rounded Off

(-23 %)

✓ 5,154.00  
(-1,154.62)  
(-) 3.33

Prices verified  
Shankar

Total ✓ 10 Nos

✓ 3,999.00  
E & O E

Amount Chargeable (in words)

Indian Rupees Three Thousand Nine Hundred Ninety Nine Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9465J

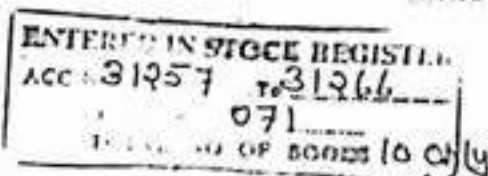
Declaration

This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorized Signatory



19/3/20

7/5/22

Signature



12

S.F.

S.F.

Invoice No 226  
No physics dept.

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhitai (CG)  
E-Mail : anilbookdepotbhitai@hotmail.com

Customer: Bhilal Mahila Mahavidyalaya, Sec-9

Price Verified  
Share

ENTERED IN STOCK REGISTER  
ACC NO. 31267 To 31270  
PAGE NO. 071  
TOTAL NO OF BOOKS 4 ON

Indian Rupees Two Thousand Seventy Seven Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

**Declaration**  
This is computer generated invoice.

for Anli Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

pairs

Authorized Signatory

SUBJECT TO DURG JURISDICTION  
(Duplicate)

C.A.

Invoice No. 227  
No. botany dpl.

Dated 4-Feb-2020

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhitai (CG)  
E-Mail : anilbookdepotbhitai@hotmail.com

INVOICE

Customer : Bhitai Mahila Mahavidyalaya , Sec -9

| S. No                | Description of Goods                                            | Quantity | Rate   | per | Disc. % | Amount      |
|----------------------|-----------------------------------------------------------------|----------|--------|-----|---------|-------------|
| 1                    | 1 Book<br>Navbodh Unifide Vanspati Vigyan<br>B.Sc First 01      | ✓ 3 Nos  | 450.00 | Nos |         | 1,350.00    |
| 2                    | 2 Book<br>Navbodh Unifide Botny 1st Year<br>2                   | ✓ 3 Nos  | 450.00 | Nos |         | 1,350.00    |
| 3                    | 3 Book<br>Vanspati Vigyan B.Sc 1<br>Y.D. Tiyaagi 03             | ✓ 3 Nos  | 800.00 | Nos |         | 2,400.00    |
| 4                    | 4 Book<br>Practical Vanspati Vigyan 1st Year<br>Y.D. Tiyaagi 07 | ✓ 2 Nos  | 250.00 | Nos |         | 500.00      |
| 5                    | 5 Book<br>Practical Botany 1st Year Y.D. Tiyaagi 08             | ✓ 3 Nos  | 250.00 | Nos |         | 750.00      |
| Less : -             |                                                                 |          |        |     |         | 6,350.00    |
| Discount Rounded Off |                                                                 |          |        |     |         | (-)23 %     |
|                      |                                                                 |          |        |     |         | (-)1,460.50 |
|                      |                                                                 |          |        |     |         | 0.50        |

Price Verified  
Sharda

ENTERED IN STOCK REGISTER  
ACC. NO. 31271 TO 31284  
PAGE NO. 071 - 072  
TOTAL NO. OF BOOKS 14 only

Total ✓ 14 Nos ✓ ₹ 4,890.00

Amount Chargeable (in words)

Indian Rupees Four Thousand Eight Hundred Ninety Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9465J

Declaration

This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorized Signatory

For 7/5/22

Yours faithfully, 7/5/22

Ref. No. computer science dpt.

Dated 4-Feb-2020

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhilai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

INVOICE(Page 2)

Customer: Bhilai Mahila Mahavidyalaya, Sec-9

| Sl No.                                                                                                                                                                  | Description of Goods     | Quantity | Rate | per | Disc % | Amount     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|------|-----|--------|------------|
|                                                                                                                                                                         | Rounded Off              |          |      |     |        | 0.04       |
|                                                                                                                                                                         | Price verified<br>Sharda |          |      |     |        |            |
| <div style="border: 1px solid black; padding: 5px;">ENTERED IN STOCK REGISTER<br/>ACC N<sup>O</sup>. 31285 To 31300<br/>PAGE NO 072<br/>TOTAL NO OF BOOKS 16 ONLY</div> |                          |          |      |     |        |            |
| Total ✓                                                                                                                                                                 | ✓                        | 16 Nos   |      |     |        | ₹ 7,429.00 |

Amount Chargeable (in words) Indian Rupees Seven Thousand Four Hundred Twenty Nine Only  
Local Sales Tax No. \_\_\_\_\_ E & O

|                                                            |               |          |
|------------------------------------------------------------|---------------|----------|
| Amount Chargeable (in words)                               | Total         | ✓ 16 Nos |
| Indian Rupees Seven Thousand Four Hundred Twenty Nine Only |               |          |
| Local Sales Tax No.                                        | : 22183200010 |          |
| Company's PAN                                              | : AEZPK9465J  |          |

Declaration  
This is computer generated invoice.

for Anil Book Depot (2019-2020)

Authorized Signature

This is a Computer Generated Invoice

for [unclear]

7/5/22



15

File No. 229  
J. No. malha dpt.(pg)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

G.A.

Dated 4 Feb 2020

Anil Book Depot (2010-2020)  
100 Sector -B A Market, Bhalal (CG)  
E-Mail : anilbookdepotbhalal@hotmail.com

# INVOICE

Customer : Bhalal Mahila Mahavidyalaya , Sec -B

| Sl No                       | Description of Goods                                       | Quantity | Rate   | per | Disc. % | Amount      |
|-----------------------------|------------------------------------------------------------|----------|--------|-----|---------|-------------|
| 1 Book                      | Tensor Calculus and Riemannian Geometry Goyal and Gupta 02 | 6 Nos    | 210.00 | Nos |         | 1,260.00    |
| 2 Book                      | Csr Upc Net/jit /set Mathematics Upkar 00(Alok Kumar)      | 2 Nos    | 660.00 | Nos |         | 1,320.00    |
| 3 Book                      | Functional Analysis with Application H K Pathak 12         | 3 Nos    | 300.00 | Nos |         | 900.00      |
| 4 Book                      | Linear Algebra Kenneth 14                                  | 1 Nos    | 300.00 | Nos |         | 300.00      |
| 5 Book                      | Mathematical Analysis S C Malik 15                         | 1 Nos    | 500.00 | Nos |         | 500.00      |
| Less : Discount Rounded Off |                                                            |          |        |     |         | 4,478.00    |
|                             |                                                            |          |        |     |         | (-)1,029.94 |
|                             |                                                            |          |        |     |         | (-)0.06     |
| Total                       |                                                            |          |        |     |         | 3,448.00    |

Price Verified  
Shamsh

ENTERED IN STOCK REGISTER  
VCH 31301 Y.3.12.13  
127 043  
TOTAL NO OF BOOKS 13014

Chand  
19/3/20

Amount Chargeable (in words)  
Indian Rupees Three Thousand Four Hundred Forty Eight Only  
Local Sales Tax No. : 22103200010  
Company's PAN : AEZPK0405J

Declaration  
This is computer generated invoice.

for Anil Book Depot (2010-2020)

Authorized Signatory

This is a Computer Generated Invoice

Parry

7/5/20

SUBJECT TO DURG JURISDICTION  
(Duplicate)

16

230  
chemistry dpt.

Dated 4-Feb-2020

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhilai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

INVOICE (Page 2)

Customer: Bhilai Mahila Mahavidyalaya, Sec -9

| Sl<br>No.                                                                                        | Description of Goods | Quantity | Rate    | per | Disc. % | Amount       |
|--------------------------------------------------------------------------------------------------|----------------------|----------|---------|-----|---------|--------------|
| 18                                                                                               |                      |          |         |     |         |              |
|                                                                                                  | Less:                |          |         |     |         | 7,100.00     |
|                                                                                                  | Discount             |          | (-)23 % |     |         | (-)1,633.00  |
| Price Verified<br>Sharda                                                                         |                      |          |         |     |         |              |
| ENTERED IN STOCK REGISTER<br>AGE No. 31314 to 31325<br>PAGE No. 073<br>TOTAL NO OF BOOKS 12 only |                      |          |         |     |         |              |
| Total                                                                                            |                      |          |         |     |         | ✓ ₹ 5,467.00 |
| 12 Nos                                                                                           |                      |          |         |     |         | ✓            |
| Amount Chargeable (in words)                                                                     |                      |          |         |     |         | E & OE       |

Indian Rupees Five Thousand Four Hundred Sixty Seven Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorized Signatory

Arise

7/5/22

File No. 231  
of No. physics dpt.

SUBJECT TO DURA JURISDICTION  
(Duplicate)

G. P.  
Date: 4 Feb 2020

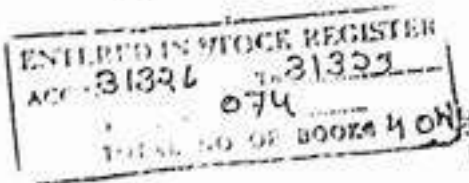
Anil Book Depot (2019-2020)  
103 Sector -G, A Market, Dhalai (CG)  
E-Mail: anilbookdepotdhalai@hotmail.com

### INVOICE

Customer: Dhalai Mahila Mahavidyalaya, Sec -G

| Sl<br>No | Description of Goods                                    | Quantity | Rate    | per | Disc. % | Amount           |
|----------|---------------------------------------------------------|----------|---------|-----|---------|------------------|
| 1        | Book<br>Microwaves K. C Gupta 02                        | 2 Nos    | 250.00  | 11% |         | 550.00           |
| 2        | Book<br>Kennedys Electronics Communication<br>System 03 | 2 Nos    | 775.00  | 11% |         | 1,550.00         |
|          |                                                         |          |         |     |         | 2,140.00         |
| Less:    | Discount<br>Rounded Off                                 |          | (-123 % |     |         | (-434.04<br>0.04 |

Price Verified  
Sharda



Total 4 Nos ₹ 1,654.00  
E & OE

Amount Chargeable (in words)  
Indian Rupees One Thousand Six Hundred Fifty Four Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated Invoice.

for Anil Book Depot (2019-2020)

Authorised Signatory  


This is a Computer Generated Invoice

Yours faithfully

  
19/11/21



Invoice No. 232

Ref. No. microbiology dpt.

SUBJECT TO DURG JURISDICTION  
(Duplicate)

S.F. 18.

Dated 4-Feb-2020

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhalal (CG)  
E-Mail : anilbookdepotbhalal@hotmail.com

## INVOICE

Customer : Bhalal Mahila Mahavidyalaya , Sec -9

| Sl No.               | Description of Goods                         | Quantity | Rate     | per | Disc. % | Amount       |
|----------------------|----------------------------------------------|----------|----------|-----|---------|--------------|
| 1                    | 1 Book                                       |          |          |     |         |              |
| 2                    | 2 Book Microbiology Lippincotts 01           | ✓ 1 Nos  | 1,499.00 | Nos |         | 1,499.00     |
| 5                    | 3 Book Microbiology Pelczar 02               | ✓ 1 Nos  | 950.00   | Nos |         | 950.00       |
| 6                    | 4 Book Bio Technology Kumar Sen 05           | ✓ 2 Nos  | 380.00   | Nos |         | 760.00       |
| 7                    | 5 Book Bio Statistics 06(Rama Krishnan)      | ✓ 1 Nos  | 190.00   | Nos |         | 190.00       |
| 8                    | 6 Book Industrial Microbiology L E Casida 07 | ✓ 2 Nos  | 299.00   | Nos |         | 598.00       |
| 9                    | 7 Book Bio Technology Vol.-1 K C Soni 8      | ✓ 1 Nos  | 200.00   | Nos |         | 200.00       |
| 4                    | 8 Book Bio Technology Vol.-2 K C Soni 9      | ✓ 1 Nos  | 200.00   | Nos |         | 200.00       |
|                      | Microbiology P D Sharma 4                    | ✓ 2 Nos  | 645.00   | Nos |         | 1,290.00     |
| Less :               |                                              |          |          |     |         | 5,687.00     |
| Discount Rounded Off |                                              |          |          |     |         | (-)23 %      |
|                      |                                              |          |          |     |         | (-)1,308.01  |
|                      |                                              |          |          |     |         | 0.01         |
| Total                |                                              |          |          |     |         | ✓ ₹ 4,379.00 |

Price Verified  
ShardaENTERED IN STOCK REGISTER  
ACC NO 31330 To 31340  
07/02/20  
TOTAL NO OF BOOKS 110

Amount Chargeable (in words)

Indian Rupees Four Thousand Three Hundred Seventy Nine Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9465J

Declaration

This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

7/5/22

Yours faithfully

X 11/1/19

S.F.

Invoice No. 234  
Ref. No. home science dept.

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated 8-Feb-2020

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhillai (CG)  
E-Mail : anilbookdepotbhillai@hotmail.com

INVOICE

Customer : Bhillai Mahila Mahavidyalaya , Sec -9

| Sl No.               | Description of Goods                                            | Quantity | Rate   | per | Disc % | Amount             |
|----------------------|-----------------------------------------------------------------|----------|--------|-----|--------|--------------------|
| 1                    | Book<br>Hand Book of Fashion and Textile Designing (R K Sahu)   | 2 Nos    | 995.00 | Nos |        | 1,990.00           |
| 2                    | Book<br>Text Book of Home Science (J S Mehata) 08               | 2 Nos    | 500.00 | Nos |        | 1,000.00           |
| 3                    | Book<br>Samajik Sodh Va Sankhyanki (Ravindra Nath Mukherjee) 09 | 2 Nos    | 650.00 | Nos |        | 1,300.00           |
| Less:                |                                                                 |          |        |     |        | 5,190.00           |
| Discount Rounded Off |                                                                 |          |        |     |        | (-1,193.70<br>0.70 |
| Total                |                                                                 |          |        |     |        | 6 Nos              |

Price Verified  
Shanku

ENTERED IN STOCK REGISTER  
ACC - 31341 To 31346  
Page No. 074  
TOTAL NO OF BOOKS 6 only

19/3/20

Amount Chargeable (in words)  
Indian Rupees Three Thousand Nine Hundred Ninety Seven Only  
Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

₹ 3,997.00  
E & OE

Declaration  
This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorized Signatory

*[Signature]*

*[Signature]*  
7/5/22

Invoice No. 239  
Ref. No. hindi branch(g.a.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated 13-Feb-2020

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhilai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

INVOICE(Page 2)

Customer: Bhilai Mahila Mahavidyalaya, Sec -9

| Sl No                        | Description of Goods                            | Quantity | Rate    | per | Disc % | Amount                           |
|------------------------------|-------------------------------------------------|----------|---------|-----|--------|----------------------------------|
| ✓ 17 Book                    | Yah Vyang Ki Path<br>Surya Bala 17              | ✓ 1 Nos  | 200.00  | Nos |        | 200.00                           |
| ✓ 18 Book                    | Dhandeshwar Gopal Chaknredi<br>18               | ✓ 1 Nos  | 400.00  | Nos |        | 400.00                           |
| ✓ 19 Book                    | Yudh Or Budh Madu Kang Kanya<br>20              | ✓ 1 Nos  | 200.00  | Nos |        | 200.00                           |
| ✓ 20 Book                    | Amar Kant Ki Kahaniya<br>Bhag-1 21              | ✓ 1 Nos  | 550.00  | Nos |        | 550.00                           |
| ✓ 21 Book                    | Amar Kant Ki Kahaniya Bhag-2<br>21              | ✓ 1 Nos  | 550.00  | Nos |        | 550.00                           |
| ✓ 22 Book                    | 9 Lambi Kahaniyan<br>Ravindra Kaliya 22         | ✓ 1 Nos  | 270.00  | Nos |        | 270.00                           |
| ✓ 23 Book                    | Band Gali Ka Akhri Makan<br>Dham Vir B Harti-23 | ✓ 1 Nos  | 140.00  | Nos |        | 140.00                           |
| ✓ 24 Book                    | Orat Ki Kahani<br>Sudha Baroda 24               | ✓ 1 Nos  | 270.00  | Nos |        | 270.00                           |
| ✓ 25 Book                    | Samundra Me Nadi<br>Dinesh Kumar Shukla 25      | ✓ 1 Nos  | 160.00  | Nos |        | 160.00                           |
| Less:                        |                                                 |          |         |     |        |                                  |
|                              | Discount<br>Rounded Off                         |          | (-)23 % |     |        | 11,040.00<br>(-)2,539.20<br>0.20 |
| Amount Chargeable (in words) |                                                 | Total    | 27 Nos  |     |        | ₹ 8,501.00<br>E & O E            |

Indian Rupees Eight Thousand Five Hundred One Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated invoice.

Price Verified  
Sharda

for Anil Book Depot (2019-2020)

Authorized Signatory

ENTERED IN STOCK BOOK  
AC 31347 31372  
P. No. 074-075  
TOTAL NO OF BOOKS 0720 only

This is a Computer Generated Invoice

7/5/22



2/1

# MAHVIDYALAYA

No. 240  
No. hindi branch(s.f.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Anil Book Depot (2019-2020)  
109 Sector -6 A Market, Bhalai (CG)  
E-Mail : anilbookdepotbhalai@hotmail.com

Dated 13Feb2020

Stationer Bhalai Mahila Mahavidyalaya, Sec -9

## INVOICE (Page 3)

| Description of Goods                                                                                                               | Quantity | Rate | per Dec % | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------|----------|------|-----------|-------------|
|                                                                                                                                    |          |      |           | Rounded Off |
|                                                                                                                                    |          |      |           | 0.25        |
| Price Verified<br>Shanley                                                                                                          |          |      |           |             |
| <div>ENTERED IN STOCK REGISTER<br/>ACC. 31374 To 31410<br/>... 075-073<br/>TOTAL NO OF BOOKS 7 only</div> <p>Quesh<br/>19/3/20</p> |          |      |           |             |
| Total / 37 Nos                                                                                                                     |          |      |           | ₹ 7,527.00  |

Amount Chargeable (in words)  
Indian Rupees Seven Thousand Five Hundred Twenty Seven Only  
Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

Shanley

*[Signature]*  
7/5/20

No. 241  
No. bio technology (s. f.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhitai (CG)  
E-Mail : anilbookdepotbhitai@hotmail.com

S.F.  
Dated 13-Feb-2020

Customer: Bhitai Mahila Mahavidyalaya, Sec -9

### INVOICE

| Sl No    | Description of Goods                  | Quantity | Rate   | per | Disc % | Amount      |
|----------|---------------------------------------|----------|--------|-----|--------|-------------|
| 1        | Book                                  |          |        |     |        |             |
|          | Cytogenetic P K Gupta                 | 2 Nos    | 495.00 | Nos |        | 990.00      |
| 3        | 2 Book                                |          |        |     |        |             |
|          | Self Biology P K Gupta 3              | ✓ 3 Nos  | 435.00 | Nos |        | 1,305.00    |
| 5        | 3 Book                                |          |        |     |        |             |
|          | Microbiology P D Sharma 5             | ✓ 3 Nos  | 645.00 | Nos |        | 1,935.00    |
| 6        | 4 Book                                |          |        |     |        |             |
|          | Immunology S S Lal and Sanjiv Kumar 6 | ✓ 2 Nos  | 550.00 | Nos |        | 1,100.00    |
| 9        | 5 Book                                |          |        |     |        |             |
|          | Bio Statistics Arumugam 9             | ✓ 1 Nos  | 190.00 | Nos |        | 190.00      |
| 14       | 6 Book                                |          |        |     |        |             |
|          | Bio Physics 14                        | ✓ 2 Nos  | 240.00 | Nos |        | 480.00      |
| Less:    |                                       |          |        |     |        |             |
| Discount |                                       |          |        |     |        |             |
|          |                                       |          |        |     |        | 5,000.00    |
|          |                                       |          |        |     |        | (-)1,320.00 |

Price Verified  
Shanku

ENTERED IN STOCK REGISTER  
Acc 31411 To 31423  
Page 077  
TOTAL NO OF BOOKS 13 only

Amount Chargeable (in words)  
Indian Rupees Four Thousand Six Hundred Twenty Only  
Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated Invoice.

Total ✓ 13 Nos

₹ 4,620.00  
E & OE

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

gariga

Authorized Signatory  
7/5/22

23

## BHILAI MAHILAH VIDYALAYA

Invoice No. 242  
Ref. No. zoology

SUBJECT TO DURG JURISDICTION  
(Duplicate)

S.F.

Dated 11-Feb-2022

Anil Book Depot (2019-2020)  
199 Sector -G A Market, Bhilai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

## INVOICE

Customer: Bhilai Mahila Mahavidyalaya, Sec -9

| Sl No.               | Description of Goods                                            | Quantity | Rate   | per | Disc. % | Amount       |
|----------------------|-----------------------------------------------------------------|----------|--------|-----|---------|--------------|
| 1                    | Book<br>R P Unifide Zoology 1st Year<br>S M Saxena 1            | ✓ 1 Nos  | 600.00 | Nos |         | 600.00       |
| 2                    | Book<br>R P Unifide Jantu Vigyan 1st Year<br>S M Saxena 2       | ✓ 2 Nos  | 600.00 | Nos |         | 1,200.00     |
| 3                    | Book<br>Practical Zoology in Vertebrate<br>S S Lal 3            | ✓ 5 Nos  | 455.00 | Nos |         | 2,275.00     |
| 4                    | Book<br>Practical Zoology Vertebrate<br>S S Lal 4               | ✓ 5 Nos  | 455.00 | Nos |         | 2,275.00     |
| 5                    | Book<br>Endocrinology and Reproductive<br>Biology K V Shastri 5 | ✓ 3 Nos  | 280.00 | Nos |         | 840.00       |
| Less :               |                                                                 |          |        |     |         | 7,190.00     |
| Discount Rounded Off |                                                                 |          |        |     |         | (-)23 %      |
|                      |                                                                 |          |        |     |         | (-)1,653.70  |
|                      |                                                                 |          |        |     |         | 0.70         |
| Total                |                                                                 |          |        |     |         | ✓ ₹ 5,537.00 |

ENTERED IN STOCK REGISTER  
ACC. 31424 TO 31439  
No. 077-078  
TOTAL NO OF BOOKS 16 Only

Price Verified  
Sharda

Total

16 Nos

✓ ₹ 5,537.00

E &amp; O E

Amount Chargeable (in words)

Indian Rupees Five Thousand Five Hundred Thirty Seven Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9465J

Declaration

This is computer generated Invoice.

for Anil Book Depot (2019-2020)

Authorised Signatory

This is a Computer Generated Invoice

gariga

7/5/22



Invoice No. 243  
Ref. No. zoology dept.(g.a.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated 13-Feb-2022

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhilai (CG)  
E-Mail: anilbookdepotbhilai@hotmail.com

INVOICE (Page 2)

Customer: Bhilai Mahila Mahavidyalaya, Sec-9

| SI | Description of Goods    | Quantity | Rate | per     | Disc. % | Amount              |
|----|-------------------------|----------|------|---------|---------|---------------------|
|    | Less:                   |          |      |         |         | 14,715.00           |
|    | Discount<br>Rounded Off |          |      | (-123 % |         | (-13,384.45<br>0.45 |

Price Verified  
Sharda

ENTERED IN STOCK REGISTER  
ACCN. 31440 To 31478  
PAGE 078 - 080  
TOTAL NO OF BOOKS 39 Only

Qul  
19/3/22

Total V39 Nos ₹ 11,331.00

Amount Chargeable (in words)

Indian Rupees Eleven Thousand Three Hundred Thirty One Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorized Signatory

Qul  
7/5/22

gaurav

23

SUBJECT TO DURG JURISDICTION  
(Duplicate)

File No. 244  
File No. commerce dept.

Dated: 11 Feb 2021

Anil Book Depot (2019-2020)  
100 Sector - B A Market, Bhalai (CG)  
E-Mail: anilbookdepotbhalai@hotmail.com

INVOICE (Page 2)

Customer: Bhalai Mahila Mahavidyalaya, Sec - B

| Sl<br>No. | Description of Goods                                                   | Quantity | Rate   | per     | Disc. % | Amount              |
|-----------|------------------------------------------------------------------------|----------|--------|---------|---------|---------------------|
| 17 Book   | Personnel Management<br>Memoria 27                                     | ✓ 1 Nos  | 700.00 | Nos     |         | 700.00              |
| 18 Book   | Strategic Management<br>Francis Cherunilam 32                          | ✓ 1 Nos  | 500.00 | Nos     |         | 500.00              |
| 19 Book   | Production and Operation<br>Management Anand Sharma 34                 | ✓ 1 Nos  | 610.00 | Nos     |         | 610.00              |
| 20 Book   | Organizational Behaviour<br>Through Indian Philosophy<br>M N Mishra 35 | ✓ 1 Nos  | 875.00 | Nos     |         | 875.00              |
|           |                                                                        |          |        |         |         | 8,313.00            |
| Less:     | Discount<br>Rounded Off                                                |          |        | (-)23 % |         | (-)1,911.99<br>0.99 |

Price Verified  
Sharda

ENTERED IN STOCK REGISTER  
ACC NO 21479 To 31498  
PAGE No 080  
TOTAL NO OF BOOKS 20 Only

19/2/20

Total ✓ 20 Nos

₹ 6,402.00  
E & O E

Amount Chargeable (in words)

Indian Rupees Six Thousand Four Hundred Two Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9465J

Declaration

This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorized Signatory

Signature

Signature  
7/5/22

Signature

Invoice No. 245  
Ref. No. bolnay(s.f.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

S.F.  
Dated 13 Feb 2020

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhalai (CG)  
E-Mail : anilbookdepotbhalai@hotmail.com

INVOICE

Customer : Bhalai Mahila Mahavidyalaya , Sec -9

| Sl No                   | Description of Goods            | Quantity | Rate   | per | Disc % | Amount                       |
|-------------------------|---------------------------------|----------|--------|-----|--------|------------------------------|
| 1                       | Book<br>Bhaskar Vashishta 4     | 1 Nos    | 599.00 | nos |        | 599.00                       |
| 2                       | Book<br>Self Biology Anumugam 5 | 1 Nos    | 190.00 | nos |        | 190.00                       |
| Less :                  |                                 |          |        |     |        | 789.00                       |
| Discount<br>Rounded Off |                                 |          |        |     |        | (-)23 %<br>(-)181.47<br>0.47 |
| Total                   |                                 | 2 Nos    |        |     |        | ₹ 608.00                     |

Price verified  
Sharda

ENTERED IN STOCK REGISTER  
ACC 31499 To 31500  
080  
TOTAL NO OF BOOKS 2 only

19/2/20

Amount Chargeable (in words)  
Indian Rupees Six Hundred Eight Only  
Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorized Signatory

7/5/22

gauri



24

S.F

GST : 22AF2PA12MSJ125

Cash Credit Memo No. 10001 - 2019/20

# SHYAM BOOK DEPOT

Shop No. - 42, Sector - 7, Market, Bilalai Ph : 0768-2260170

No. 42  
M: Bilalai Mahila Mahavidyalaya  
Bilalai, Sector 7, Market, Bilalai

| SR. NO.        | PARTICULARS                                  | QTY | RATE  | AMOUNT                |
|----------------|----------------------------------------------|-----|-------|-----------------------|
| 1              | 1. कम्प्यूटर शिक्षा - (शरणी प्रकाशन)         | 2   | 125   | 250                   |
| 2              | 2. कक्षा एवं संशोधन - (शरणी प्रकाशन)         | 2   | 75    | 150                   |
| 3              | 3. आदिग्राम के लिए आंशुलन - (शरणी)           | 2   | 225   | 450                   |
| 4              | 4. आदिग्राम के लिए अधि - (सुदित्य)           | 4   | 130   | 520                   |
| 5              | 5. शिक्षा के समा - परिप्रेक्ष्य - (सुदित्य)  | 4   | 130   | 520                   |
| 6              | 6. विज्ञान शिक्षण - (शरणी प्रकाशन)           | 1   | 100   | 100                   |
| 7              | 7. सामाजिक विज्ञान - 2 (सुदित्य)             | 3   | 100   | 300                   |
| 8              | 8. शिक्षा में माधन एवं समा - (शरणी)          | 1   | 140   | 140                   |
| 9              | 9. आदिग्राम के लिए आंशु - (R. Vall)          | 1   | 275   | 275                   |
| 10             | 10. शिक्षा के समा - परिप्रेक्ष्य - (शरणी)    | 2   | 175   | 350                   |
| 11             | 11. शिक्षा के समा - परिप्रेक्ष्य - (शरणी)    | 2   | 325   | 650                   |
| 12             | 12. शिक्षा के समा - परिप्रेक्ष्य - (सुदित्य) | 5   | 130   | 650                   |
| 13             | 13. सामाजिक विज्ञान - 1 - (सुदित्य)          | 5   | 120   | 600                   |
| 14             | 14. गणित - 2 प्रश्नोत्तर - (शरणी)            | 3   | 115   | 345                   |
| 15             | 15. Ped. of English - (Rakhi)                | 2   | 180   | 360                   |
| 16             | 16. Physical Science - (Rakhi)               | 2   | 125   | 250                   |
| 17             | 17. Text. of Biology - (Rakhi)               | 2   | 100   | 200                   |
| 18             | 18. Manasvi English - (Rakhi)                | 2   | 125   | 250                   |
| 19             | 19. कक्षा एवं संशोधन - (शरणी)                | 2   | 120   | 240                   |
| 20             | 20. कक्षा एवं संशोधन - (शरणी)                | 5   | 75    | 375                   |
| Price Verified |                                              | 52  | TOTAL | 5301                  |
| RS. IN WORDS   |                                              |     |       | ₹ 5301                |
|                |                                              |     |       | For, SHYAM BOOK DEPOT |

ENTERED IN STOCK REGISTER  
Acc: 31501 31552  
081-083  
TOTAL NO. OF BOOKS 520

19/3/20

Handwritten signature

**ANIL BOOK DEPOT**  
Sector "A" Market Bhilai

29

**A MAHAVIDYALAYA**

SUBJECT TO DURG JURISDICTION

G.A.

Page 208  
No English (p.a.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated 15.09.22

Anil Book Depot (2019-2020)  
199 Sector 6, A Market, Bhillai (CG)  
E-Mail: anilbookdepot@gmail.com

**INVOICE (Page 3)**

Customer: Bhillai Mahila Mahavidyalaya, Sec. 9

| Sl No                                                                       | Description of Goods                         | Quantity | Rate   | per | Disc. % | Amount       |
|-----------------------------------------------------------------------------|----------------------------------------------|----------|--------|-----|---------|--------------|
| 35 Book                                                                     | Small Towns Big Stones<br>Ruskin Bond        | 1 Nos    | 375.00 | Nos |         | 375.00       |
| 36 Book                                                                     | Man-Eaters of Kumaon<br>Jim Corbett          | 1 Nos    | 195.00 | Nos |         | 195.00       |
| 37 Book                                                                     | Saki H H Munro Short Stories                 | 1 Nos    | 95.00  | Nos |         | 95.00        |
| 38 Book                                                                     | Great Authors Short Stories                  | 1 Nos    | 95.00  | Nos |         | 95.00        |
| 39 Book                                                                     | Devlok with Devdutt Pattanaik                | 1 Nos    | 199.00 | Nos |         | 199.00       |
| 40 Book                                                                     | Sta (Devdutt Pattanaik)                      | 1 Nos    | 499.00 | Nos |         | 499.00       |
| 41 Book                                                                     | Jaya (Devdutt Pattanaik)                     | 1 Nos    | 499.00 | Nos |         | 499.00       |
| 42 Book                                                                     | Vandy Fair (William Make Peace<br>Thackeray) | 1 Nos    | 195.00 | Nos |         | 195.00       |
| 43 Book                                                                     | Daily Inspiration (Robin Sharma)             | 1 Nos    | 325.00 | Nos |         | 325.00       |
| 44 Book                                                                     | Airport (Halley)                             | 1 Nos    | 295.00 | Nos |         | 295.00       |
| Less:                                                                       |                                              |          |        |     |         | 8,227.00     |
| Discount Rounded Off                                                        |                                              |          |        |     |         | (-) 2,030.21 |
| Prices Verified<br>31/09/22                                                 |                                              |          |        |     |         | 0.21         |
| ENTERED IN STOCK REGISTER<br>ACC-31581 - 31.624<br>084-085<br>BOOKS 44 only |                                              |          |        |     |         |              |
| Total                                                                       |                                              | 44 Nos   |        |     |         | ₹ 6,797.00   |

Amount Chargeable (in words)  
Indian Rupees Six Thousand Seven Hundred Ninety Seven Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

**ANIL BOOK DEPOT**  
Sector-6, "A" Market, Bhillai  
Distt.- Durg (C.G.) 490008

*gauri*

*7/9/22*



SUBJECT TO DURG JURISDICTION

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated 19-Mar-2020

Invoice No. 286  
RUPA mathis (s.f.)

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhilai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

Customer : Bhilai Mahila Mahavidyalaya , Sec -9

# INVOICE

| Sl No | Description of Goods                 | Quantity | Rate   | per | Disc % | Amount               |
|-------|--------------------------------------|----------|--------|-----|--------|----------------------|
| 1     | Book<br>Real Analysis Fourth Edition | 1 Nos    | 600.00 | nos | 23 %   | 462.00               |
| Total |                                      | 1 Nos    |        |     |        | ₹ 462.00<br>E. & O.E |

Prices Verified  
Sharda

ENTERED IN STOCK REGISTER  
ACC - 31625  
PAGE 085  
TOTAL NO OF BOOKS - 12014

Amount Chargeable (in words)

Indian Rupees Four Hundred Sixty Two Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9465J

Declaration

This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

**ANIL BOOK DEPOT**  
Sector-6, "A" Market, Bhilai  
Distt.- Durg (C.G.) 490006

*gms*

*15/3/20*

34

Page No 276  
Date: 14/03/2022

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Anil Book Depot (2019-2020)  
15/2 Sector - 6 A Market Bhillal (CG)  
E-Mail: anilbookdepotbhillal@hotmail.com

Dated: 14/03/2022

Customer: Bhillal Mahila Mahavidyalaya, Sec - 9

INVOICE (Page 2)

| Sl<br>No | Description of Goods | Quantity | Rate | per     | Disc % | Amount      |
|----------|----------------------|----------|------|---------|--------|-------------|
|          | Less                 |          |      |         |        |             |
|          | Discount             |          |      |         |        | 8,502.00    |
|          | Rounded Off          |          |      | (-123 % |        | (-11,955.45 |
|          |                      |          |      |         |        | 0.45        |

Prices Verified  
Sharda

|                              |       |
|------------------------------|-------|
| ESTIMATE NO. 31626           | 31643 |
| ACC. 086                     |       |
| TOTAL NO. OF BOOKS - 18 only |       |

Total 18 Nos

₹ 6,547.00

E & OE

Amount Chargeable (in words)

Indian Rupees Six Thousand Five Hundred Forty Seven Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9465J

Declaration

This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signature

**ANIL BOOK DEPOT**  
Sector - 6, "A" Market, Bhillal  
Distt.- Durg (C.G.) 490003

*Signature*

*Signature*  
7/5/22

22

Invoice No. 278  
Ref. No. botany(s.f.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated: 19-Mar-2020

Anil Book Depot (2019-2020)  
199 Sector -G A Market, Bhillai (CG)  
E-Mail: anilbookdepotbhilai@hotmail.com

INVOICE (Page 2)

Customer: Bhillai Mahila Mahavidyalaya, Sec -9

| Sl No | Description of Goods    | Quantity | Rate    | per | Disc % | Amount              |
|-------|-------------------------|----------|---------|-----|--------|---------------------|
|       |                         |          |         |     |        | 12,183.00           |
| Less: | Discount<br>Rounded Off |          | (-)23 % |     |        | (-)2,802.00<br>0.00 |
| Total |                         |          |         |     |        | 29 Nos ₹ 9,381.00   |

Prices Verified  
Shard 4

ENTERED IN STOCK REGISTER  
ACC NO. 31644 to 31672  
PAGE 086 - 087  
TOTAL NO OF BOOKS 29 only

Amount Chargeable (in words)

Indian Rupees Nine Thousand Three Hundred Eighty One Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9465J

Declaration

This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

**ANIL BOOK DEPOT**  
Sector -G "A" Market, Bhillai  
Distt.- Durg (C.G.) 490006

*for sign*

*[Signature]*  
7/5/22



No. 280  
betany(p.a.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Anil Book Depot (2019-2020)  
100 Sector A, A Market, Bhillal  
E-Mail: anilbookdepot@gmail.com

Date: 19 Mar 2021

Customer: Bhillal Mahila Mahavidyalaya, Sec. A

# INVOICE

| Sl<br>No | Description of Goods                               | Quantity | Rate     | Net Price % | Amount     |
|----------|----------------------------------------------------|----------|----------|-------------|------------|
| 1 Book   | Cell Biology & Genetics (T.K. Gupta)               | 1 Nos    | 315.00   | 10%         | 315.00     |
| 2 Book   | A Text Book of Plant<br>Physiology (Munim & Munim) | 2 Nos    | 160.00   | 10%         | 320.00     |
| 3 Book   | College Botany Vol-3<br>(Mukherjee)                | 1 Nos    | 375.00   | 10%         | 375.00     |
| 4 Book   | Genetics (P.S. Verma & V.K. Agarwal)               | 1 Nos    | 750.00   | 10%         | 750.00     |
| 5 Book   | College Botany Vol-2<br>(Ganguly Kier Santra)      | 1 Nos    | 855.00   | 10%         | 855.00     |
| Less:    |                                                    |          |          |             | 2,655.00   |
| Less:    |                                                    |          |          |             | (-1612.95) |
|          |                                                    |          |          |             | (-10.05)   |
|          | Discount<br>Rounded Off                            |          | (-123 %) |             |            |

ENTERED IN STOCK REGISTER  
Acc No. 31673 31678  
P. No. 087-088  
TOTAL NO OF BOOKS - 6 only

Total 6 Nos ₹ 2,052.00  
E & O E

Amount Chargeable (in words)

Indian Rupees Two Thousand Fifty Two Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory  
**ANIL BOOK DEPOT**  
Sector-A Market, Bhillal  
Distt.- Durg (C.G.) 490006

*Signature*

*Signature*  
7/5/22

David N. 238

Customer: Bihlil Mahila Mahavidyalaya, Sec. 2

**INVOICE**

| (Sl No) | Description of Goods                                 | Quantity | Rate    | Net Amt. % | Total     |
|---------|------------------------------------------------------|----------|---------|------------|-----------|
| 1 Book  | Prabanth Aaram Sangathanatmak Varnan (Dr P H Varley) | 1 Hrs    | 375.00  | 100        | 375.00    |
| 2 Book  | Vestayk Bankhyak's M Chakr                           | 1 Hrs    | 475.00  | 100        | 475.00    |
| 3 Book  | Principle of Management (T Ramasamy)                 | 1 Hrs    | 319.00  | 100        | 319.00    |
| 4 Book  | Principle of Management (T Ramasamy)                 | 1 Hrs    | 298.00  | 100        | 298.00    |
| 5 Book  | Principle of Management (Joshi Chandra)              | 2 Hrs    | 190.00  | 100        | 380.00    |
| 6 Book  | Personal Management (G B Mahapatra)                  | 2 Hrs    | 790.00  | 100        | 1,580.00  |
| 7 Book  | Management Accounting (Kishor Kumar)                 | 1 Hrs    | 675.00  | 100        | 675.00    |
| 8 Book  | Organizational Behaviour (Helen Gandy)               | 1 Hrs    | 425.00  | 100        | 425.00    |
| Less:   |                                                      |          |         |            | 4,212.00  |
|         | Discount Rounded Off                                 |          | (-123 % |            | (-123.35) |
|         | Prices Verified                                      |          |         |            | 0.35      |

Prices Verified  
Sharda

ENTERED IN STOCK REGISTER  
ACC: 31673 - 31682  
088  
TOTAL NO OF HOUSES - 1100

Amount Chargeable (in rupees)

Indian Rupees Three Thousand Five Hundred Thirty Seven Only

Local Sales Tax No. : 22183200010

Company/PAI : AEZPK3445J

### Declaration

This is computer generated invoice

Total 11 Nos.

₹ 3,537.00

E 40E

for Anil Book Depot (2019-2020)

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1:11L BOOK DEPOT  
Sector-6, Market, B-1  
Distt. Burg (C.G.) 49000

7/5/22

ST  
191  
4

35

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated 19-Mar-2020

281  
physics(s.f.)

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhillai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

INVOICE(Page 2)

Customer: Bhillai Mahila Mahavidyalaya, Sec -9

| Sl No   | Description of Goods                     | Quantity | Rate    | per | Disc % | Amount      |
|---------|------------------------------------------|----------|---------|-----|--------|-------------|
| 18 Book | Classical Mechanics(Gupta Kumar, Sharma) | 1 Nos    | 340.00  | Nos |        | 340.00      |
| 19 Book | Principle of Physics(Walker, Halliday)   | 1 Nos    | 939.00  | Nos |        | 939.00      |
| 20 Book | General Knowledge 2021(Anhant)           | 1 Nos    | 30.00   | Nos |        | 30.00       |
|         |                                          |          |         |     |        | 9,795.00    |
| Less:   | Discount                                 |          | (-123 % |     |        | (-)2,252.85 |
| Less:   | Rounded Off                              |          |         |     |        | (-)0.15     |
| Total   |                                          |          |         |     |        | ₹ 7,542.00  |

E & OE

Amount Chargeable (in words)

Indian Rupees Seven Thousand Five Hundred Forty Two Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

**ANIL BOOK DEPOT**  
Sector-6, "A" Market, Bhillai  
Distt.- Durg (C.G.) 490005

20/3/20

7/5/22



Dated 19-Mar-2023

INVOICE(Page 2)

**Section:** Shilpi Mahila Mahavidyalaya , Sec -9

| Description of Goods                                                                                             | Quantity | Rate | per | Disc % | Amount     |
|------------------------------------------------------------------------------------------------------------------|----------|------|-----|--------|------------|
| Rounded Off                                                                                                      |          |      |     |        | 0.16       |
| Prices Verified<br><u>Sharda</u>                                                                                 |          |      |     |        |            |
| <div>ENTERED IN STOCK REGISTER<br/>ACC NO. 31713    31730<br/>PAID 083-090<br/>TOTAL NO OF BOOKS - 17 chly</div> |          |      |     |        |            |
| Total                                                                                                            | 17 Nos   |      |     |        | ₹ 4,691.00 |

**ANIL BOOK DEPOT**  
Sector-6, "A" Market, Bhilai  
Distt.- Durg (C.G.) 490005

SUBJECT TO DURG JURISDICTION  
(Duplicate)

No. 283  
chemistry(s.f.)

Dated 19-Mar-2020

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhilai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

Customer : Bhilai Mahila Mahavidyalaya , Sec -9

# INVOICE

| Sl No                                                      | Description of Goods                                        | Quantity | Rate     | per | Disc. % | Amount      |
|------------------------------------------------------------|-------------------------------------------------------------|----------|----------|-----|---------|-------------|
| 1 Book                                                     | Instrumental Methods of Chemical Analysis(Gurdeep R Chahal) | 1 Nos    | 450.00   | Nos |         | 450.00      |
| 2 Book                                                     | Organic Chemistry Vol 2(I L Finar)                          | 1 Nos    | 999.00   | Nos |         | 999.00      |
| 3 Book                                                     | Environmental Chemistry(B K Sharma)                         | 1 Nos    | 795.00   | Nos |         | 795.00      |
| 4 Book                                                     | Instrumental Methods of Chemical Analysis (B K Sharma)      | 1 Nos    | 1,100.00 | Nos |         | 1,100.00    |
| 5 Book                                                     | Chemistry(Jhon E Mcmurry)<br>Robert C Fay                   | 1 Nos    | 1,209.00 | Nos |         | 1,209.00    |
| 6 Book                                                     | B S C Rasayan Pratham Varsh                                 | 3 Nos    | 560.00   | Nos |         | 1,680.00    |
| 7 Book                                                     | Analytical Chemistry(R M Verma)                             | 3 Nos    | 375.00   | Nos |         | 1,125.00    |
| 8 Book                                                     | Essentials of Bio Inorganics Chemistry(Noorja Gupta)        | 1 Nos    | 150.00   | Nos |         | 150.00      |
| 9 Book                                                     | Advanced Physical Chemistry Experiments                     | 1 Nos    | 280.00   | Nos |         | 280.00      |
| Less : Prices Verified should                              |                                                             |          |          |     |         | 7,788.00    |
| Discount Rounded Off                                       |                                                             |          |          |     |         | (-)1,791.24 |
|                                                            |                                                             |          |          |     |         | 0.24        |
| Total                                                      |                                                             | 13 Nos   |          |     |         | ₹ 5,997.00  |
| Amount Chargeable (in words)                               |                                                             |          |          |     |         | E. & O.E    |
| Indian Rupees Five Thousand Nine Hundred Ninety Seven Only |                                                             |          |          |     |         |             |

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signature  
**ANIL BOOK DEPOT**  
Sector-6, "A" Market, Bhilai  
Distt.- Durg (C.G.) 490006

Prices

7/5/22

Invoice No. 284  
Ref No. chemistry(g.a.)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Anil Book Depot (2019-2020)  
199 Sector -6 A Market, Bhillai (CG)  
E-Mail : anilbookdepotbhilai@hotmail.com

Dated 13-Mar-2020

Customer : Bhillai Mahila Mahavidyalaya , Sec -9

### INVOICE

| Sl No                | Description of Goods                     | Quantity | Rate   | per | Disc. % | Amount     |
|----------------------|------------------------------------------|----------|--------|-----|---------|------------|
| 1 Book               | B S C Rasayan Pratham Varsh              | 1 Nos    | 560.00 | Nos |         | 560.00     |
| 2 Book               | Navbodi Unide Rasayan B S C Titiya Varsh | 1 Nos    | 375.00 | Nos |         | 375.00     |
| 3 Book               | Navbodi Unide Rasayan B S C Ditiya Varsh | 2 Nos    | 525.00 | Nos |         | 1,050.00   |
| Less :               |                                          |          |        |     |         | 1,985.00   |
| Discount Rounded Off |                                          |          |        |     |         | (-)23 %    |
|                      |                                          |          |        |     |         | (-)456.55  |
|                      |                                          |          |        |     |         | 0.55       |
| Total                |                                          | 4 Nos    |        |     |         | ₹ 1,529.00 |

Prices Verified

Sharda

ENTERED STOCK REGISTER  
ACC 14 31744 To 31747  
PAGE NO. 030  
TOTAL NO OF BOOKS 4 only

Amount Chargeable (in words)

Indian Rupees One Thousand Five Hundred Twenty Nine Only

Local Sales Tax No. : 22183200010  
Company's PAN : AEZPK9465J

Declaration  
This is computer generated invoice.

for Anil Book Depot (2019-2020)

This Is a Computer Generated Invoice

Authorised Signatory

**ANIL BOOK DEPOT**  
Sector-6 A Market, Bhillai  
Distt.- Durg (C.G.) 490005

*garison*

*7/5/22*



SUBJECT TO DURG JURISDICTION  
(Duplicate)

Dated: 15 Mar 2022

Anil Book Depot (2019-2020)  
199 Sector - 5, A Market, Bhillal (C.G.)  
E-Mail: anilbookdepotbhillal@hotmail.com

INVOICE

Customer: Bhillal Mahila Mahavidyalaya, Sec - 5

| Sl<br>No                      | Description of Goods                                                     | Quantity | Rate     | per | Disc. % | Amount                          |
|-------------------------------|--------------------------------------------------------------------------|----------|----------|-----|---------|---------------------------------|
| 1                             | Book<br>Biochemistry (U Satyanra Vans)                                   | 2 Nos    | 1,455.00 | Nos |         | 2,910.00                        |
| 2                             | Book<br>Microbial Biotechnology<br>(Alexander N Glazer Nikesh<br>Nikesh) | 1 Nos    | 725.00   | Nos |         | 725.00                          |
| 3                             | Book<br>Bio Physical Chemistry (Unadhyay)                                | 3 Nos    | 425.00   | Nos |         | 1,275.00                        |
| 4                             | Book<br>Fundamentals of Biochemistry<br>(A C Deb)                        | 1 Nos    | 465.00   | Nos |         | 465.00                          |
| 5                             | Book<br>Fundamentals of Biochemistry<br>(J L Jain, Sanjay Jain)          | 1 Nos    | 1,025.00 | Nos |         | 1,025.00                        |
| 6                             | Book<br>Biotechnology-1<br>Rajeshwan S Setty<br>G R Veena                | 2 Nos    | 165.00   | Nos |         | 330.00                          |
| 7                             | Book<br>A Text Book of Biochemistry<br>A K Berry                         | 1 Nos    | 110.00   | Nos |         | 110.00                          |
| Less: Discount<br>Rounded Off |                                                                          |          |          |     |         | 6,840.00<br>(-1,573.20<br>0.20) |
| Total                         |                                                                          |          |          |     |         | 11 Nos ₹ 5,267.00               |

Amount Chargeable (in words)

Indian Rupees Five Thousand Two Hundred Sixty Seven Only

Local Sales Tax No. : 22183200010

Company's PAN : AEZPK9405J

Declaration

This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory

ANIL BOOK DEPOT

Sector-5, A Market, Bhillal

Distt.- Durg (C.G.) 490006

*Parises*

*7/5/22*

287  
No. home science (g.a.)

INVOICE(Page 2)

Customer: Bhilai Mahila Mahavidyalaya, Sec-9

| SI No | Description of Goods                                                                                                                                                                                                                                       | Quantity | Rate | per | Disc % | Amount     |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-----|--------|------------|
|       | Less: <span style="float: right;">Rounded Off</span>                                                                                                                                                                                                       |          |      |     |        | (-)0.05    |
|       | <p>Priced <u>verified</u></p> <p><u>Sharda</u></p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>ENTERED IN STOCK REGISTER</p> <p>ACC NO. 31759 TO 31786</p> <p>PAGE No. 091 - 092</p> <p>TOTAL NO OF BUNDLES 28 only</p> </div> |          |      |     |        |            |
|       | Total                                                                                                                                                                                                                                                      | 28 Nos   |      |     |        | ₹ 6,826.00 |

E. & O.E

Amount Chargeable (in words)  
Indian Rupees Six Thousand Eight Hundred Twenty Six Only

for Anil Book Depot (2019-2020)

**This Is a Computer Generated Invoice**

Authorized Signature \_\_\_\_\_

**ANIL BOOK DEPOT**  
Sector-6, "A" Market, Bhilai  
Distt.- Durg (C.G.) 490006

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

paries.

45

Invoice No 289  
computer science (p-a)

SUBJECT TO DURG JURISDICTION  
(Duplicate)

Anil Book Depot (2019-2020)  
100 Sector - 6, A Market, Bhillal (C.G.)  
E-Mail: anilbookdepot@rediffmail.com

Dated: 19 Mar 2022

Customer: Bhillal Mahila Mahavidyalaya, Sec - 6

### INVOICE

| Sl No                                                                                           | Description of Goods                               | Quantity | Rate   | per  | Unit | % | Amount     |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--------|------|------|---|------------|
| 1                                                                                               | Book<br>Introduction to Computer Graphics          | 1 Nos    | 469.00 | 1101 |      |   | 469.00     |
| 2                                                                                               | Book<br>Operating Systems                          | 1 Nos    | 675.00 | 1101 |      |   | 675.00     |
| 3                                                                                               | Book<br>Computer Networks                          | 1 Nos    | 765.00 | 1101 |      |   | 765.00     |
| 4                                                                                               | Book<br>Software Engg                              | 1 Nos    | 795.00 | 1101 |      |   | 795.00     |
| 5                                                                                               | Book<br>Hardware and Software of Personal Computer | 1 Nos    | 275.00 | 1101 |      |   | 275.00     |
| 6                                                                                               | Book<br>Sol. Pictol<br>Ivan Sayross                | 1 Nos    | 360.00 | 1101 |      |   | 360.00     |
|                                                                                                 |                                                    |          |        |      |      |   | 3,339.00   |
| Less:                                                                                           |                                                    |          |        |      |      |   | (-1767.97) |
| Less:                                                                                           |                                                    |          |        |      |      |   | (-10.03)   |
| Discount Rounded Off                                                                            |                                                    |          |        |      |      |   | (-123.00)  |
| Priced Verified<br>Shantq                                                                       |                                                    |          |        |      |      |   |            |
| ENTERED IN STOCK REGISTER<br>Acc No 31787 To 31792<br>PAGE NO 092<br>TOTAL NO OF BOOKS - 6 only |                                                    |          |        |      |      |   |            |
| Total                                                                                           |                                                    |          |        |      |      |   | ₹ 2,571.00 |
|                                                                                                 |                                                    |          |        |      |      |   | E & O E    |

Amount Chargeable (in words)  
Indian Rupees Two Thousand Five Hundred Seventy One Only

Local Sales Tax No. : 22103200010  
Company's PAN : AEZPK0405J

Declaration  
This is computer generated Invoice.

for Anil Book Depot (2019-2020)

This is a Computer Generated Invoice

Authorised Signatory  
**ANIL BOOK DEPOT**  
Sector-6, 2A Market, Bhillal  
Distt. Durg (C.G.) 490006  
Principal  
Bhillal Mahila Mahavidyalaya  
Hospital Sector, Bhillal, Durg (C.G.)

*Patris*

*Shantq*  
21/5/22



List of Donated Books by Dr. Mac. Sudha Agrawal (3)

| No. | Author       | Title                                | Price  | Remarks |
|-----|--------------|--------------------------------------|--------|---------|
| 40. | बाजल, एच.न.  | उद्योगात्मक चिकित्सा                 | 200.00 |         |
| 41. | Baijal, H.N. | विलास - 3<br>Modern Zoology vol. III | 300.00 |         |

ENTERED IN STOCK REGISTER  
ACC No 31801 to 31841  
PAGE No 093 - 094  
TOTAL NO OF BOOKS 41 only

Paris

*[Signature]*  
7/5/22

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

(90)

# सुनाल न्यूज एजेंसी

बॉक्स नं० - 48, पोस्टा - 1

भिलाई शरीर

17/05/20

21/05/2023

भिलाई महिला महाविद्यालय

धुल्ल रोड - 9

मार्ग - 30/05/23

समाचार - पूरा भारत, दैनिक, दल मुक्ति  
मार्ग दूजिया, विद्वत्ता, लाल

|               |                |        |
|---------------|----------------|--------|
| दल - 30/05/23 | विद्वत्ता =    | 126.00 |
|               | दैनिक =        | 124.00 |
|               | दल मुक्ति =    | 87.00  |
|               | मार्ग दूजिया = | 110.00 |
|               | लाल =          | 92.00  |
|               | विद्वत्ता =    | 97.00  |
|               | कुलसमा =       | 636.00 |

*[Signature]*

*[Signature]*  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

*[Signature]*

43

64

पुस्तक खरीद विवरण

11/07/2022

भिलाई महिला महाविद्यालय

बुल्ल रावत . २

माह :- मई May

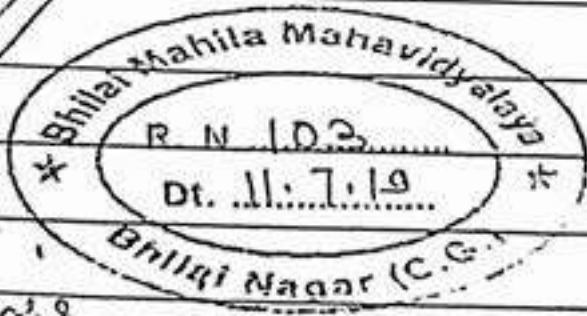
समाचा 11/5 = 070 मारवा, 00 मिल, 000 मी  
000 दुर्गिमा, विद्वान, 000 दुर्ग

मार्च 34 नं.

|              |      |        |
|--------------|------|--------|
| मार्च 34 नं. | = 30 | 126.00 |
| मार्च 34 नं. | = 30 | 123.00 |
| मार्च 34 नं. | = 21 | 50.00  |
| मार्च 34 नं. | = 31 | 112.50 |
| मार्च 34 नं. | = 30 | 87.00  |
| मार्च 34 नं. | = 30 | 104.00 |
| कुल          |      | 642.50 |

31-05-22

Pass for  
payment  
V AOP



7/5/22

Principal

Bhilai Mahila Mahavidyalaya  
Bhilai Nagar, Bhilai, Durg (C.G.)



22

45

सुनील लाल गुर्जर

दिनांक

मार्ग सं. - १४, सेक्टर - १

11/07/19

भिलाई नगर

भिलाई महिला महाविद्यालय

कृष्ण. खण्ड. ९

माह. जुन. १९१९

समाचार. पत्र = नव भारत, दैनिक, हरि भास  
= नई दुनिया, दिलावादा, वाराणसी

1. 30 तक = नव भारत = (30) 427.00

दैनिक = (30) 125.00

हरि भास = (29) 97.00

नई दुनिया = (29) 106.00

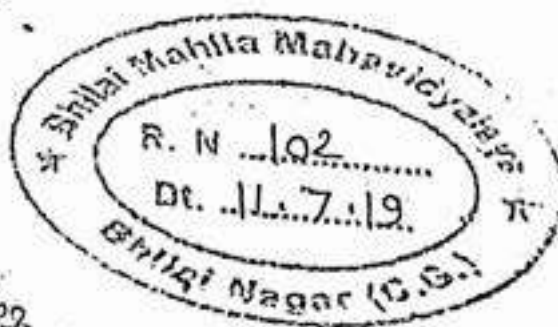
दिलावादा = (29) 96.00

वाराणसी - (29) 96.00

कुल. 621.00

30-06-19

Passed for  
payment.  
VADP22



Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

7071

46

संख्या ३०७२/१९

दिनांक

13/8.2019

B

मिलान्द महिला महाविद्यालय

मुल्ल रावड

माह - जुलाइ

सामान्य पत्र = गणकारता, दैनिकी, दलित  
- जो दुनिया हितावा, बा

कि 31 तक - गणकारता = 30 + 30.50

- दैनिकी = 31 + 28.10

- दलित = 31 + 50.10

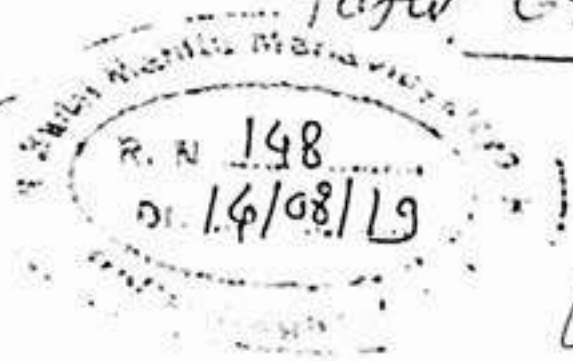
- जो दुनिया = 31 + 12.50

हितावा = 31 + 04.00

बा = 29 + 34.10

Total 656.20

31-08-19



7/5/22

170

# सुनोल न्यूज एजेंसी

नॉ. पं. - 48, मेसूर - 1 13/03/2019

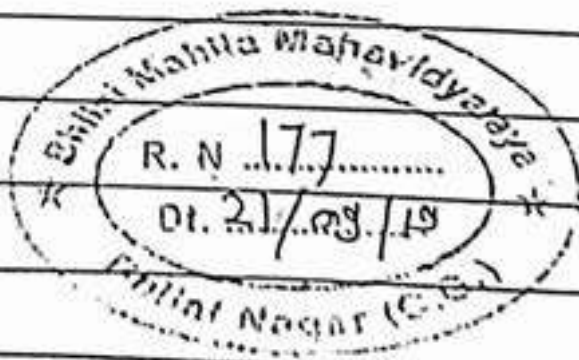
मिशन

मिशन महिला महाविद्यालय हस्तगत - 9

बाह्य = अज्ञात  
 पीपर = अज्ञात, दीर्घ, दीर्घ, दीर्घ  
 गठ दुर्गम, दिग्गम, गणले दायर

|          |             |        |
|----------|-------------|--------|
| 1. 31 तक | अज्ञात      | 126.50 |
|          | दीर्घ       | 124.00 |
|          | दीर्घ       | 90.00  |
|          | गठ दुर्गम   | 109.00 |
|          | दिग्गम      | 99.00  |
|          | बाह्य, दायर | 99.00  |
|          | कुल         | 617.50 |

1. 31 तक  
 13-8-2019



griya

7/5/22



# सुनाल न्यूज एजेंसी

बॉच नं० - 48, सेक्टर - P

(ग्रीन)

14 ग्रीन

21-11-19

सिलाई माहला महिला विद्यालय

हस्त गण

माह = सितारण

माह - दैनिक, गजकारत, दैनिक (गड दुनिया, दिनांक, लाल)

R.N. 226  
D. 23/11/19  
1430 तक

Final  
Recd  
30-11-19

- गजकारत - (30) - 141-50/-
- दैनिक - (30) - 125.00/-
- दैनिक - (30) - 30.00/-
- गड दुनिया - (30) - 108.00/-
- दिनांक - (30) - 27.00/-
- लाल - (28) - 21.00/-
- Total 674.50/-

पंजीकृत

(4)

48.00

15/12

# सुनील न्यूज एजेंसी

पेज नं० - ०४, सेक्टर - ४  
नगर पंचायत

(५०)

विशाल महिला महाविद्यालय

सुनील न्यूज

ग्राहक - अरजुन

विषय - जल आपूर्ति, वैश्विक, हरित क्रांति  
नई दुनियाँ, विश्व कला, भारत

|              |              |      |        |
|--------------|--------------|------|--------|
| जल आपूर्ति   | जल आपूर्ति   | (27) | 127.00 |
| वैश्विक      | वैश्विक      | (28) | 116.00 |
| हरित क्रांति | हरित क्रांति | (27) | 87.00  |
| नई दुनियाँ   | नई दुनियाँ   | (29) | 105.00 |
| विश्व कला    | विश्व कला    | (28) | 32.00  |
| भारत         | भारत         | (29) | 95.00  |
| Total        |              |      | 622.00 |



Signature  
23/11/19

Signature  
15/12/22

72

Accountant  
pl.

मुन्नाल न्यूज एजेंसी

मेष सं. - 18, सेक्टर - 8 दिमाती

03/12/-2019

मोह माहालिया

घुल्ल-रवाड. 0क.

साह - जवाहर

साह - दैनिक, जवाहर, दारिभर,  
जई दूजिया, हिलाद, कान

1 स 30 तक - जवाहर, - 142.00 (30)

दैनिक - 124.00 (30)

दारिभर - 84.00 (28)

जई दूजिया - 110.00 (30)

हिलाद - 100.00 (30)

कान - 100.00 (30)

कुलमाग 660.00

4/5/22

30-11-2019  
229  
03/12/19  
Bharat Nagar (C-8)



11/20

Magazine Bill. <sup>(51)</sup> ~~unduct~~

सुनील न्यूज एजेंसी  
मैड सं. 48, मेयटस  
विमर्ष नगर

(79)

10. मॉड,  
17/04/2022

मि. लाई महिला सहोदयवाला छत्तासंग २

नाम: वि. सगल  
पता: गणकारता, दीगिग, कर्कटकुमि  
होम मंगि - महाराष्ट्र, ठाणे

11/31 तक -

|            |   |        |
|------------|---|--------|
| गणकारता    | = | 146.00 |
| दीगिग      | = | 120.00 |
| होम मंगि   | = | 90.00  |
| कर्कट कुमि | = | 143.00 |
| सगल        | = | 140.00 |
| महाराष्ट्र | = | 102.00 |
| कुल मंग    | = | 690.00 |

महिला सहोदयवाला  
R. NB. 246...  
Dt. 17.01.2020  
Var (C.G.)

31-12-79  
7/5/22

gauris

76

14/04/2020

बनाल न्यूज एजेंसी

पता - 48, गेष्टर - 8

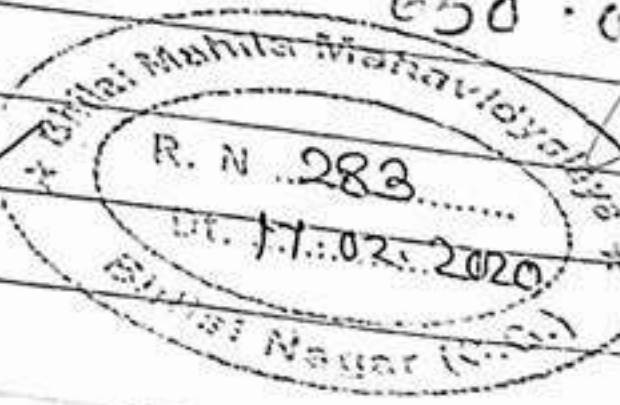
सिलाई मशीन माह-जिमवरी

पेपर - 100 कागज, 100 मिमी, 100 मिमी  
100 मिमी, 100 मिमी, 100 मिमी

31/04

|          |        |
|----------|--------|
| 100 मिमी | 142.00 |
| 100 मिमी | 124.00 |
| 100 मिमी | 90.00  |
| 100 मिमी | 105.00 |
| 100 मिमी | 92.00  |
| 100 मिमी | 90.00  |
| 100 मिमी | 650.00 |

31-04-2020



31/04

# सुनात न्यूज एजेंसी

सं. सं. - ४४, पं. सं. - ४

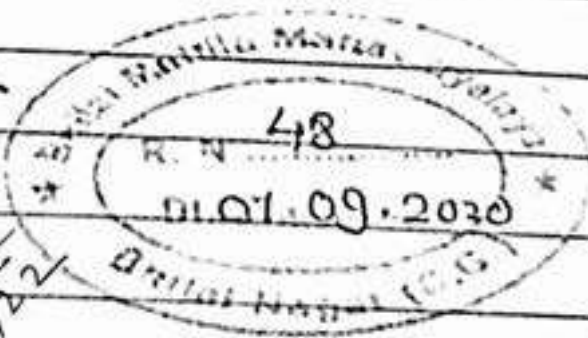
पं. सं. - ४

विस्तारित सेवाएँ : फोटो, वीडियो, एडिटरिंग, डिजाइनिंग

सेवाएँ : जल, बिजली, गैस, फोन, इंटरनेट, एडिटरिंग, डिजाइनिंग

|           |        |
|-----------|--------|
| जल        | १३७.०० |
| बिजली     | १२०.०० |
| गैस       | ४७.००  |
| फोन       | १०२.०० |
| इंटरनेट   | ९३.००  |
| एडिटरिंग  | ९६.००  |
| डिजाइनिंग | ६३५.०० |

31-7-2020



Handwritten signature and date 31/5/20

Handwritten signature



15

सुनील न्यूज एजेंसी

सं. सं. - 48, सेक्टर - 1

पिपलगाड

मोहल्ला

महाविद्यालय

धुल्लरवाला, २

नाम :- सूर्य

जन्म तिथि :- ०१/०१/८०

पिता :- श्री. सुनील

माता :- श्री. सुनील

सि 31 तक

जलकाश -

403.00

दीपिका -

92.00

दीपिका -

68.00

जन्म तिथि -

80.00

जन्म

77.00

दिनांक -

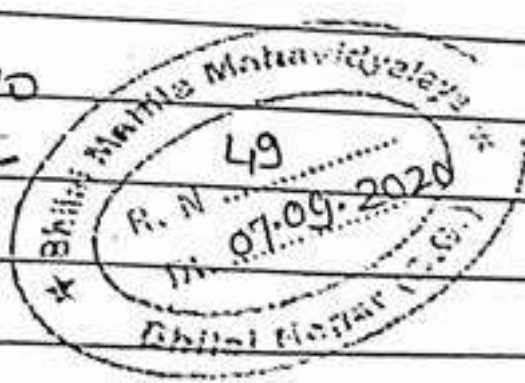
73.00

कुल योग -

493.00

31-03-2020

7/5/22



पिपलगाड

Principal  
Bhilai Mahila Mahavidyalaya  
Municipal Sector, Bilai, Durg (C.G.)

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Bhitai  
Mob. 9406012682

17.10.19  
7/5/19 Bhi

बिहार महिला महाविद्यालय छात्री हल मेरठ बिहार नगर

|                    |           |
|--------------------|-----------|
| CSN -              | 75 - 10   |
| प्रति-द्विगुण      | 80 - 10   |
| EN -               | 18 - 10   |
| TODAY -            | 300 - 10  |
| विज्ञान प्रगति     | 30 - 10   |
| S. Reporter        | 30 - 10   |
| पौजना -            | 22 - 10   |
| योजना -            | 22 - 10   |
| दिनांक -           | 120 - 10  |
| हेम                | 40 - 10   |
| कार्मिकी           | 25 - 10   |
| मा. ज्ञान संग्रह - | 35 - 10   |
| म. एन -            | 80 - 10   |
| उद्देश्य (ग)       | 90 - 10   |
| नियोजन -           | 10 - 10   |
|                    | 1007 = 10 |

Recd for pay 7/5/19  
1007 = 10

Principal  
Bhitai Mahila Mahavidyalaya  
Hospital Sector, Bhitai, Durg (C.G.)

7/5/19

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt Sector-6, Bhitai  
Mob. 9406012682

मई-2019  
13/6/2019 87

मिलहि महिला महाविद्यालय सार्वभौमिक सेन्टर मिलहि नगर

|                  |           |
|------------------|-----------|
| CSR -            | ✓75 = 10  |
| उत्ति. दर्पण -   | ✓80 = 10  |
| श. खान दर्पण -   | ✓35 = 10  |
| W. दर्पण -       | ✓80 = 10  |
| स्टेडिओमा - (2)  | ✓90 = 10  |
| हस्त -           |           |
| शेजना -          | ✓22 = 10  |
| Y02 दर्पण -      | ✓22 = 10  |
| Femina -         | ✓60 = 10  |
| ग्लोबल - (3)     | ✓240 = 10 |
| विद्वान प्रगति - | ✓30 = 10  |
| आदर्श विनी -     | ✓25 = 10  |
| EN - (4)         | ✓48 = 10  |
| नियोजन -         | ✓10 = 10  |
|                  | ✓817 = 10 |

प्रमुख  
85/6/19.

प्रमुख:

Principal  
Bhitai Mahila Mahavidyalaya  
Hospital Sector, Bhitai, Durg (C.G.)



June-19

9/7/2019 88

भिलाई महिला महाविद्यालय छापील मेमबरमिलिट्रिजर

P.C. 9 पृष्ठ (Amp) - 125.00

CSR - 75.00

उत्ति रफ्त - 80.00

सा. वा. रफ्त - 35.00

विज्ञान प्रगति - 30.00

Sci. n. Ref. - 30.00

YOUNG - 22.00

शेजना - 22.00

To Day. (4) - 240.00

हैर - 40.00

कार्मिकी - 25.00

EN. (5) 60.00

स्ट्रोकमा (2) 90.00

W. 80.00

मिषोफन (4) 80.00

Ferning (2) 120.00

1094.00

Principle

9/7/2019



Passed for payment.

W. A. P. S.

12.7.2019

Principle

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-G, Bhitai  
Mob. 9406012682

July-19  
17/08/19

मिर्साई महिला महाविद्यालय छापील लेटर मिर्साईनगर

|                  |         |
|------------------|---------|
| CSA -            | -75- w  |
| जति. ३५ मि -     | -80- w  |
| लो. वा. ३५ मि    | -35- w  |
| Y02 वा. ११ -     | -22- w  |
| शुद्ध योग - (1)  | -90- w  |
| EW - (4)         | -48- w  |
| मि. ५१ - (5)     | -25- w  |
| योजना            | -22- w  |
| विज्ञान प्रगति - | -30- w  |
| SC. Reporter -   | -30- w  |
| Today - (3)      | -300- w |
| W. २५ -          | -80- w  |
| दिनांक - (2)     | -120- w |
| हंसा -           | -40- w  |
| का. ३५ मि -      | -30- w  |
| <hr/>            |         |
| ✓ 1027 - ✓       |         |
| <hr/>            |         |



TP Verma  
17/8/19.

7/5/22

for info.

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Bhitai  
Mob. 9406012662

Aug-19

21/07/2017

मिलहि महिला महाविद्यालय छापीरल मेक्टर मिलहि-नगर

ESR - 75 - wv

प्रति-उपज - 95 - wv

स. वाम उपज - 35 - wv

TOB - 240 - wv

निलान प्रगति - 30 - wv

Femina - 120 - wv

हंस - 40 - wv

कारमिनी - 30 - wv

नियोजन - 20 - wv

EN - 60 - wv

मोचना - 30 - wv

पोरना - 30 - wv

पुस्तक - 30 - wv

W. 80 - w

375 - wv



Prerna

Prerna  
7/5/22

Prerna



KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Bhilai  
Mob. 9406012682

Sep-19

91

19.11.03/10/2019

मिलाई महिला महानिदेशालय हास्पीटल सेक्टर: मिलाई नगर

|                 |        |
|-----------------|--------|
| CSA.            | 75-10  |
| उत्ति. शक्ति -  | 95-10  |
| श. बाल उषा -    | 35-10  |
| Femina. (2) -   | 120-10 |
| Yorana -        | 22-10  |
| योजना -         | 22-10  |
| स्टारबोमा - (2) | 90-10  |
| विज्ञान शक्ति - | 30-10  |
| Sci Reporter.   | 30-10  |
| EM - (4) -      | 48-10  |
| Today - (5)     | 300-10 |
| विमोचन - (4)    | 20-10  |
| कार्मिकी -      | 30-10  |
| हंस -           | 40-10  |
|                 | 957-10 |



Prerna  
31/10/19

15/12

Prerna

62

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Bhitai  
Mob. 9406012682

04-19  
14/11/19

मिलहि भारिका महाविद्यालय छापीटल सेक्टर किलाहिंगजि

|                 |             |
|-----------------|-------------|
| CSA -           | ✓ 75 - 10   |
| प्रति-दर्शन -   | ✓ 95 - 10   |
| नितान अगति -    | ✓ 30 - 10   |
| दिमाग -         | ✓ 120 - 10  |
| Today - (4)     | ✓ 240 - 10  |
| कादमिनी         | ✓ 30 - 10   |
| हंस -           | ✓ 40 - 10   |
| W. em. (दर) -   | ✓ 80 - 10   |
| W. em (04) -    | ✓ 80 - 10   |
| SC Reporter -   | ✓ 30 - 10   |
| सा. ज्ञान दर्शन | ✓ 35 - 10   |
| P. C. गुच्छि -  | ✓ 125 - 10  |
| गुरुवासा - I II | ✓ 90 - 10   |
| Y. K. K. -      | ✓ 30 - 10   |
| योजना -         | ✓ 30 - 10   |
| ED - (A)        | ✓ 48 - 10   |
| निर्माण (B)     | ✓ 20 - 10   |
|                 | ✓ 1198 = 10 |

Prasanna  
14/11/19

Prasanna  
14/11/22



Prasanna

KAUSHAL PRABAD VERMA  
News Paper Agent  
K-126, Sector-6, Gurgaon  
Mob. 9406012682

NOV-13

3/12/2019

3

मिलान महिला समाचारिकालय गुरुगढ़ केन्द्र दिल्ली

|                 |                    |
|-----------------|--------------------|
| CSA -           | ✓ 75 - 10          |
| Farming - (1)   | ✓ 120 - 10         |
| Bci Reporter.   | ✓ 30 - 10          |
| Today - (1)     | ✓ 40 - 10          |
| EN - (1)        | ✓ 60 - 10          |
| P.C. गुरुगढ़.   | ✓ 125 - 10         |
| W. 229.         | ✓ 80 - 10          |
| Yorana -        | ✓ 22 - 10          |
| निर्देशन - (3)  | ✓ 15 - 10          |
| मिलान प्रकाशित  | ✓ 30 - 10          |
| दस्ता           | ✓ 40 - 10          |
| अंतराष्ट्रीय    | ✓ 30 - 10          |
| योजना           | ✓ 22 - 10          |
| गुरुगढ़ IIT (1) | ✓ 95 - 10          |
| अ. अ. दर्शन     | ✓ 35 - 10          |
| अति. दर्शन -    | ✓ 80 - 10          |
|                 | <u>✓ 1093 - 10</u> |

*[Signature]*  
3/12/19



*[Signature]*  
2/5/22

*[Signature]*



KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Bhilai  
Mob. 9406012682

DEC-19

09/01/2020

मिलरि भाईला महानिचयलय दारपीरल मेरुव मिलहिनगर

|                |          |
|----------------|----------|
| CSR.           | ✓75-10   |
| प्रति.अर्पण.   | ✓80-10   |
| TO day - (5)   | ✓300-10  |
| हंस            | ✓40-10   |
| कारमनिनी       | ✓30-10   |
| Scm - Reporter | ✓30-10   |
| विज्ञान अगति   | ✓30-10   |
| W. exam -      | ✓80-10   |
| विमं म -       | ✓120-10  |
| गुणोभा         | ✓95-10   |
| ED - 4         | ✓48-10   |
| नियोजन (3)     | ✓15-10   |
| Yozana -       | ✓22-10   |
| योजना          | ✓22-10   |
| अ.गान अर्थ -   | ✓35-10   |
|                | ✓1022-10 |



*[Signature]*  
21/5/22

*[Signature]*  
09/01/2020

*[Signature]*

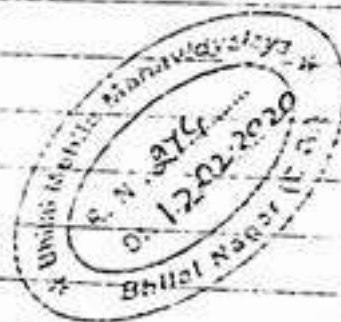
KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt Sector-6, Bhilai  
Mob. 9406012662

जानवरी. २०

11/02/20 95

मित्रहिमहिला महानिधाय लक्ष्मीरत्न देवदर मिमरिनगर

|                 |            |
|-----------------|------------|
| CSR -           | ✓ 75 - 10  |
| उत्ति. दर्पण -  | ✓ 90 - 10  |
| सा-जान दर्पण -  | ✓ 35 - 10  |
| W. 229 -        | ✓ 80 - 10  |
| स्टारोमा (2)    | ✓ 100 - 10 |
| Femina. (2)     | ✓ 120 - 10 |
| TOB - (10)      | ✓ 240 - 10 |
| निमोजन (5)      | ✓ 25 - 10  |
| EN. (4)         | ✓ 48 - 10  |
| मिमान प्रगति    | ✓ 30 - 10  |
| Sci. Reporter - | ✓ 30 - 10  |
| पोजना           | ✓ 22 - 10  |
| Yozan 9 -       | ✓ 22 - 10  |
| हंस -           | ✓ 40 - 10  |
| कादम्बिनी       | ✓ 30 - 10  |
|                 | ✓ 987.00   |



Prerna

11/02/20.

7/5/22

ganga.

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Bhilai  
Mob. 9406012602

फरवरी - 20

11/03/2020

96

मिलार्ड महिला महाविद्यालय छापीटल सेक्टर गिलाई नगर

|                  |              |
|------------------|--------------|
| CSR -            | ✓ 75 - 10    |
| Today - (11)     | ✓ 240 - 10   |
| मा. ज्ञान रेखी - | ✓ 35 - 10    |
| हंसा -           | ✓ 40 - 10    |
| कादमबिनी -       | ✓ 30 - 10    |
| Yozana -         | ✓ 22 - 10    |
| Sci. Reporter -  | ✓ 30 - 10    |
| नियोजन - (4)     | ✓ 20 - 10    |
| EW - (5)         | ✓ 60 - 10    |
| गृहसौभाग्य - (2) | ✓ 100 - 10   |
| विज्ञान प्रगति - | ✓ 30 - 10    |
| Feminism -       | ✓ 120 - 10   |
| उत्ति.दर्पण -    | ✓ 80 - 10    |
| P.C. Pucchi -    | ✓ 125 - 10   |
| घोजना -          | ✓ 22 - 10    |
| W. एन. -         | ✓ 80 - 10    |
|                  | ✓ 1109 = 100 |



ganga

*[Signature]*  
11/03/2020

66

KAUSHAL PRASAD VERMA  
Nawa Paper Agent  
'A' Mkt. Sector-B, Ballal  
Mob. 9400012002

मार्च - २०२० ११  
११/६/२०

मिलाई पाकिंग मिलाई नमूना लक्ष्मी हल केक्टर मिलाई नमूना

|       |           |
|-------|-----------|
| मिलाई | 75 -      |
| मिलाई | 30 - 10   |
| मिलाई | 84.0 - 10 |
| मिलाई | 20 - 10   |
| मिलाई | 15 - 10   |
| मिलाई | 24 - 10   |
| मिलाई | 12.0 - 10 |
| मिलाई | 30 - 10   |
| मिलाई | 30 - 10   |
| मिलाई | 40 - 10   |
| मिलाई | 30 - 10   |
| मिलाई | 50 -      |
| मिलाई | 35 - 10   |
| मिलाई | 849 - 10  |



१९/८/२०

१९/८/२०

१९/८/२०

Shri Mahila Mahavidyalaya, Ballal Nagar  
Hospital Sector, Ballal, Durg (C.G.)



[illegible]

①  $\sin A \cos$

Investig. B-00508

RCL No. 1504  
 Date 19-Feb-2020

|      |             |
|------|-------------|
| ₹    | 2,500.00    |
| By * | Cheque      |
| No   | 737150      |
| Dt   | 17-Jan-2020 |

dated

towards

dated

dated

RS.

Dollar/Pound Head of Accounts

RS.

Dollar/Pound

2,500.00

**Cheques subject to realisation**

ACCOUNTS OFFICER



Principal

Principal  
Bhaji Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

Spence

# **Budget Sanctioned - ( 2018- 2019 )**

**(BMM Library)**

Amount as given below is sanctioned for purchase of books. Kindly send your book lists to the library latest by 27.11.2018.

| S.No. | Name of Department        | College Fund<br>( Aided Courses) | College Fund<br>( Self Financing) | Remarks |
|-------|---------------------------|----------------------------------|-----------------------------------|---------|
|       |                           | Amount Sanctioned                | Amount Sanctioned                 |         |
| 1     | Physics                   | 7000.00                          | 10000.00                          |         |
| 2     | Chemistry                 | 7000.00                          | 10000.00                          |         |
| 3     | Maths                     | 7000.00                          | 10000.00                          |         |
| 4     | Botany                    | 7000.00                          | 10000.00                          |         |
| 5     | Zoology                   | 7000.00                          | 10000.00                          |         |
| 6     | Home Science              | 7000.00                          | 10000.00                          |         |
| 7     | Hindi                     | 7000.00                          | 10000.00                          |         |
| 8     | English                   | 7000.00                          | 10000.00                          |         |
| 9     | Commerce                  | —                                | 10000.00                          |         |
| 10    | Computer Science          | —                                | 10000.00                          |         |
| 11    | Microbiology              | —                                | 10000.00                          |         |
| 12    | Biotechnology             | —                                | 10000.00                          |         |
| 13    | Education                 | —                                | 10000.00                          |         |
| 14    | General/<br>Miscellaneous | 5000.00                          | 5000.00                           |         |
| 15    | Maintenance of<br>Books   | 10000.00                         | 15000.00                          |         |
|       | <b>Total --&gt;</b>       | <b>71000.00</b>                  | <b>150000.00</b>                  |         |

*[Signature]*

*[Signature]*  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

## Annual Report

Library Department : 2018 - 2019

| S.No. | Staff Members / Students                        | Total Value |
|-------|-------------------------------------------------|-------------|
| 1     | Number of Teaching & Non Teaching Staff Members | 105         |
| 2     | Number of BTs Issued                            | 2650        |
| 3     | Number of Books Purchased                       | 759         |
| 4     | Total Value of Books Purchased                  | 207640.00   |
| 5     | Net Value of Books Purchased                    | 160192.00   |
| 6     | Number of Missing Books                         | NIL         |
| 7     | Number of Books / Documents Issued ---->        | 10481       |
| 8     | Reference Books / Documents Consulted :         | 691         |
| 9     | Hostel News Papers Issued                       | 647         |
| 10    | Visitors To The Library                         | 18362       |
| 11    | Number of Almirahs Added                        | NIL         |
| 12    | Subscription to N-LIST                          | 5900.00     |
| 13    | Journals & Periodicals                          | 30563.00    |

*Signature*

  
 7/5/22  
 Principal  
 Bhilai Mahila Mahavidyalaya  
 Hospital Sector, Bhilai, Durg (C.G.)

# **BMM LIBRARY BUDGET & EXPENDITURE - Financial Year (2018-2019)**

as on 30.03.19

| Sl. No. | Departments                  | College Fund Aided Courses) |                         |                     |                 | College Fund (Self Financing courses) |                         |                     |                 | UGC Plan Grant (MRP) |                         |                     |                | Total (Aided + S.F. + MRP)              |                                                  | Total (Aided + S.F. + MRP + Complimentary) |
|---------|------------------------------|-----------------------------|-------------------------|---------------------|-----------------|---------------------------------------|-------------------------|---------------------|-----------------|----------------------|-------------------------|---------------------|----------------|-----------------------------------------|--------------------------------------------------|--------------------------------------------|
|         |                              | No. of Books                | Amount Allocated (Rs/-) | Amount Spent (Rs/-) | Balance (Rs/-)  | No. of Books                          | Amount Allocated (Rs/-) | Amount Spent (Rs/-) | Balance (Rs/-)  | No. of Books         | Amount Allocated (Rs/-) | Amount Spent (Rs/-) | Balance (Rs/-) | Total No. of Books (Aided + S.F. + MRP) | Total Net Amount (Rs/-) (Aided + S.F. + UGC MRP) |                                            |
| 1       | Physics                      | 11                          | 7000.00                 | 4824.00             | 2176.00         | 18                                    | 10000.00                | 7017.00             | 2983.00         | 0                    | 0.00                    | 0.00                | 0.00           | 29                                      | 15886.00                                         |                                            |
| 2       | Chemistry                    | 8                           | 7000.00                 | 3046.00             | 3954.00         | 15                                    | 10000.00                | 8992.00             | 1008.00         | 0                    | 0.00                    | 0.00                | 0.00           | 23                                      | 12038.00                                         |                                            |
| 3       | Maths                        | 22                          | 7000.00                 | 5420.00             | 1580.00         | 21                                    | 10000.00                | 6003.00             | 3997.00         | 0                    | 0.00                    | 0.00                | 0.00           | 43                                      | 12025.00                                         |                                            |
| 4       | Botany                       | 14                          | 7000.00                 | 3467.00             | 3533.00         | 11                                    | 10000.00                | 5701.00             | 4299.00         | 0                    | 0.00                    | 0.00                | 0.00           | 25                                      | 9172.00                                          |                                            |
| 5       | Zoology                      | 20                          | 7000.00                 | 5096.00             | 1904.00         | 22                                    | 10000.00                | 7582.00             | 2418.00         | 0                    | 0.00                    | 0.00                | 0.00           | 42                                      | 14668.00                                         |                                            |
| 6       | Home Science                 | 0                           | 7000.00                 | 0.00                | 7000.00         | 1                                     | 10000.00                | 389.00              | 9611.00         | 0                    | 0.00                    | 0.00                | 0.00           | 1                                       | 389.00                                           |                                            |
| 7       | Hindi                        | 23                          | 7000.00                 | 3080.00             | 3920.00         | 34                                    | 10000.00                | 8589.00             | 1411.00         | 110                  | 0.00                    | 2393.00             | 0.00           | 171                                     | 3962.00                                          |                                            |
| 8       | English                      | 17                          | 7000.00                 | 4437.00             | 2563.00         | 32                                    | 10000.00                | 10290.00            | -290.00         | 0                    | 0.00                    | 0.00                | 0.00           | 49                                      | 14727.00                                         |                                            |
| 9       | Commerce                     | 0                           | 0.00                    | 0.00                | 0.00            | 27                                    | 10000.00                | 9817.00             | 183.00          | 0                    | 0.00                    | 0.00                | 0.00           | 27                                      | 9817.00                                          |                                            |
| 10      | Computer Science             | 0                           | 0.00                    | 0.00                | 0.00            | 28                                    | 10000.00                | 12114.00            | -2114.00        | 0                    | 0.00                    | 0.00                | 0.00           | 28                                      | 12114.00                                         |                                            |
| 11      | Microbiology / Biotechnology | 0                           | 0.00                    | 0.00                | 0.00            | 46                                    | 20000.00                | 15307.00            | 4693.00         | 0                    | 0.00                    | 0.00                | 0.00           | 46                                      | 15307.00                                         |                                            |
| 12      | Education (B.Ed)             | 0                           | 0.00                    | 0.00                | 0.00            | 55                                    | 10000.00                | 8447.00             | 1553.00         | 0                    | 0.00                    | 0.00                | 0.00           | 55                                      | 8447.00                                          |                                            |
| 13      | General / Miscellaneous      | 0                           | 5000.00                 | 0.00                | 5000.00         | 0                                     | 5000.00                 | 0.00                | 5000.00         | 0                    | 0.00                    | 0.00                | 0.00           | 0                                       | 0.00                                             |                                            |
|         | <b>Total -&gt;</b>           | <b>115</b>                  | <b>61000</b>            | <b>35860.00</b>     | <b>25140</b>    | <b>214</b>                            | <b>135900.00</b>        | <b>100349.00</b>    | <b>34651.00</b> | <b>110</b>           | <b>0</b>                | <b>2393.00</b>      | <b>0</b>       | <b>539</b>                              | <b>0</b>                                         |                                            |
| A       | Maintenance of Books         | 0                           | 10000.00                | 0.00                | 10000.00        | 0                                     | 15000.00                | 14940.00            | 60.00           | 0                    | 0.00                    | 0.00                | 0.00           | 0                                       | 14940.00                                         |                                            |
|         | <b>Total -&gt;</b>           | <b>0</b>                    | <b>71000.00</b>         | <b>35860.00</b>     | <b>35140.00</b> | <b>0</b>                              | <b>150000.00</b>        | <b>215638.00</b>    | <b>69362.00</b> | <b>0</b>             | <b>0.00</b>             | <b>47966.00</b>     | <b>0.00</b>    | <b>0</b>                                | <b>160192.00</b>                                 |                                            |

*[Signature]*

Principal  
Bhail Matha Mahavidyalaya  
Hosur, Salem District, Darg (C.G.)

7/5/22



| 2018-2019         |              |           |
|-------------------|--------------|-----------|
| Accession Number  | Subject      | (Page no) |
| 1. 30592 - 30593  | microbiology |           |
| 15. 30594 - 30598 | chemistry    |           |
| 16. 30599 - 30600 | physics      |           |
| 17. 30601 - 30602 | maths        |           |
| 18. 30603 - 30606 | English      |           |
| 19. 30607 - 30620 | Hindi        |           |
| 20. 30621 - 30622 | General      |           |
| 21. 30623 -       | Commerce     |           |
| 22. 30624 - 30628 | General      |           |
| 24. 30629 - 30630 | maths        |           |
| 25. 30631 -       | Chemistry    |           |
| 26. 30632 - 30633 | Botany       |           |
| 27. 30634 - 30635 | General      |           |
| 28. 30636 - 30637 | Zoology      |           |

Total No of Donated Books = 212

(Page No. 038 - 046 in ACC No. 100)

|                       |       |
|-----------------------|-------|
| AGE IN 30296          | 30634 |
| PAGE NO. 038 - 046    |       |
| TOTAL NO OF BOOKS 212 |       |

Parry

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)  
7/5/22

Inventory of books

| Sl. No. | Accession Number (from 1) | Subject            |
|---------|---------------------------|--------------------|
| 1.      | 30300 - 30305             | General            |
| 2.      | 30406 - 30409             | English / Commerce |
| 3.      | 30430 - 30458             | Education          |
| 4.      | 30459 - 30464             | Home Science       |
| 5.      | 30467 - 30469             | Biology            |
| 6.      | 30466 - 30469             | Commerce           |
| 7.      | 30470 - 30474             | Maths              |
| 8.      | 30475 - 30476             | Chemistry          |
| 9.      | 30477 - 30484             | Physics            |
| 10.     | 30485 - 30552             | Computer Science   |
| 11.     | 30553 - 30581             | Commerce           |
| 12.     | 30582 - 30583             | Education          |
| 13.     | 30584 - 30591             | General            |

|                         |       |
|-------------------------|-------|
| PATENT STOCK REGISTER   |       |
| AD: 30300               | 30305 |
| 1032                    | 033   |
| Total no. of books 6004 |       |

Signature  
Date 7/5/22  
Baba Nitya Mahal, P.O.  
Hospital Sector, Baba, Durg (C.G.)

Page

| संस्कृत पारंपरिक धरोहर |                                                             | संस्कृत साहित्यकारों से     |   |        |
|------------------------|-------------------------------------------------------------|-----------------------------|---|--------|
| 1.                     | सच जिदा है अब तक                                            | डॉ. जे. आर. सोनी            | 1 | 300/-  |
| 78.                    | धुंध से निकलते हुए                                          | डॉ. पंचराम सोनी             | 1 | 120/-  |
| 79.                    | निडर को डापरी                                               | डॉ. गंगाप्रसाद गुप्त धरणीया | 1 | 200/-  |
| 80.                    | संस्कृति के चार सांभान                                      | विश्वंजन                    | 1 | 600/-  |
| 81.                    | संस्कृति के प्रति चिन्ह                                     | गुप्ता                      | 1 | 150/-  |
| 82.                    | सापेक्ष: 55                                                 | हरप्रसाद निडर               | 1 | 500/-  |
| 83.                    | मछली का मायका                                               | डॉ. गणेशमन्द शर्मा          | 1 | 290/-  |
| 84.                    | वैष्णव महिलाएं                                              | आशुतोष झांग्याल             | 1 | 100/-  |
| 85.                    | विप्रदास                                                    | गुप्ताशेष                   | 1 | 300/-  |
| 86.                    | लक्ष्मण तथा अन्य कल्पानियां                                 | गुरुवीर सिंह भारिया         | 1 | 125/-  |
| 87.                    | चातक भगवान                                                  | डॉ. मनीषा गुप्ता            | 1 | 300/-  |
| 88.                    | अपने हिरसे को धरती                                          | सत्यनन्द चट्टोपाध्याय       | 1 | 125/-  |
| 89.                    | साहस और आत्मा-विस्तार बढ़ाने के सां सूत्र                   | मैत्राशर यनवारी             | 1 | 50/-   |
| 90.                    | शिखर पर पहुँचने के सां सूक्ष्म सूत्र                        | राजन शर्मा                  | 1 | 50/-   |
| 91.                    | साहित्य परम्परा और सामाजिक सरोकार                           | अंजली अग्रवाल               | 1 | 150/-  |
| 92.                    | त्रिलोचन का रचना संसार                                      | जे.के. डागर                 | 1 | 350/-  |
| 93.                    | जन्म शताब्दी के अवसर पर                                     | जे.के. डागर                 | 1 | 350/-  |
| 94.                    | काशी का जुलाहा और रात नाटक                                  | डॉ. अमित शुक्ला             | 1 | 150/-  |
| 95.                    | छत्तीसगढ़ की लोकधर्मी                                       | महावीर अग्रवाल              | 1 | 250/-  |
| 96.                    | गोपाल मिश्र की कृतियों का आलोचनात्मक अध्ययन                 | अमृत को बूंद है कविता       | 1 | 410/-  |
| 97.                    | लवरा गवाह                                                   | महावीर अग्रवाल              | 1 | 460/-  |
| 98.                    | सफल कैसे बनें ऊँचे और ऊँचे                                  | महावीर अग्रवाल              | 1 | 460/-  |
| 99.                    | गौत निडर के गाता चल                                         | डॉ. शेषनारायण चंदेले        | 1 | 600/-  |
| 100.                   | कविता की सरलताम इच्छा                                       | तपन त्रिपाठी                | 1 | 100/-  |
| 101.                   | पं. माधवराव सप्रे                                           | जे.के. डागर                 | 1 | 295/-  |
| 102.                   | माधवराव सप्रे के हिन्दी ग्रंथमाला के निबंध                  | हरप्रसाद 'निडर'             | 1 | 100/-  |
| 103.                   | होना सब कुछ और न होना कुछ भी                                | नारायण श्रीवास्तव           | 1 | 150/-  |
| 104.                   | धन के कठोरा छत्तीसगढ़ी काव्य संग्रह                         | डॉ. अशोक सप्रे              | 1 | 75/-   |
| 105.                   | सितारों का छत्तीसगढ़                                        | डॉ. अशोक सप्रे              | 1 | 80/-   |
| 106.                   | छत्तीसगढ़ के व्रत-तिहार अऊ कथा-कहानी                        | प्रेम दुवे                  | 1 | 460/-  |
| 107.                   | छत्तीसगढ़ कर रियासतें                                       | जीवन यदु                    | 1 | 400/-  |
| 108.                   | छत्तीसगढ़ दरसन                                              | परदेशीराम वर्मा             | 1 | 150/-  |
| 109.                   | हंसा बहिन अगारा                                             | डॉ. अनसूया अग्रवाल          | 1 | 225/-  |
| 110.                   | छत्तीसगढ़ के पलड़ी बोलाओं की सामाजिक व आर्थिक दशा           | सो.एल. शर्मा                | 1 | 100/-  |
|                        | छत्तीसगढ़ी जीवन व संस्कार साहित्य की डॉ. विमल गाऊन का प्रेम | हरप्रसाद निडर               | 1 | 100/-  |
|                        |                                                             | डॉ. परदेशीराम वर्मा         | 1 | 55/-   |
|                        |                                                             | डॉ. गणेश श्रीवास्तव         | 1 | 100/-  |
|                        |                                                             | डॉ. संतराम देशमुख विमल      | 1 | 100/-  |
|                        |                                                             | Total                       |   | 9580/- |

-6860/-

-9582



-6860/-  
 -15735/-  
 9580/-  
 Total -32175/-  
 25% -8043.75/-  
 Total -24131.25/-



GST: 22AFZPA124SJ1ZF

Cash Credit Memo

## SHYAM BOOK DEPOT

Shop No.-42, Sector-7, Market, Bhilai Ph. : 0788-2260170

Date

27-3-12

No. 14

M/s

Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai Nagar

| SR. NO.  | PARTICULARS         | QTY. | RATE | AMOUNT    |
|----------|---------------------|------|------|-----------|
| 1        | भारतीय का अंतर 2 वर | 5    | 85   | 425       |
| 2        | हिन्दी भाषा         | 5    | 45   | 225       |
| Less 15% |                     |      |      | 650<br>97 |
|          |                     |      |      | 553       |
| TOTAL    |                     |      |      | 553       |

Prices verified,  
receipt

ENTERED IN STOCK REGISTER

ACC. NO. 30416 To 30425

PAGE NO. 037

TOTAL NO OF BOOKS - 10 only

RS. IN WORDS

For, SHYAM BOOK DEPOT



## INVOICE

**Central Book House**  
Publishers & Distributors

Sadar Bazar, Raipur CG 492001  
0771-2234150/4282091  
Whatsapp: 9406016308  
GSTIN 22AAFFC6512Q120

Number  
IN-2797  
Date  
26-12-2018

PRIN. BHILAI MAHILA MAHAVIDYALAYA

HOSPITAL SECTOR, 9,  
BHILAI  
Chhattisgarh

Order No: BMN/2018/356/Maths Date 26-12-2018  
Delivery by Bank Weight  
Freight  
G.R.No Date 26-12-2018  
Doc through Due Date:  
Credit Days 0

| S.No. | ISBN          | DESCRIPTION                                              | QTY. | PRICE     | AMOUNT   | DISC(%)  | NET AMOUNT |
|-------|---------------|----------------------------------------------------------|------|-----------|----------|----------|------------|
| 1     | 9789382442837 | KALAN By DR. H.K. PATHAK                                 | 2    | RS 400.00 | 800.00   | 22.00%   | 624.00     |
| 2     | 9789388047050 | SADISH VISHLESHAN EVAM<br>JYAMITI By DR. H.K. PATHAK     | 2    | RS 375.00 | 750.00   | 22.00%   | 585.00     |
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| 4     | 9788193762240 | ABSTRACT ALGEBRA By DR. H.K.<br>PATHAK                   | 2    | RS 350.00 | 700.00   | 22.00%   | 546.00     |
| 5     | 9789388047029 | MECHANICS By DR. H.K. PATHAK                             | 2    | RS 330.00 | 660.00   | 22.00%   | 514.80     |
| 6     | 9788193762257 | ANALYSIS By DR. H.K. PATHAK                              | 2    | RS 430.00 | 860.00   | 22.00%   | 670.80     |
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| 10    | 9789382442332 | YANTRIKI By DR. H.K. PATHAK                              | 1    | Rs 280.00 | 280.00   | 22.00%   | 218.40     |
| 11    | 9789388047012 | DIFFERENTIAL EQUATIONS By DR.<br>H.K. PATHAK             | 1    | RS 330.00 | 330.00   | 22.00%   | 257.40     |
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843.70

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1,321.76

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Date 25-12-2018

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Delivery by TruckDate 01/01/2019  
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| INVOICE                                                                                                                                                                                                                                                                                                         |                                                                | INVOICE                                                                                                                            |             |           |          |            |
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| <b>Order No: BMM/2018/059/MICROB</b><br><b>Delivery by Bank</b><br><b>G.R.No</b><br><b>Doc through</b><br><b>Credit Days</b>                                                                                                                                                                                    |                                                                | <b>Number</b><br><b>IN-2796</b><br><b>Date</b><br><b>26-12-2018</b><br><b>Date</b><br><b>26-12-2018</b><br><b>Due Date:</b>        |             |           |          |            |
| ISBN                                                                                                                                                                                                                                                                                                            | DESCRIPTION                                                    | QTY.                                                                                                                               | PRICE       | AMOUNT    | DISC(%)  | NET AMOUNT |
| 9780350781548                                                                                                                                                                                                                                                                                                   | CELL AND MOLECULAR BIOLOGY By P.K.GUPTA                        | 2                                                                                                                                  | Rs 795.00   | 1,590.00  | 22.00%   | 1,240.20   |
| 9788171339358                                                                                                                                                                                                                                                                                                   | MICROBIOLOGY By P.D.SHARMA                                     | 3                                                                                                                                  | Rs 595.00   | 1,785.00  | 22.00%   | 1,392.30   |
| 9780350780732                                                                                                                                                                                                                                                                                                   | IMMUNOLOGY By S.S. LAL                                         | 2                                                                                                                                  | Rs 510.00   | 1,020.00  | 22.00%   | 795.60     |
| 8171337376                                                                                                                                                                                                                                                                                                      | CYTOGENETICS By P.K.GUPTA                                      | 2                                                                                                                                  | Rs 450.00   | 900.00    | 22.00%   | 702.00     |
| 9789384826048                                                                                                                                                                                                                                                                                                   | BIOSTATISTICS By P. RAMKRISHNAN                                | 1                                                                                                                                  | Rs 190.00   | 190.00    | 22.00%   | 148.20     |
| 9789382459828                                                                                                                                                                                                                                                                                                   | BIOCHEMISTRY By AnandMUGAM                                     | 2                                                                                                                                  | Rs 300.00   | 600.00    | 22.00%   | 468.00     |
| 9789350781357                                                                                                                                                                                                                                                                                                   | CYTOLOGY GENETICS EVOLUTION & ECOLOGY By P.K. GUPTA            | 3                                                                                                                                  | Rs 565.00   | 1,695.00  | 22.00%   | 1,322.10   |
| 9789327222982                                                                                                                                                                                                                                                                                                   | BIOTECHNOLOGY EXPANDING HORIZONS By B.D.SINGH                  | 2                                                                                                                                  | Rs 475.00   | 950.00    | 22.00%   | 741.00     |
| 9789332577466                                                                                                                                                                                                                                                                                                   | CONCEPTS OF GENETICS By WILLIAM S. KLUG                        | 2                                                                                                                                  | Rs 839.00   | 1,678.00  | 22.00%   | 1,308.84   |
| 9780074623206                                                                                                                                                                                                                                                                                                   | MICROBIOLOGY By MICHAEL J PELCZAR JR/ E C S CHAN/ NOEL R KRIEG | 1                                                                                                                                  | Rs 925.00   | 925.00    | 22.00%   | 721.50     |
| <p>Prices Verified<br/>Tejshri</p> <p>ENTERED IN STOCK REGISTER<br/>ACC 30729 to 30748<br/>050<br/>TOTAL NO OF BOOKS 20 only</p>                                                                                                                                                                                |                                                                |                                                                                                                                    |             |           |          |            |
| Version Rates                                                                                                                                                                                                                                                                                                   |                                                                | Rs - 1.00                                                                                                                          |             |           |          |            |
| Total No. of Books                                                                                                                                                                                                                                                                                              |                                                                | 20                                                                                                                                 | Gross Total | 11,333.00 | 2,493.26 | 8,839.74   |
| Net: EIGHT THOUSAND EIGHT HUNDRED FORTY ONLY<br>O E                                                                                                                                                                                                                                                             |                                                                |                                                                                                                                    |             | NET TOTAL |          | 8,840.00   |
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IH-2576  
Date  
07-01-2019

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Order No: 2018/8581COMME

Date: 29-12-2018

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Weight

Freight

G.R. No

Date: 07-01-2019

Doc. Through

Due Date:

Credit Days: 0

Total Books Forward

22

19765/00

| ISBN                                                                                    | DESCRIPTION                                             | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------|------|-----------|--------|---------|------------|
| 0519                                                                                    | PRABANDHIKIYA NIRMAYON HETU<br>LEKHANKAN By B.K. MISHRA | 1    | RS 300.00 | 300.00 | 0.00    | 300.00     |
| 5134                                                                                    | CORPORATE LEGAL FRAMEWORK<br>By DR.O.P.GUPTA            | 1    | RS 300.00 | 300.00 | 0.00    | 300.00     |
| <p><i>* Printed Price is Rs. 300.00</i></p> <p><i>Prices verified &amp; correct</i></p> |                                                         |      |           |        |         |            |

ENTERED IN STOCK REGISTER  
30749 - 30772  
050-051  
TOTAL NO OF BOOKS 24 only

Conversion Rates Rs - 1.00

Total No. of Books

24

Gross Total

11,165.00

11,165.00

Rupees EIGHT-THOUSAND SEVEN HUNDRED THIRTY-TWO ONLY -  
E & O E

Discount (-22.00 %)

NET TOTAL 2259.00

2,462.00

8,703.00

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# SHYAM BOOK DEPOT

GST: 22AFZPA1248J1ZF

Cash Credit Memo

Shop No.-42, Sector-7, Market, Bhilai Ph. : 0788-2260170

Date 1-2-17

No

MS

Bhilai Mahila Mahavidyalaya  
Hospital Road, Bhilai Nagar

| SR NO        | QR NO | PARTICULARS                                 | QTY                         | RATE   | AMOUNT   |
|--------------|-------|---------------------------------------------|-----------------------------|--------|----------|
| 26           | 38    | असदिगमकता एवं अधिगम प्रशिक्षण               | 1                           | 130    | 130 ✓    |
| 27           | 40    | सामाजिक विज्ञान का शिक्षण भाग (भाग-2) ₹ 150 | 1                           | 150    | 150 ✓    |
| 28           | 39    | शिक्षा के सामाजिक-सांस्कृतिक परिप्रेक्ष्य   | 1                           | 130.00 | 130.00 ✓ |
| 29           | 41    | हिन्दी भाषा का शिक्षण भाग                   | 2                           | 230    | 460 ✓    |
| 30           | 43    | विज्ञान शिक्षण (फिजिकल साइंस)               | 1                           | 275    | 275 ✓    |
| Total -      |       |                                             |                             | 5750   | 5570.00  |
| 35           |       |                                             |                             | 234%   | 1337.00  |
| Net -        |       |                                             |                             |        | 4233.00  |
|              |       |                                             |                             |        | 4400     |
| TOTAL        |       |                                             |                             | 5750   |          |
| RS. IN WORDS |       |                                             | Four thousand seven hundred |        |          |
|              |       |                                             | For, SHYAM BOOK DEPOT       |        |          |

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30798 To 30832  
PAGE NO 52-54  
TOTAL NO OF BOOKS 35 - only

For

7/5/22



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Number

IN-2801

Date

26-12-2018

PRIN. BHILAI MAHILA MAHAVIDYALAYA

Order No: BMM/2018/056/Chem

Date 20-12-2018

Delivery by Bank

Weight

Freight

Date 25-12-2018

HOSPITAL SECTOR, 9,  
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 Chhattisgarh

G.R.No

Doc through

Credit Days 0

Due Date:

| S.No. | ISBN          | DESCRIPTION                                             | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|---------------------------------------------------------|------|-----------|--------|---------|------------|
| ✓1    | 9789386467003 | CHEMISTRY III By DR. R.P. BHATNAGAR                     | 1    | RS 700.00 | 700.00 | 22.00%  | 546.00     |
| ✓2    | RPUS          | RASAYAN II YEAR By P.C. SARASWAT                        | 1    | Rs 525.00 | 525.00 | 22.00%  | 409.50     |
| ✓3    | 9789385015861 | UNIFIED RASAYAN VYAGAN III YEAR By TANDAN RATHOR        | 1    | Rs 420.00 | 420.00 | 22.00%  | 327.60     |
| ✓4    | 9789385015854 | UNIFIED RASAYAN VIGYAN II YEAR By TANDAN RATHOR/SAXSANA | 1    | Rs 535.00 | 535.00 | 22.00%  | 417.30     |
| ✓5    | NPUCM         | UNIFIED CHEMISTRY III By DR. HEMLATA MOHABEY            | 1    | RS 400.00 | 400.00 | 22.00%  | 312.00     |
| ✓6    | NPUS          | UNIFIED RASAYAN II YEAR By DR. PRADEEP KUMAR AGNIHOTRI  | 1    | Rs 525.00 | 525.00 | 22.00%  | 409.50     |
| ✓7    | 9789386358011 | UNIFIED RASAYAN III By NA                               | 1    | RS 375.00 | 375.00 | 22.00%  | 292.50     |
| ✓8    | 9788193217238 | UNIFIED RASAYAN I YEAR By DR. P.K. AGNIHOTRI            | 1    | RS 425.00 | 425.00 | 22.00%  | 331.50     |

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 receipt

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ACC: 30833 To 30840

PAGE NO. 54

TOTAL NO OF BOOKS 8 Only

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Gross Total

3,905.00

859.10

3,045.90

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✓ 3,046.00

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Order No: 2018/060/PHY51

Date

20-12-2018

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Weight

Freight

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BHILAI  
Chhattisgarh

G.R.No

Date

07-01-2019

Doc through

Credit Days 0

Due Date:

| S.No. | ISBN          | DESCRIPTION                                                                    | QTY. | PRICE       | AMOUNT   | DISC(%) | NET AMOUNT |
|-------|---------------|--------------------------------------------------------------------------------|------|-------------|----------|---------|------------|
| 1     | 9789382151258 | CLASSICAL MECHANICS By DR. S. I. GUPTA                                         | 2    | Rs 195.00   | 390.00   | 0.00%   | 390.00     |
| 2     | 9789386104502 | LAPLACE AND FOURIER TRANSFORM By GOYAL GUPTA                                   | 1    | Rs 235.00   | 235.00   | 0.00%   | 235.00     |
| 3     | 9788125930960 | MATHEMATICAL PHYSICS By B.D. GUPTA                                             | 1    | Rs 675.00   | 675.00   | 0.00%   | 675.00     |
| 4     | 9788121906265 | REFRESHAR COURSE IN PHYSICS VOL III By C.L. ARORA                              | 2    | Rs 500.00   | 1,000.00 | 0.00%   | 1,000.00   |
| 5     | 9788121904667 | REFRESHAR COURSE IN PHYSICS VOLL II By C.L. ARORA                              | 2    | Rs 650.00   | 1,300.00 | 0.00%   | 1,300.00   |
| 6     | 9788189565436 | physics finish faster By satya prakash                                         | 1    | Rs 450.00   | 450.00   | 0.00%   | 450.00     |
| 7     | 9788121909310 | QUANTUM MECHANICS STASTICAL MECHANICS AND SOLID STATE PHYSICS By CHATTOPADHYAY | 1    | Rs 290.00   | 290.00   | 0.00%   | 290.00     |
| 8     | 9788121930826 | NANOTECHNOLOGY By RAKESH RATHI                                                 | 1    | Rs 345.00   | 345.00   | 0.00%   | 345.00     |
| 9     | 9789386706003 | objective physics By satya prakash                                             | 1    | Rs 1,145.00 | 1,145.00 | 0.00%   | 1,145.00   |

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PAGE No 054  
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Total No. of Books

10

Gross Total

Rs 4,410.00

0.00

Rupees: FOURTHOUSAND EIGHT HUNDRED FIFTY-NINE ONLY

Discount (22.00%)

NET TOTAL 3,428.20

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|-------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------|-------------|----------|------------|
| RIN. BHILAI MAHILA MAHAVIDYALAYA<br>HOSPITAL SECTOR, 9,<br>BHILAI<br>Chhattisgarh               |               | Order No: 2018/60/MATH<br>Delivery by Blank<br>G.I.No<br>Doc. through<br>Credit days 0                 |      | Date 20-12-2018<br>Weight<br>Freight<br>Date 28-01-2019<br>Due Date: |             |          |            |
| S.No                                                                                            | ISBN          | DESCRIPTION                                                                                            | QTY. | PRICE                                                                | AMOUNT      | DISC(%)  | NET AMOUNT |
| 1                                                                                               | 9789385023869 | MATHEMATICAL ANALYSIS By S.C. MALIK                                                                    | 3    | RS 599.00                                                            | 1,797.00    | 0.00     | 1,797.00   |
| 2                                                                                               | 9789385047319 | ADVANCED ABSTRACT ALGEBRA By DR. H.K. PATHAK                                                           | 3    | RS 400.00                                                            | 1,200.00    | 0.00     | 1,200.00   |
| 3                                                                                               | 9785183989497 | FUNCTIONS OF A COMPLEX VARIABLE By GOYAL GUPTA                                                         | 3    | RS 260.00                                                            | 780.00      | 0.00     | 780.00     |
| 4                                                                                               | 9789385047289 | COMPLEX ANALYSIS By DR. H.K. PATHAK                                                                    | 3    | RS 420.00                                                            | 1,260.00    | 0.00     | 1,260.00   |
| 5                                                                                               | 9789385047296 | REAL ANALYSIS By NA                                                                                    | 3    | RS 380.00                                                            | 1,140.00    | 0.00     | 1,140.00   |
| 6                                                                                               | 9789385047401 | TOPOLOGY By DR. H.K. PATHAK                                                                            | 3    | RS 250.00                                                            | 750.00      | 0.00     | 750.00     |
| 7                                                                                               | 9789385047302 | FUNCTIONAL ANALYSIS WITH APPLICATIONS By DR. H.K. PATHAK                                               | 3    | RS 300.00                                                            | 900.00      | 0.00     | 900.00     |
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| Conversion Rates RS - 1.00                                                                      |               |                                                                                                        |      |                                                                      |             |          |            |
| Total No. of Books                                                                              |               |                                                                                                        |      | 21                                                                   | Gross Total | 7,827.00 | 0.00       |
| Rupees: SIX THOUSAND ONE HUNDRED FIVE ONLY<br>E & O E                                           |               |                                                                                                        |      | Discount (-22.00 %)                                                  |             | 1,721.91 |            |
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 IN-3054  
 Date  
 28-01-2019

PRIN. BHILAI MAHILA MAHAVIDYALAYA

HOSPITAL SECTOR, 9,  
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 Chhattisgarh

Order No: 2018056/PHYSI Date 20-12-2018  
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 Freight  
 G.R.No Date 28-01-2019  
 Doc. through  
 Credit Days 0 Due Date:

| S.No. | ISBN          | DESCRIPTION                          | QTY. | PRICE       | AMOUNT   | DISC(%) | NET AMOUNT |
|-------|---------------|--------------------------------------|------|-------------|----------|---------|------------|
| 1     | 9780070183989 | COMMUNICATION ELECTRONICS By FRENZEL | 1    | Rs 910.00   | 910.00   | 0.00%   | 910.00     |
| 2     | 9788184874938 | SOLID STATE PHYSICS By M.A. WAHAB    | 1    | Rs 495.00   | 495.00   | 0.00%   | 495.00     |
| 3     | 9788185015897 | NUCLEAR PHYSICS By IRVING KAPLAN     | 1    | Rs 495.00   | 495.00   | 0.00%   | 495.00     |
|       |               |                                      |      | Gross Total | 1,900.00 | 0.00    | 1,900.00   |

Prices verified  
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 ACC N 30878 To 30880  
 056  
 TOTAL NO OF BOOKS - 3 only

Conversion Rates Rs - 1.00

Total No. of Books 3

Gross Total

1,900.00

0.00

1,900.00

Rupees: ONE THOUSAND FOUR HUNDRED EIGHTY-TWO ONLY  
 C & O E

Discount (-22.00%)

NET TOTAL

41.

✓ 1,482.00

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Number  
 IN-3056  
 Date  
 28-01-2019

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Order No 2018/051/101

Date 20-12-2018

Delivery by Bank

Weight

Freight

Date 28-01-2019

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Credit Days 0

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| S.No. | ISBN          | DESCRIPTION                              | QTY. | PRICE       | AMOUNT   | DISC(%) | NET AMOUNT |
|-------|---------------|------------------------------------------|------|-------------|----------|---------|------------|
| 1     | 9788188826650 | MODERN PLANT PATHOLOGY By<br>H.C. DUBE   | 1    | Rs 1500.00  | 1,500.00 | 0.00%   | 1,500.00   |
| 2     | 9789382291466 | PLANT TISSUE CULTURE By S.S.<br>BHOSWANI | 1    | Rs 1,995.00 | 1,995.00 | 0.00%   | 1,995.00   |

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Acct No 30881 To 30884

Page No 056

TOTAL NO OF BOOKS-4 only

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Total No. of Books

4

Gross Total

3,495.00

0.00

3,495.00

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Discount (-22.00 %)

768.90

NET TOTAL

2,726.00

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| HOSPITAL SECTOR, D.              |  | Vishalapur 5100516303            |  |
| BHILAI                           |  | GSTIN 22AA611665129120           |  |
| Cuttack                          |  | Order No. 2018/01/0001           |  |
| Date 28-01-2019                  |  | Delivery by Bank                 |  |
| Number 11-3056                   |  | Date 28-01-2019                  |  |
| Date 28-01-2019                  |  | Amount 2018/01/0001              |  |

| S.No. | ISBN          | DESCRIPTION                                                 | QTY | PRICE     | AMOUNT | DISCOUNT | NET AMOUNT |
|-------|---------------|-------------------------------------------------------------|-----|-----------|--------|----------|------------|
| 1     | 9788173199141 | ENVIRONMENTAL POLLUTION, HEALTH AND TOXICOLOGY By S.V. Rana | 1   | Rs 115.00 | 115.00 | 0.00%    | 115.00     |
| 2     | 9788184874238 | PRINCIPALS OF ANIMAL TAXONOMY By ASHOK VERMA                | 1   | Rs 110.00 | 110.00 | 0.00%    | 110.00     |
| 3     | 9788184871067 | MOLECULAR DEVELOPMENTAL BIOLOGY By T. SUBRAMANIAM           | 1   | Rs 185.00 | 185.00 | 0.00%    | 185.00     |
| 4     | 9788184873048 | ESSENTIALS OF MOLECULAR GENETICS By GURBACHAN S. MIGLANI    | 1   | Rs 605.00 | 605.00 | 0.00%    | 605.00     |
| 5     | 9788173199257 | CYTOGENETICS By DARBHESHWAR ROY                             | 1   | Rs 295.00 | 295.00 | 0.00%    | 295.00     |
| 6     | 9788173197406 | ECOLOGY By N.S. SUBRAHMANYAM                                | 1   | Rs 575.00 | 575.00 | 0.00%    | 575.00     |
| 7     | 9788173195136 | CYTOLOGY AND GENETICS By SUMITRA SEN                        | 1   | Rs 105.00 | 105.00 | 0.00%    | 105.00     |
| 8     | 9788184873443 | BIOCHEMICAL METHODS A PRACTICAL APPROACH By ANISHA BHASKAR  | 1   | Rs 190.00 | 190.00 | 0.00%    | 190.00     |
| 9     | 9788184870282 | BIOCHEMICAL METHODS OF ANALYSIS By SAROJ DUA                | 1   | Rs 235.00 | 235.00 | 0.00%    | 235.00     |
| 10    | 9788184872347 | ANIMAL STUDIES By G.SARAVANAN                               | 1   | Rs 150.00 | 150.00 | 0.00%    | 150.00     |

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reape

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30885 To 30894

056

OF BOOKS - 10 only

| Conversion Rates                                    |    | Rs - 1.00          |         |
|-----------------------------------------------------|----|--------------------|---------|
| Total No. of Books                                  | 10 | Gross Total        | 1195.00 |
| Rupees: THREE THOUSAND ONE HUNDRED NINETY-FOUR ONLY |    | Discount (-22.00%) | 0.00    |
| E & O E                                             |    | NET TOTAL          | 1195.00 |

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Publishers &amp; Distributors

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PRIN. BHILAI MAHILA MAHAVIDYALAYA

HOSPITAL SECTOR, B.  
 BHILAI  
 Chhattisgarh

Order No. 2018/57/200LOGY

Date

20-12-2018

Delivery by Blank

Freight

Freight

Bill No.

Date

20-12-2018

Bill Through

Credit Days

Due Date:

| S.No. | ISBN          | DESCRIPTION                     | QTY. | PRICE      | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|---------------------------------|------|------------|--------|---------|------------|
| 2     | 9780151296240 | LANGMAN MEDICAL EMERGENCY       | 1    | Rs. 975.00 | 975.00 | 0.00%   | 975.00     |
| 9     | 9780327275605 | BIOLOGICAL TERMS AND            | 1    | Rs. 195.00 | 195.00 | 0.00%   | 195.00     |
| 5     | 9780327276078 | TECHNIQUE By ANSITA SWAMINATHAN | 1    | Rs. 325.00 | 325.00 | 0.00%   | 325.00     |
| 4     | 9780327276217 | MAXILLARY PHYSIOLOGY By SHRYA   | 1    | Rs. 250.00 | 250.00 | 0.00%   | 250.00     |
| 2     | 9780327255782 | PRAKASH MISHRA                  | 1    | Rs. 395.00 | 395.00 | 0.00%   | 395.00     |
| 1     | 9780327239228 | FUNDAMENTAL BIOLOGICAL          | 1    | Rs. 295.00 | 295.00 | 0.00%   | 295.00     |
|       |               | TECHNIQUE By EVARANI KAITA      | 1    |            |        |         |            |
|       |               | MORDEN COLLEGE ZOOLOGY By       | 1    |            |        |         |            |
|       |               | RITA MAHANTA                    | 1    |            |        |         |            |
|       |               | MORDAN COLLEGE ZOOLOGY VOL I    | 1    |            |        |         |            |
|       |               | By RITA MAHANTA                 | 1    |            |        |         |            |

Prices verified  
 receipt

ENTERED IN STOCK REGISTER

ACC. 30895 To 30900

PAGE No. 056

TOTAL NO OF BOOKS-6-only

Conversion Rates Rs - 1.00

Total No. of Books

6

Gross Total

2,435.00

0.00%

2

Rupees: ONE THOUSAND EIGHT HUNDRED NINETY-NINE ONLY

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NET TOTAL

2

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| Sl. No. |   | ISSN          | DESCRIPTION                                               | QTY. | PRICE       | AMOUNT   | DISC(%) | NET AMOUNT |
|---------|---|---------------|-----------------------------------------------------------|------|-------------|----------|---------|------------|
| 1       | 1 | 0755154356137 | ANTIONODANTS THE MIRACULOUS HEALERS BY DR. NISREEN HUSAIN | 2    | RS 1,600.00 | 3,200.00 | 0.00%   | 3,200.00   |
| 2       | 2 | 0755154356137 | ADVANCES IN GENETICS VOL. II BY N. ASUMUGAM               | 3    | RS 330.00   | 990.00   | 0.00%   | 990.00     |
| 3       | 3 | 0755154356137 | ADVANCES IN GENETICS VOL. I BY N. ASUMUGAM                | 3    | RS 300.00   | 900.00   | 0.00%   | 900.00     |
| 4       | 4 | 0755154356137 | BIOTECHNIQUES BY V. KUMARESAN                             | 3    | RS 210.00   | 630.00   | 0.00%   | 630.00     |
| 5       | 5 | 0755154356137 | ANIMAL BIOTECHNOLOGY BY V. KUMARESAN                      | 6    | RS 200.00   | 1,200.00 | 0.00%   | 1,200.00   |

Prices verified  
People

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 ACC No. 30901... to 30917...  
 PAGE No. 457...  
 TOTAL NO. OF BOOKS - 17 only

|                                                       |           |                    |    |             |          |                     |         |
|-------------------------------------------------------|-----------|--------------------|----|-------------|----------|---------------------|---------|
| Conversion Rates                                      | RS - 1.00 | Total No. of Books | 17 | Gross Total | 6,920.00 | 0.00                | 6,920   |
| Rupees: FIVE THOUSAND THREE HUNDRED NINETY-EIGHT ONLY |           |                    |    |             |          | Discount (-22.00 %) | 1,522   |
| E & O. E                                              |           |                    |    |             |          | NET TOTAL           | ✓ 5,398 |

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HOSPITAL SECTOR, B  
BHILAI  
ChhattisgarhGSTIN: 22AAFC6512Q1201  
GSTIN: 22AAFC6512Q1201  
GSTIN: 22AAFC6512Q1201Invoice No.  
11618/2  
Date  
03/12/2019

Order No. 000002 2019 000

Date 30/12/2019

Delivery By Track

Freight

To B/L

Tax

Date Through

From Date

GSTIN: 22AAFC6512Q1201

G

| S.No. | ISBN          | DESCRIPTION                                 | QTY | PRICE      | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|---------------------------------------------|-----|------------|--------|---------|------------|
| 1     | 9780384826711 | BIOCHEMISTRY BY L. MARIN SAN                | 1   | RS. 210.00 | 210.00 | 0.00%   | 210.00     |
| 2     | 9780384826017 | ENVIRONMENTAL BIOCHEMISTRY BY V. KUMARI SAN | 1   | RS. 180.00 | 180.00 | 0.00%   | 180.00     |
| 3     | 9780384826200 | BIOCHEMISTRY AND BIOPHYSICS BY S. ARUMUGAM  | 1   | RS. 240.00 | 240.00 | 0.00%   | 240.00     |
| 4     | 9788180041284 | ANIMAL BIOCHEMISTRY BY V. KUMARI SAN        | 1   | RS. 200.00 | 200.00 | 0.00%   | 200.00     |

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ACC: 30918 To 30926

057-058

TOTAL NO OF BOOKS - 9 only

Conversion Rates RS - 1.00

Total No. of Books 9

Gross Total

1,370.00

0.00

Rupees: ONE THOUSAND SIXTY-NINE ONLY

E. &amp; O. E.

Discount (-22.00 %)

NET TOTAL

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4055-56/24, अमली नगर, दिल्ली-110022  
फोन : 23255452, 23255207, फैक्स : 23271664  
GSTIN: 07AARF5331G1M

ISO 9001: 2015

REGD-118-2257

PRINCIPAL, BHILAI MANTRA MAHAVIDYALAYA  
HOSPITAL SECTOR, BHILAI NAGAR-490009 (CHHATTISGARH)

Order No. By Post  
Order Date:  
Station:  
Transporter:  
For Recd. & Date:  
No. of Books:  
Weight (approx):  
Bank & Branch:

मोबा. नं. 9788 224 2479, 7210078

दिनांक - 05/01/2019

| क्रमांक | पुस्तक का नाम                                | प्रकाशक                   | संख्या | मूल्य | छूट | कुल मूल्य |
|---------|----------------------------------------------|---------------------------|--------|-------|-----|-----------|
| 1✓      | दश साहित्यिक कहानियाँ - बालकृष्ण             | बालकृष्ण                  | 1      | 200   |     | 200       |
| 2✓      | एक और सप्तशतिका-1                            | बालकृष्ण                  | 1      | 245   |     | 245       |
| 3✓      | एक और सप्तशतिका-2                            | बालकृष्ण                  | 1      | 245   |     | 245       |
| 4✓      | देही भई दिवस                                 | संस्कृत भवन               | 1      | 400   |     | 400       |
| 5✓      | अनुवाद की व्यावहारिक समस्याएँ                | बालकृष्ण प्रिन्स          | 1      | 200   |     | 200       |
| 6✓      | उसने कहा था और अन्य कहानियाँ                 | की प्रकाशना हाई गुलमी     | 1      | 150   |     | 150       |
| 7✓      | संवादित हसन मदी की कहानियाँ                  | बालकृष्ण                  | 1      | 500   |     | 500       |
| 8✓      | इस जगत् में                                  | अनिल प्रकाश               | 1      | 350   |     | 350       |
| 9✓      | आवरण                                         | अनिल                      | 1      | 600   |     | 600       |
| 10✓     | नंद                                          | अनिल                      | 1      | 600   |     | 600       |
| 11✓     | हृदय की निगाहें                              | कैफ़ी बुक्स               | 1      | 200   |     | 200       |
| 12✓     | त्रिज हठ                                     | कैफ़ी बुक्स               | 1      | 240   |     | 240       |
| 13✓     | कुछ लेख कुछ भावन                             | अनिल विदेशी प्रकाशना      | 1      | 400   |     | 400       |
| 14✓     | काल की गाथा                                  | कैफ़ी बुक्स               | 1      | 495   |     | 495       |
| 15✓     | कवि ने कहा : अमानिका (पै. ६)                 | अनिल                      | 1      | 90    |     | 90        |
| 16✓     | कवि ने कहा : कालाचामी (पै. ६)                | कालाचामी                  | 1      | 90    |     | 90        |
| 17✓     | कवि ने कहा : सुनार अनुप (पै. ६)              | सुनार अनुप                | 1      | 90    |     | 90        |
| 18✓     | कवि ने कहा : सुंदर साराधन (पै. ६)            | सुंदर साराधन              | 1      | 90    |     | 90        |
| 19✓     | दुष्कृत सुनार साराधनी (द्वार खण्ड)           | संस्कृत : विद्या प्रकाशना | 1      | 2250  |     | 2250      |
| 20✓     | संस्कृत भगत : सप्त सप्त साहित्य (1)          | संस्कृत विदेशी प्रकाशना   | 1      | 500   |     | 500       |
| 21✓     | संस्कृत भगत : सप्त साहित्य (2)               | संस्कृत विदेशी प्रकाशना   | 1      | 550   |     | 550       |
| 22✓     | मातृभूमि से सम्पादित महान व्यक्तित्व (पै. ६) | जी. रवि                   | 1      | 350   |     | 350       |
| 23✓     | विद्या धिक् सदा और कैसे ? (पै. ६)            | संस्कृत साराधनी           | 1      | 150   |     | 150       |
| 24✓     | गुल एक सप्त पै. ६                            | गुल गरी अमानिका           | 1      | 200   |     | 200       |
| 25✓     | बच्चे गुल                                    | अनिल प्रकाशना             | 1      | 200   |     | 200       |

योग : 10715  
छूट 25% 2679

In Words : Rs. Eight Thousand Thirty Six Only

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Tajshri

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TOTAL NO OF BOOKS - 28

किताबों की संख्या : 28

कुल योग 8036

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2. निदेशावली प्रकाशन केवल दिल्ली, पश्चिम बंगाल में होगी।  
3. निदेश राष्ट्रीय प्रकाशन संघ  
4. मुद्रा-पूरा लेखी-देवी

फोन : 23255452, 23255207, फैक्स : 23271664  
www.kitabgharprakashan@gmail.com  
www.kitabgharprakashan.com

3/5/22



15/03/2018

# विज्ञापन प्रकाशन

अध्यापक/प्रिन्सिपल, विद्यापीठ, दिल्ली-110022

फोन : 2225499, 2225499, फैक्स : 2225499

EMAIL: info@vidyapeetha.org



For the P.T.O. (P.T.O.)  
The Government of India  
Ministry of Education  
New Delhi-110022

आ.सं. 15/03/2018

PRINCIPAL, VIDYAPEETHA MAHAVIDYALAYA  
HOSPITAL MCTUR, VIDYAPEETHA MAHAVIDYALAYA

PH No. 9993229902

Mobile No. 9993229902, 2225499

दिनांक 15/03/2018

पत्र सं. 15/03/2018

| क्र.सं. | पुस्तक का नाम        | लेखक        | पृष्ठ | मूल्य | वै.मूल्य |
|---------|----------------------|-------------|-------|-------|----------|
| 1       | एन.सी.ई.टी.          | एन.सी.ई.टी. | 1     | 250   | 250      |
| 2       | एन.सी.ई.टी. कक्षा-1  | एन.सी.ई.टी. | 1     | 250   | 250      |
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| 4       | एन.सी.ई.टी. कक्षा-3  | एन.सी.ई.टी. | 1     | 250   | 250      |
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| 9       | एन.सी.ई.टी. कक्षा-8  | एन.सी.ई.टी. | 1     | 250   | 250      |
| 10      | एन.सी.ई.टी. कक्षा-9  | एन.सी.ई.टी. | 1     | 250   | 250      |
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| 12      | एन.सी.ई.टी. कक्षा-11 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 13      | एन.सी.ई.टी. कक्षा-12 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 14      | एन.सी.ई.टी. कक्षा-13 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 15      | एन.सी.ई.टी. कक्षा-14 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 16      | एन.सी.ई.टी. कक्षा-15 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 17      | एन.सी.ई.टी. कक्षा-16 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 18      | एन.सी.ई.टी. कक्षा-17 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 19      | एन.सी.ई.टी. कक्षा-18 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 20      | एन.सी.ई.टी. कक्षा-19 | एन.सी.ई.टी. | 1     | 250   | 250      |
| 21      | एन.सी.ई.टी. कक्षा-20 | एन.सी.ई.टी. | 1     | 250   | 250      |

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Tejshri

BOOK REGISTER  
30955 - 30958  
059-060  
TOTAL NO OF BOOKS - 73

In Words: Rs. Seven Thousand Eighty Only

प्रमाणित किया जाता है कि:

- (1) पुस्तकें का मूल्य प्रमाणित करने की दृष्टि से सही है।
- (2) किन व किन पुस्तकें का मूल्य सही है, यह पुस्तकें सही हैं।
- (3) सभी पुस्तकें पर मूल्य अंकित है।

Remarks: Above Books Sent by Regd. Book Post (3 Pkts)

विज्ञापन की संख्या : 22

कुल मूल्य : 7350

दृष्ट-विज्ञापन प्रकाशन





# मेसर्स लीवरेज बिजनेस एसोसिएट्स

पता : इन्स्ट्रुमेंट- 1236, एमपी स्ट्रॉन्ग रोड, इन्स्ट्रुमेंट बिल्डिंग, दिल्ली-दुर्ग (उ.प्र.) 200014

श्री. *Principal*

*Bhula Mahal Mahandgar, Bhilai*

*for Mr. V. Gupta*

*06/03/19*

विषय : पुस्तक- "जलो है जल प्रयत्न" का एक प्रस्ताव।

वर्ष : जल-संयोजन को समग्र आयनों पर लिये एवं समग्र मुख्यमंत्री द्वारा उनके विभाजन-अवसर पर प्रसारित एवं अनुसंधान में प्रकाश।

प्रतिभा,

सादर विदित हो कि दिनांक 19/12/2016 को उ.प्र.राज्य के माननीय मुख्यमंत्री डॉ. मन सिंह के कारकमलों से नई पुस्तक- "जलो है जल प्रयत्न" का विभाजन सम्पन्न हुआ। सभी स्तरों पर जल-संयोजन एवं जल-चक्र के जिवित आयनों पर जल जल के लेखक डॉ. जयेंद्र प्रसाद देवांगन, भिलाई (मोबा-9407980032) हैं। डॉ. हुनर पब्लिकेशन, दुर्ग से यह मुद्रित एवं श्री प्रकाशन, दुर्ग (उ.प्र.) से प्रकाशित है।

विभाजन के अवसर पर माननीय मुख्यमंत्री ने डॉ. मन सिंह ने इसे जल-जल के लिए उपयोगी बताते हुए उन्होंने शासन, प्रशासन तथा समस्त निकायों से सम्बन्धित लोगों तक पहुँचाने के लिए अनुरोध की।

परिणाम स्वरूप अब तक जन-सम्पर्क विभाग के द्वारा उ.प्र. के सांसदों, विभाजकों एवं उ.प्र. नगरपालिका के जन-प्रतिनिधियों, लोक निर्माण विभाग, पब्लिक अभियानिकों विभाग इंजीनियरिंग-इन-चीफ एवं कार्यपालन अभियन्ताओं के द्वारा विभागीय इंजीनियरों के लिए को सा भुकी है।

इसकी उपयोगिता देश के अन्य क्षेत्रों तक भी विस्तारित करने के को दिशा में इसे उच्च शिक्षण संस्थानों के पुस्तकालयों के लिए इसकी प्रतियाँ संध करने कायदा आदेश है।

(क.प्र.व.)

30978  
060  
BOOKS - 1 only

*for*  
*7/5/22*

*for*

GST : 22AFZPA124BJZF

Cash Credit Memo

## SHYAM BOOK DEPOT

Shop No.-42, Sector-7, Market, Bhilai Ph. : 0788-2260170

No.

15

Date

27-3-19

M/s

Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai Nagar

For

Mr. V. Chandra

SR.  
NO.

PARTICULARS

QTY.

RATE

AMOUNT

1 5 Pedagogy of Biological  
S.P. Kulkarneshkh

1

250

250

2 44 जीव विज्ञान शिक्षण  
अश्विनी कुलकर्णी

2

240

480

3 45 अधिग्रह का आकषण  
जसराज काँटे

8

300

2400

4 46 अधिग्रह हेतु आकषण

7

300

2100

5 27 शिक्षा के मनोवैज्ञानिक  
परिच्छेद - शोभा शर्मा

1

175

175

6 35 शिक्षा में आपन एवं अधिग्रहण

1

140

140

20

5545

ices verified  
people

less 247

1331

4214



ACC NO. 30980

30999

60

20

TOTAL

4214

RS. IN WORDS

Shyam

For, SHYAM BOOK DEPOT

Bhilai Book House  
& Distributor

(cl O.P.)

7/5/22

## INVOICE

Phy (Gr 11)

Book House  
e Distributors

4 SECTOR, 9.

Sadar Bazar, Raipur CG 492001  
0771-2234150/4282091  
Whatsapp: 9406016308  
GSTIN 22AAFFC6512Q1Z0

Number  
III-3975  
Date  
01-02-2019

Order No: 2018/856

Date: 20-12-2018

Delivery by Bank

Weight

Freight

G.R.No

Date

Doc through

Due Date:

Credit Days 0

| ISBN                                                                                                          | DESCRIPTION                                                 | QTY. | PRICE       | AMOUNT | DISC(%) | NET AMOUNT |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------|-------------|--------|---------|------------|
| 89387472617                                                                                                   | INTRODUCTION TO NUCLEAR AND PARTICLE PHYSICS By V.K. MITTAL | 1    | RS 450.00   | 450.00 | 22.00%  | 351.00     |
| 88185015897                                                                                                   | NUCLEAR PHYSICS By IRVING KAPLAN                            | 1    | RS 495.00   | 495.00 | 22.00%  | 386.10     |
| <p>* Already received (To be returned)</p> <p>Prices verified</p> <p>Whole</p>                                |                                                             |      |             |        |         |            |
| <p>ENTERED IN STOCK REGISTER</p> <p>AGS No. 31000 To</p> <p>PAGE No. 60</p> <p>TOTAL NO OF BOOKS 1 (only)</p> |                                                             |      |             |        |         |            |
| Version Rates RS - 1.00                                                                                       |                                                             |      | 1           | 450.00 | 44.00   | 351        |
| Total No. of Books 2                                                                                          |                                                             |      | Gross Total |        | 495.00  | 207.90     |
| pccr. SEVEN HUNDRED THIRTY-SEVEN ONLY                                                                         |                                                             |      | NET TOTAL   |        |         | 351.00     |

S.O.E.

For Central Bee

## INVOICE

**Central Book House**  
Publishers & Distributors

Sadar Bazar, Raipur CG 492001  
0771-2234150/4282091  
Whatsapp: 9406016300  
GSTIN 22AAFFC6512012D

Number  
HH-3971  
Date  
01-02-2019

MAHILA MAHAVIDYALAYA

Order No: 2018/355

Date 20-12-2018

Delivery by Bank

Weight

Freight

G.R.No

Date

Doc. through

Credit Days 0

Due Date:

SECTOR, 9,  
Raipur

| ISBN                                                                                                                                                                                  | DESCRIPTION                            | QTY.               | PRICE      | AMOUNT      | DISC(%) | NET AMOUNT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|------------|-------------|---------|------------|
| 9780333034060                                                                                                                                                                         | COMPILER CONSTRUCTION by D.M.DHAMDIHRE | 1                  | Rs. 295.00 | 295.00      | 22.00%  | 69.30      |
| Prices verified & approved                                                                                                                                                            |                                        |                    |            |             |         |            |
| <div style="border: 1px solid black; padding: 5px; text-align: center;">             REGISTERED<br/>             31001 31003<br/>             61<br/>             30           </div> |                                        |                    |            |             |         |            |
|                                                                                                                                                                                       |                                        |                    |            |             |         |            |
| Conversion Rates                                                                                                                                                                      | Rs - 1.00                              | Total No. of Books | 3          | Gross Total | 295.00  | 194.70     |
| Rupees: SIX HUNDRED NINETY ONLY E. & O. E.                                                                                                                                            |                                        |                    |            | NET TOTAL   | ✓       | 69         |

We hereby certify that:

Only latest editions has been supplied.

The prices charged are correct and in accordance with publisher's pricelist

Income Tax Pan No: AAFFC65120, TIN No: 22251101619, PST No: RYP/XX/0542/0.

Please make cheque payable to "CENTRAL BOOK HOUSE".

This is a computer generated invoice.

Prepared By

Checked By

**CENTRAL BOOK HOUSE**  
For Central Book Ho



|                                                                                                   |                                                 |                                                                       |                     |                                         |                      |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------|---------------------|-----------------------------------------|----------------------|
| Distributors                                                                                      |                                                 | 0771-2234150/4282091<br>WhatsApp: 9406016302<br>GSTIN 22AAFFC6512Q12D |                     | Number<br>1123973<br>Date<br>01-02-2019 |                      |
| CENTRAL BOOK HOUSE, SECTOR, 9,<br>RAIPUR, JHARKHAND                                               |                                                 | Order No: 66141<br>Delivery by Bank: 25/1/22                          |                     | Date: 25.1.22                           |                      |
| G.R. No.                                                                                          |                                                 | Doc. through                                                          |                     | Weight                                  |                      |
| Credit Days: 0                                                                                    |                                                 |                                                                       |                     | Freight                                 |                      |
|                                                                                                   |                                                 |                                                                       |                     | Date                                    |                      |
| ISBN                                                                                              |                                                 | DESCRIPTION                                                           |                     | Qty.                                    |                      |
| 9780350010042                                                                                     | COMDEX FASHION DESIGN VOL. II<br>By Vikas Gupta | 1                                                                     | PRICE<br>Rs. 499.00 | AMOUNT<br>499.00                        | DISC(%)<br>22.00     |
|                                                                                                   |                                                 |                                                                       |                     |                                         | NET AMOUNT<br>389.22 |
| ENTERED IN STOCK REGISTER<br>ACC. No. 31004 To _____<br>PAGE No. 61<br>TOTAL NO OF BOOKS One only |                                                 |                                                                       |                     |                                         |                      |
| Conversion Rates: Rs - 1.00                                                                       |                                                 |                                                                       |                     |                                         |                      |
| Total No. of Books                                                                                |                                                 | 1                                                                     | Gross Total         | 499.00                                  | 109.78               |
| Rupees: THREE HUNDRED EIGHTY-NINE ONLY<br>E. & O. E.                                              |                                                 |                                                                       |                     | NET TOTAL                               |                      |
| We hereby certify that:                                                                           |                                                 |                                                                       |                     |                                         |                      |
| Only latest editions has been supplied.                                                           |                                                 |                                                                       |                     |                                         |                      |
| The prices charged are correct and in accordance with publisher's pricelist.                      |                                                 |                                                                       |                     |                                         |                      |
| Income Tax Pan No: AAFFC6512Q, TIN No: 22251101619, PST No: RYP//XXIII/542/0.                     |                                                 |                                                                       |                     |                                         |                      |
| Please make cheque payable to "CENTRAL BOOK HOUSE".                                               |                                                 |                                                                       |                     |                                         |                      |
| This is a computer generated invoice.                                                             |                                                 |                                                                       |                     |                                         |                      |
| CENTRAL BOOK HOUSE<br>Besides PC<br>Soder Bazar, RAIPUR<br>Ph: 0771-2234150<br>Checked By         |                                                 |                                                                       |                     |                                         |                      |

## INVOICE

**Central Book House**  
Publishers & Distributors

Sadar Bazar, Raipur CG-492001  
0771-2234150/4282091  
Whatsapp: 9406016300  
GSTIN 22AAFFC6512Q12D

01-02-2019

PRIN. BHILAI MAHILA MAHAVIDYALAYA

HOSPITAL SECTOR, 9,  
BHILAI  
Chhattisgarh

Order No: 2019/356  
Delivery by Bank

Date 20-12-2019

Weight

Freight

Date

G.R.No

Doc. Through

Credit Days

0

Due Date:

| S.No. | ISBN          | DESCRIPTION                         | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|-------------------------------------|------|-----------|--------|---------|------------|
| 1     | 9788193762271 | AVAKAL SAMIKARAN By DR. H.K. PATHAK | 2    | RS 330.00 | 660.00 | 22.00%  | 514.80     |

Prices verified  
shoppe

ENTERED IN STOCK INVENTORY  
ACC No 31005 To 31006  
Page No 61  
Total of 10032 only

Conversion Rates RS = 1.00

Total No. of Books

2

Gross Total

660.00

145.20

514.80

Rupees: FIVE HUNDRED FIFTEEN ONLY  
E.S.O.E.

NET TOTAL

✓ 515.00

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Income Tax Pan No: AAFFC6512Q, TIN No: 22251101619, PST No: RYP/XXIII/542

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Checked By

**CENTRAL BOOK HOUSE**  
For Central Book House

**Central Book House**  
Distributors

Sadar Bazar, Raipur CG 492001  
0771-2234150/4282091  
Whatsapp: 9406016308  
GSTIN 22AAFFC6512Q1ZD

Number  
IN-3974  
Date  
01-02-2019

Order No: 2018/SSG Date 20-12-2018  
Delivery by Bank Weight  
Freight  
G.R.No  
Doc through  
Credit Days 0 Due Date:

| ISBN | DESCRIPTION                                        | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
|------|----------------------------------------------------|------|-----------|--------|---------|------------|
| 2600 | ADVANCED ACCOUNTANCY (HINDI)<br>By DR. S.M. SHUKLA | 1    | Rs 795.00 | 795.00 | 22.00%  | 620.10     |
| 2454 | COMPANY ADHINIYAM By DR. S.M. SHUKLA               | 1    | Rs 200.00 | 200.00 | 22.00%  | 156.00     |
| 2518 | PRABANDHIYA LEKHAVIDHI By<br>Dr. K.L. Gupta        | 1    | Rs 425.00 | 425.00 | 22.00%  | 331.50     |

Prices verified  
14-01-2019

ENTERED IN STOCK REGISTER  
ACC NO 31007 To 31009  
PAGE NO 61  
TOTAL NO OF BOOKS 30

version Rates Rs - 1.00

Total No. of Books 3 Gross Total 1,420.00 312.40 1,107.60

NET TOTAL 1,103.00

For Central Book House

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only latest editions has been supplied.  
the prices charged are correct and in accordance with publisher's price list.  
Income Tax Pan No: AAFFC6512Q, TIN No: 22251101619, PST No: RYP/XXIII/542001  
Please make cheque payable to "CENTRAL BOOK HOUSE".  
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Checked By

**CENTRAL BOOK HOUSE**  
Bansidhar Pr. Jewellers  
Sadar Bazar, Raipur CG 492001  
0771-2234150, 4282091

## INVOICE

Central Book House

Publishers &amp; Distributors

Sadar Bazar, Raipur CG-492001  
0771-2231150/4202091  
Whatsapp: 9406016308  
GSTIN 22AAFC6512Q1ZD

No. IN-396  
Date 22-03-2019

PRIN. BHILAI MAHA MAHAVIDYALAYA

Order No. 2019/1097

Date 02-03-2019

Delivery by Bank

Weight

Freight

G.H. No.

Date

Due through

Due Date:

Credit Days 0

HOSPITAL SECTOR, 9,  
BHILAI  
Chhattisgarh

| S.No. | ISBN          | DESCRIPTION                                                    | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|----------------------------------------------------------------|------|-----------|--------|---------|------------|
| 1     | 9788184777512 | ACTIVE GRAMMAR PRACTICE BOOK                                   | 1    | Rs 175.00 | 175.00 | 0.00%   | 175.00     |
| 2     | 9788184777529 | ACTIVE GRAMMAR PRACTICE BOOK                                   | 1    | Rs 185.00 | 185.00 | 0.00%   | 185.00     |
| 3     | 9789352777778 | ACTIVE GRAMMAR PRACTICE BOOK                                   | 1    | Rs 699.00 | 699.00 | 0.00%   | 699.00     |
| 4     | 9780143418955 | ANITA GUESTS BAIL By ARUN SHOURIE                              | 1    | Rs 299.00 | 299.00 | 0.00%   | 299.00     |
| 5     | 9789357555119 | BONKISS IN BAGHDAD By SHASHI THAKUR                            | 1    | Rs 299.00 | 299.00 | 0.00%   | 299.00     |
| 6     | 9788184777536 | CONFESSIONS OF A THUG By PHILIP MEADOWS TAYLOR                 | 1    | Rs 195.00 | 195.00 | 0.00%   | 195.00     |
| 7     | 9788129120021 | ACTIVE GRAMMAR PRACTICE BOOK                                   | 1    | Rs 295.00 | 295.00 | 0.00%   | 295.00     |
| 8     | 9789352359470 | CORPORATE SOFTSKILLS By SARVESH GULATI                         | 1    | Rs 175.00 | 175.00 | 0.00%   | 175.00     |
| 9     | 9789355689205 | THE MALHOTRA BRIDE By SUNDARI VENKATRAMAN                      | 1    | Rs 375.00 | 375.00 | 0.00%   | 375.00     |
| 10    | 9788186595016 | EVERY ON HAS STORY By SAVI SHARMA                              | 1    | Rs 75.00  | 75.00  | 0.00%   | 75.00      |
| 11    | 9780143066569 | THE STORY OF TIPU SULTAN By NA THE SHADOW LINES By AMTAV GHOSH | 1    | Rs 399.00 | 399.00 | 0.00%   | 399.00     |
| 12    | 9781471165525 | THE SUN AND HER FLOWERS By RUPI KAUR                           | 1    | Rs 499.00 | 499.00 | 0.00%   | 499.00     |
| 13    | 9788129143667 | LETS HAVE COFFEE By PARUL A MITTAL                             | 1    | Rs 295.00 | 295.00 | 0.00%   | 295.00     |
| 14    | 9789350564653 | COMMUNICATIVE ENGLISH By MARLOW EDIGER                         | 1    | Rs 800.00 | 800.00 | 0.00%   | 800.00     |
| 15    | 9788171417452 | COMMUNICATIVE COMPETENCE IN ENGLISH By SODHANA N.              | 1    | Rs 725.00 | 725.00 | 0.00%   | 725.00     |
| 16    | 9781542040464 | THE GIRL IN ROOM 105 By CHETAN BHAGAT                          | 1    | Rs 199.00 | 199.00 | 0.00%   | 199.00     |

Prices verified.

revised

ENTERED IN STOCK REGISTER  
ACC 31010 To 31026  
P. No. 061-062

|                                                      |           |                   |    |                    |          |      |          |
|------------------------------------------------------|-----------|-------------------|----|--------------------|----------|------|----------|
| Conversion Rates                                     | Rs - 1.00 | TOTAL NO OF BOOKS | 16 | Gross Total        | 5,689.00 | 0.00 | 5,689.00 |
| Rupees: FOUR THOUSAND FOUR HUNDRED THIRTY-SEVEN ONLY |           |                   |    | Discount (-22.00%) |          |      | 1,251.58 |
| E & O E.                                             |           |                   |    | NET TOTAL          |          |      | 4,437.00 |

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For Central Book House

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Income Tax Pan No: AAFC6512Q, TIN No: 22251101019, PST No: RYPNXXIII542001

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CENTRAL BOOK HOUSE

0771-2231150/4202091  
Sadar Bazar, Raipur CG-492001



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| <b>Book House</b><br>Publishers & Distributors<br>HOSPITAL SECTOR, D,<br>BHILAI<br>Chhattisgarh |               | Sadar Bazar, Raipur CG 492001<br>0771-2234150/4282091<br>Whatsapp: 9406016308<br>GSTIN 22AAFFC6512Q1ZD |      | Number<br>HI-3836<br>Date<br>14-03-2019                                                              |             |             |            |
|-------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|-------------|-------------|------------|
| Order No: 2019/1098<br>Delivery by Bank<br>G.H.No<br>Doc through<br>Credit Days 0               |               | Date 02-03-2019<br>Weight<br>Freight<br>Date 14-03-2019<br>Due Date:                                   |      |                                                                                                      |             |             |            |
| Total Brought Forward                                                                           |               | 27                                                                                                     |      | 10795.00                                                                                             |             |             |            |
| S.No.                                                                                           | ISBN          | DESCRIPTION                                                                                            | QTY. | PRICE                                                                                                | AMOUNT      | DISC(%)     | NET AMOUNT |
| 28                                                                                              | 9780099148563 | AFTER THE QUAKE By MURAKAMI                                                                            | 1    | Rs 450.00                                                                                            | 450.00      | 0.00%       | 450.00     |
| 29                                                                                              | 9780679720218 | THE PLAGUE By ALBERT CAMUS                                                                             | 1    | Rs 699.00                                                                                            | 699.00      | 0.00%       | 699.00     |
| 30                                                                                              | 9788179920220 | MOTHER By MAXIM GORKY                                                                                  | 1    | Rs 350.00                                                                                            | 350.00      | 0.00%       | 350.00     |
| 31                                                                                              | 9780007520503 | MANUSCRIPT FOUND IN ACCRA By PAULO COELHO                                                              | 1    | Rs 299.00                                                                                            | 299.00      | 0.00%       | 299.00     |
| 32                                                                                              | 9789386021991 | MISSING A NOVEL By SUMANA ROY                                                                          | 1    | Rs 599.00                                                                                            | 599.00      | 0.00%       | 599.00     |
| <i>Prices verified</i><br><i>NAOPC</i>                                                          |               |                                                                                                        |      |                                                                                                      |             |             |            |
| ENTERED IN STOCK REGISTER<br>ACC 31027 TO 31058<br>062-963<br>TOTAL NO OF BOOKS - 32 only       |               |                                                                                                        |      |                                                                                                      |             |             |            |
| Conversion Rates Rs - 1.00                                                                      |               |                                                                                                        |      |                                                                                                      |             |             |            |
| Total No. of Books                                                                              |               |                                                                                                        |      | 32                                                                                                   | Gross Total | ✓ 13,192.00 | 0.00       |
| Rupees: TEN THOUSAND TWO HUNDRED NINETY ONLY                                                    |               |                                                                                                        |      | Discount (-22.00%)                                                                                   |             |             |            |
| E & O E.                                                                                        |               |                                                                                                        |      | NET TOTAL                                                                                            |             |             |            |
|                                                                                                 |               |                                                                                                        |      | ✓ 10,290.0                                                                                           |             |             |            |
| We hereby certify that:                                                                         |               |                                                                                                        |      |                                                                                                      |             |             |            |
| Only latest editions has been supplied.                                                         |               |                                                                                                        |      |                                                                                                      |             |             |            |
| The prices charged are correct and in accordance with publisher's pricelist.                    |               |                                                                                                        |      |                                                                                                      |             |             |            |
| Income Tax Pan No: AAFFC6512Q, TIN No: 22251101619, PST No: RYP/XXIIIU542/0.                    |               |                                                                                                        |      |                                                                                                      |             |             |            |
| Please make cheque payable to "CENTRAL BOOK HOUSE".                                             |               |                                                                                                        |      |                                                                                                      |             |             |            |
| This is a computer generated invoice.                                                           |               |                                                                                                        |      |                                                                                                      |             |             |            |
|                                                                                                 |               |                                                                                                        |      | <b>CENTRAL BOOK HOUSE!</b><br>Besides PC Journals<br>Sadar Bazar, RAIPUR-492001<br>Pin: 0771-2234150 |             |             |            |

# स्मार्पणा

(भारत रत्न सम्मानित व्यक्तियों की जीवन गाथा)

पता : 109/फेस-2, व्ही.आई.पी.नगर, रिसाली, गिलाई, मोवा. : 8839109493, 6263020628

क्र. 031

रंभादित्त-रुती नारार

दिनांक: 31/5/2019

व्यक्ति/संस्था का नाम..... रिसाली महिला महाविद्यालय, दुम जिला  
 में एक प्रति/सदस्यता शुल्क/विज्ञापन राशि..... एक प्रति 340 रु. सिलका टाइट  
 रुपये (अक्षरों में)..... तीन सौ रुपये प्राप्त किया।  
 रुपये का सहयोग राशि/विज्ञापन प्रदान करती/करता है।

पता..... रिसाली मेम्वर

संपर्क नम्बर..... 8839109493

Ruby Nair  
 सदस्य के हस्ताक्षर

ENTERED IN STOCK REGISTER

ACC N 31059 To.....

Page No. 063

TOTAL NO OF BOOKS - 1 only

The amount which was paid by Principal may please be reimbursed to her.

recd-opee  
 16.5.2019

7/5/22

Paris

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05/05 2018

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1. Wiederholung - Wiederholung Wiederholung, Wiederholung, Wiederholung  
 2. Wiederholung, Wiederholung, Wiederholung

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YINUS (30) ✓ 125:00

File No. (30) ✓ 100.00

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18. 19. 00

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कुलजोश - 639.10

[illegible]

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100/100

4272

*[Signature]*  
3/5/22

सुनील न्यून पुजोस

7th Dec - 48, 1947 - 19

Sumat 4778

606-5-6-12

[illegible]

॥ श्रीगणेशाय नमः ॥  
ॐ नमो भगवते वासुदेवाय ।

~~31. 1000 - 1000 = 0~~      ~~(31) 130.00~~

✓ 122.00

$$\text{Eig. 15th} = (31) \times 100.00$$

$\frac{1}{\sin \theta} = \frac{1}{\sin 30^\circ} = \frac{1}{\frac{1}{2}} = 2$

$\frac{1-2.00}{1.00} = 0.93$

- 12.000.00 - (3) 1.92.00

Therefore,  $\underline{\underline{-650.00}}$

53-05-2016

90 1  
ਦੇ ਰਾ ਪਿਆਰ ਨੇਪਾ। ਸਾਧ

~~8/6~~  
~~8/5/22~~



1947-1948

the  $\sqrt{17}$  is

जलवायु = (30) - 126.50 -

$$\frac{1}{\sin \theta} = \frac{1}{\sin 30^\circ} = 2$$

எடுக்க = (50) 37.00-

$$\sigma_{\frac{1}{2}} \frac{d}{dt} \sqrt{1 - \beta^2} = (30) \quad 90.15$$

16.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$  29. 29.

பொது அறிவு - 20 19.02

(१५०१) १६११ ✓ 635.10.

Rec'd 10/18

Passed for Payment

Tejshri

*[Signature]*  
7/5/22

42525

મુજીબ રજુ કરવા

4.8.18

જે do - 48, તમાર - 1.

બાકી નથી

મુજીબ રજુ કરવા

જે do - 48, તમાર - 1.  
બાકી નથી  
જે do - 48, તમાર - 1.  
બાકી નથી  
જે do - 48, તમાર - 1.  
બાકી નથી

જે do - 48, તમાર - 1. 130.00

જે do - 48, તમાર - 1. 129.00

જે do - 48, તમાર - 1. 12.00

જે do - 48, તમાર - 1. 27.00

જે do - 48, તમાર - 1. 102.00

જે do - 48, તમાર - 1. 102.00

જે do - 48, તમાર - 1. 648.00

31-67

15/22

જે do - 48, તમાર - 1.

सुनील व्यूज एजेंसी

घोष सं० - 48, सेक्टर - 11

पिपार नगर

विभागीय अधिकारी महोदय

दिल्ली

विषय - जल मारत, दीपिका, हरि मारत  
जल दुनिया, दिव्य मारत

दि 31 तक जल मारत - (30) ₹ 130.00

दीपिका - (29) ₹ 115.00

हरि मारत - (30) ₹ 100.00

जल दुनिया - (29) ₹ 87.00

दिव्य मारत - (30) ₹ 98.00

कुल - 29 ₹ 55.00

कुल ₹ 624.00

Passed for payment.

31/5/22

vanpre

for

(148)

સુચીત મુજબ મુજબ

મુજબ - ૪૪, મુજબ - ૪

મુજબ - ૪૪

22/11/2018  
 મુજબ મુજબ મુજબ

મુજબ મુજબ

મુજબ - મુજબ  
 2018

મુજબ - મુજબ 17

૧૨ 30 મુજબ - મુજબ મુજબ - 30 127.00  
 - મુજબ - 30 125.00  
 - મુજબ - 30 160.00  
 - મુજબ - 30 93.00  
 - મુજબ - 30 160.00  
 - મુજબ - 30 100.00  
 મુજબ 615.00

મુજબ  
 30/11/18

મુજબ  
 21/11/22

મુજબ 102  
 મુજબ 102  
 મુજબ

મુજબ



65

सुनील न्यूज एजेंसी

वाह वा - ६८, गंगा - ५

निर्वाहक अध्यक्ष

22/11/2018

— ~~10000~~ 10000 — 10000 —

2000

2012

$\frac{1}{15} \frac{1}{2} \text{ inch} = 1 \frac{1}{2} \text{ inch}$

1) 31.07.20 - 30.08.20 - 126.00  
 - 30.09.20 - 125.00  
 - 30.10.20 - 100.00  
 - 30.11.20 - 112.00  
 - 30.12.20 - 97.00  
 - 31.01.21 - 100.00  
                  
 Total 660.00

$-\frac{40}{2000} = (30) \cdot 125 \cdot 10$

$\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} = \frac{1}{8}$

- ਸ੍ਰੀ ਗੁਰੂਗ੍ਰੰਥ ਸਾਹਿਬ - ③ ੧੧੨-੮੦

18511141 - (30) 497.02

- 2154 (31) 100.12

James H. G. G. G.

*[Handwritten signature]*  
10-19

$$\frac{34}{34} = 1$$

29. Passed for payment  
7/5/22 1000/-

7/5/22

1000/1000

सुनील न्यूज एजेंसी

पेमेंट नं० - 43, 11/22 - 1

दस्तावेज नं०

2012-2118

विनिर्देश आदेशना आदेशना

दस्तावेज नं०

पेमेंट - 43, 11/22 - 1  
जिस दस्तावेज, विनिर्देश, दस्तावेज,  
जिस दस्तावेज, विनिर्देश, दस्तावेज,

जिस 30 नं० 070 नं० = (27) ₹ 113.50

दस्तावेज = (28) ₹ 116.00

दस्तावेज = (28) ₹ 110.00

जिस दस्तावेज = (26) ₹ 95.00

दस्तावेज = (28) ₹ 92.00

दस्तावेज = (26) ₹ 86.00

दस्तावेज = (26) ₹ 12.00

30/11/18

15/12

Received for

payment.

W. A. P. S.

for

सुनील रमण मणिसी

पं. नं. - 48, पं. नं. - 11

विभाग - 11

महिला विभाग

हस्ताक्षर

मह. वि. विभाग

मह. वि. विभाग, मह. वि. विभाग, मह. वि. विभाग  
मह. वि. विभाग, मह. वि. विभाग, मह. वि. विभाग

122.00

|               |      |        |
|---------------|------|--------|
| मह. वि. विभाग | (29) | 122.00 |
| मह. वि. विभाग | (30) | 123.00 |
| मह. वि. विभाग | (30) | 110.00 |
| मह. वि. विभाग | (30) | 108.00 |
| मह. वि. विभाग | (30) | 97.00  |
| मह. वि. विभाग | (30) | 103.00 |
| मह. वि. विभाग |      | 663.00 |

11/12/19  
31/04/19

7/5/22

Filed for payment

10 of 12

Page 1

पुनील न्यूज एजेंसी

संग सं० - 48, पेज - 5

मिनाई मंग

16-01-2019

पुनील न्यूज एजेंसी

दरवाजा - 2

मार्ग - विनाई

2018

मार्ग - 01/01/2018, 01/02/2018, 01/03/2018, 01/04/2018, 01/05/2018, 01/06/2018, 01/07/2018, 01/08/2018, 01/09/2018, 01/10/2018, 01/11/2018, 01/12/2018

1. 01/01/2018, 01/02/2018 (30) ₹ 126.00

01/03/2018 - (31) ₹ 129.00

01/04/2018 - (30) ₹ 126.00

01/05/2018 - (31) ₹ 126.00

01/06/2018 (30) ₹ 123.00

01/07/2018 - (30) ₹ 99.00

Total ₹ 683.00

16-01-2019

Passed for payment.

12/01/2019

12/01/2019



सुनाल न्यूज एजेंसी

संपादक - 48, पेशवा - 7

विभाग - 1

16-02-2019

सुनाल न्यूज एजेंसी

संपादक - 48, पेशवा - 7

विभाग - 1

सुनाल न्यूज एजेंसी

विभाग - 1

सुनाल न्यूज एजेंसी

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सुनाल न्यूज एजेंसी

(79)

मुनाल नगर पञ्चसंग

मं. सं. - १४, मं. सं. - १

दिनांक -

३१-०३-२०१९

For Mr. Gachhadkar

मिलाई महिला महाविद्यालय धुलरगड.९

माह - मार्च

मैसा - जलभारत, दैनिक, दारि भूषण -

गड् दुनिया, दिलावादा, वाम्बे

सं. ३१ तक - जलभारत (२९) 122.00

- दैनिक (२९) 116.00

दारि भूषण (२९) 91.00

गड् दुनिया (२९) 106.00

दिलावादा (२९) 96.00

वाम्बे (२९) 90.00

कुल मीमा 621.00

Smit Gule



P. N. 1176

31/3/22

KAUSHAL PRASAD VERMA  
News Paper Agent  
A-154, Sector-6, Bhiwal  
Mob. 9400012682

15/5/22  
15/5/22

मिहिरि महिला महाविद्यालय धारनितल मेरुमिहिरि

|                 |            |
|-----------------|------------|
| CSL-            | ✓ 75 - 10  |
| जति. रमि -      | ✓ 70 - 10  |
| कारुणिकी -      | ✓ 25 - 10  |
| हंश -           | ✓ 40 - 10  |
| मिहिरि -        | ✓ 30 - 10  |
| गोराग -         | ✓ 22 - 10  |
| पौजा -          | ✓ 22 - 10  |
| SCS Roster -    | ✓ 30 - 10  |
| विज्ञान उगाति - | ✓ 30 - 10  |
| सो काम रमि -    | ✓ 35 - 10  |
| Today - (C)     | ✓ 300 - 10 |
| En - (C)        | ✓ 48 - 10  |
| मिहिरि - (B)    | ✓ 20 - 10  |
| W. am -         | ✓ 100 - 10 |
| Retiring -      | ✓ 120 - 10 |

for Mr. 7  
15/5/22



Total - 1027 - 10  
\* Net recd - 987.00

Passed for payment.

15/5/22

15/5/22

15/5/22

15/5/22





KALSHAL PHASAD VERMA  
Hoga, Paper Agent  
W. No. 115500-4, Dindar  
Pho. 0066012602

मिर्जा मलिक मलिकमलिक मलिकमलिक मलिकमलिक

|                 |            |
|-----------------|------------|
| CSR -           | 75 - 10    |
| मलिक मलिक -     | 70 - 10    |
| मलिकमलिक -      | 35 - 10    |
| होग -           | 40 - 10    |
| 702477 -        | 22 - 10    |
| मोजन -          | 22 - 10    |
| मलिकमलिक - (1)  | 30 - 10    |
| Sci - Respon. - | 30 - 10    |
| मलिकमलिक -      | 30 - 10    |
| मोजन मलिक -     | 35 - 10    |
| Today - (1)     | 40 - 10    |
| En - (1)        | 60 - 10    |
| मलिकमलिक - (1)  | 20 - 10    |
| W. en - (1)     | 100 - 10   |
| Fering - (1)    | 120 - 10   |
| P.C. Guest -    | 150 - 10   |
|                 | 1125 = 100 |

Passed for Payment

for  
Tajshri

7/5/22

7/5/22

KAUSHAL, PRASAD VERMA  
 Member, District Agent  
 A-140, Sector-6, DDA  
 New Delhi-110029

Date: 12/11/22

Page: 12

For: Mr. Prashant Kumar Singh, Son of Mr. Prashant Kumar Singh

|               |               |
|---------------|---------------|
| House - ①     | 300.00        |
| Plot - ①      | 10.00         |
| Water - ①     | 20.00         |
| Drainage -    | 30.00         |
| Gas. Supply - | 30.00         |
| Electric -    | 40.00         |
| Land -        | 25.00         |
| Water - ②     | 90.00         |
| Drainage - ①  | 60.00         |
| Water -       | 22.00         |
| Electric -    | 30.00         |
| Water - ②     | 80.00         |
| P.C. Work -   | 125.00        |
| Water - ②     | 100.00        |
|               | <u>392.00</u> |

Garia

7/5/22

Prashant

Total

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-8, Bhubai  
Mob. 9406012682

Aug-12-73  
26/5/12.

सिलहट्टी महिला महाविद्यालय छापील व नकल वितरित

|                  |          |
|------------------|----------|
| Faminy. ②        | ✓120-10  |
| महाविद्यालयी     | ✓15-10   |
| Yozana-          | ✓22-10   |
| हैरि-            | ✓40-10   |
| Tody- ①          | ✓840-10  |
| M. C. M- ②       | ✓100-10  |
| विद्यालयी        | ✓30-10   |
| सोपना -          | ✓22-10   |
| S. R. R. S. -    | ✓30-10   |
| P. C. P. C. S. - | ✓125-10  |
| बुद्धिमान -      | ✓90-10   |
| GN - ①           | ✓48-10   |
| म. वि. वि. वि. - | ✓35-10   |
| CSR -            | ✓75-10   |
| उत्ति. प्रमो -   | ✓95-10   |
| नियोजन ④         | ✓20-10   |
|                  | ✓1117-10 |

7/5/12  
10/5/12  
12/5/12



Passed for payment.

for

received

9/5/22

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mkt. Sector-6, Bhilai  
Mob. 9406012682

दिनांक - 18 77

04/10/2018

मिस्टर महेन्द्रा महेन्द्रातय कार्यालय मेरठ जिला मजिस्ट्रेट

CSA - 75.00  
उत्तराखण्ड - 95.00  
साक्षात्कर्षण - 35.00  
दैनिक - 80.00  
कार्तिकेय - 25.00  
नियोजन - 20.00  
EN - 60.00  
TODAY - 240.00  
Sw Reporter - 30.00  
विज्ञान प्रगति - 30.00  
ग्रामोक्त - 90.00  
Yozana - 30.00  
गीतिका - 30.00  
femina - 60.00  
W. era - 100.00  
P.C. Quot. - 125.00  
1125.00

Passed for payment.

Principal

Shri M. S. Mahavideyal  
Bilal Nagar (C. G.)

Wholesale

07/10/2022



NAUSHAL PRASAD VERMA

\*Tir + 2 = 2000: Agence

$$H^1(\mathbb{R}^n, \mathbb{R}) \cong \mathbb{R}^n$$

9. 4650264

3.10.2-2-12 71

171017

॥ श्रीगणेशाय नमः ॥

2008 25-10

1955-56

1945-1946

1990-1991

Q. 120 - 2

... 44-10

125-10

440-20

Page 10 - 130 - 10

130 - W

22-88

۷۲۰ - ۷۲۱

पृष्ठ संख्या - (2) 30-10

23-40

File - (5) 48-10

125-20

✓ 220-10

10

Called for payment.

Leopoldo

7/5/22

KAUSHAL PRASAD VERMA  
 News Paper Rights  
 K. M. SINGH, Delhi  
 10/11/2022

10/11/22  
 6/11/22

भारत हिमालय मलिन्यालय लाफौर देव-विनयिकर

|              |         |
|--------------|---------|
| को -         | 75-00   |
| द. रजि -     | 80-00   |
| द. रजि -     | 35-00   |
| द. रजि - (1) | 340-00  |
| द. रजि - (2) | 120-00  |
| द. रजि - (3) | 120-00  |
| द. रजि -     | 25-00   |
| द. रजि -     | 40-00   |
| द. रजि -     | 30-00   |
| द. रजि -     | 30-00   |
| द. रजि -     | 30-00   |
| द. रजि -     | 30-00   |
| द. रजि -     | 90-00   |
| द. रजि -     | 10-00   |
| द. रजि -     | 42-00   |
| द. रजि -     | 125-00  |
|              | 1128.00 |

Received for payment pls.  
 V. K. S. P. S.

10/11/22

10/11/22

10/11/22

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Md. Sector-6, Bhilai  
Mob. 9406012602

12/11/18  
21/11/19

श्री भिलाई महाविद्यालय की ओर से भिलाई नगर, भिलाई-भिलाई

|                |         |
|----------------|---------|
| र.स.र.         | 75-10   |
| अति-रसिक       | 80-10   |
| अ.स.र. रसिक    | 35-10   |
| अ.स.र. रसिक    | 25-10   |
| र.स.र.         | 40-10   |
| र.स.र.         | 120-10  |
| र.स.र. (2)     | 120-10  |
| र.स.र. (3)     | 300-10  |
| र.स.र. (4)     | 48-10   |
| र.स.र. (5)     | 10-10   |
| Yozana         | 22-10   |
| वै.स.र.        | 22-10   |
| विज्ञान प्रगति | 30-10   |
| Sci. Reporter  | 30-10   |
| P.C. Reporter  | 125-10  |
| र.स.र.         | 90-10   |
|                | 1172-10 |

Principals

Bill for payment.



Principals

12/11/19

12/11/19

Principal  
Shri Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.O.)

KAUSHAL PRASAD VERMA  
News Paper Agent  
'A' Mt. Sector-6, Indial  
Mobi. 9406012682

11/5/22  
11/5/22

भिताई महिला महानिद्यालय लाहौर से - 11/5/22

|                 |                |
|-----------------|----------------|
| CSR -           | 75-00          |
| प्रति-दर्श -    | 80-00          |
| सा. भाग दर्श -  | 35-00          |
| Today - (1)     | 240-00         |
| Remaining - (2) | 120-00         |
| W. दर - (1)     | 120-00         |
| कामिनी -        | 25-00          |
| दृष्ट -         | 40-00          |
| शेजना -         | 30-00          |
| 702479 -        | 30-00          |
| विज्ञान उगाति - | 30-00          |
| Sci. Reporter   | 30-00          |
| गुरुशेजना - (2) | 90-00          |
| नियोजन - (2)    | 10-00          |
| ENews - (1)     | 48-00          |
| P.C. Quest -    | 125-00         |
|                 | <u>1128.00</u> |

*[Signature]*

Passed for payment pls.

V. D. Sree

Principal  
Maha Mahavidyalaya

*[Signature]*  
07/5/2022



KAUSHAL PRASAD VERMA

News Paper Agent

'A' Mkt. Sector-6, Bhitai

Mob. 9406012682

जनवरी-19 81

26/02/2019

भारत महिला महाविद्यालय हास्पीटल सेक्टर बिलाईनगर

CSR - 75 - 100

प्रतिभाग - 95 - 100

का जग दाहिने - 35 - 100

का दाहिनी - 25 - 100

702419 - 22 - 100 E.

होम - 40 - 100

W. CM - (2) 120 - 100

Fencing - (3) 120 - 100

गिमनेज - (4) 20 - 100

EN - (4) 48 - 100

702419 - (4) 240 - 100

बाजना - 22 - 100 H.

विज्ञान प्रगति - 30 - 100

बालिका (2) 90 - 100

S. Reporter - 30 - 100

1012 - 100

*Principals*

*Principals*

*Principals*  
7/5/22

Principal  
Bhitai Mahila Mahavidyalaya  
Hospital Sector, Bhitai, Dist. 21

KAUSHAL PRASAD VERMA

News Paper Agent

A.I.M. No. 1006 Ghatal

M.C. No. 30, 1982

Mar. 13 83

11/2/12

1. महिला महाविद्यालय, धुलै, दार्जिलिंग

|        |         |
|--------|---------|
| चर-... | 75-10   |
| चर-... | 80-10   |
| चर-... | 30-10   |
| चर-... | 40-10   |
| चर-... | 120-10  |
| चर-... | 240-10  |
| चर-... | 60-10   |
| चर-... | 15-10   |
| चर-... | 30-10   |
| चर-... | 30-10   |
| चर-... | 120-10  |
| चर-... | 90-10   |
| चर-... | 30-10   |
| चर-... | 35-10   |
| चर-... | 25-10   |
|        | 1020-10 |

Received for payment

KAUSHAL PRASAD VERMA

4/1/12

Principal  
Bhikshu Mahavidyalaya  
Hospital Sector, Ghatal, Durg (C.G.)

**BMM Library Budget - ( 2016 - 2017 )**

| S.No. | Name of Department        | Amount Sanctioned                 |                                    |
|-------|---------------------------|-----------------------------------|------------------------------------|
|       |                           | College Fund<br>( Aided Courses ) | College Fund<br>( Self Financing ) |
| 1     | Physics                   | 10000.00                          | 7000.00                            |
| 2     | Chemistry                 | 10000.00                          | 7000.00                            |
| 3     | Maths                     | 10000.00                          | 7000.00                            |
| 4     | Botany                    | 10000.00                          | 7000.00                            |
| 5     | Zoology                   | 10000.00                          | 7000.00                            |
| 6     | Home Science              | 10000.00                          | 7000.00                            |
| 7     | Hindi                     | 10000.00                          | 0.00                               |
| 8     | English                   | 10000.00                          | 0.00                               |
| 9     | Commerce                  | 0.00                              | 10000.00                           |
| 10    | Computer Science          | 0.00                              | 10000.00                           |
| 11    | Microbiology              | 0.00                              | 10000.00                           |
| 12    | Biotechnology             | 0.00                              | 10000.00                           |
| 13    | Education                 | 0.00                              | 15000.00                           |
| 14    | General/<br>Miscellaneous | 5000.00                           | 5000.00                            |
| 15    | Maintenance of Books      | 15000.00                          | 20000.00                           |
|       | Total -->                 | 100000.00                         | 122000.00                          |

*prings*

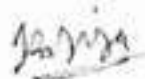
  
 Principal  
 Bhilai Mahila Mahavidyalaya  
 Hospital Sector, Bhilai, Durg (C.G.)

# Annual Report

## Library Department : 2016 - 2017

As on 30.04.2017

| S.No | Staff Members / Students                 | Total Value |
|------|------------------------------------------|-------------|
| 1    | Number of Teaching                       | 74          |
| 2    | Non Teaching Staff Members               | 29          |
| 3    | Number of Students                       | 1724        |
| 4    | Number of BTs Issued                     | 3000        |
| 5    | Number of Books Purchased                | 735         |
| 6    | Total Value of Books Purchased           | 367922.00   |
| 7    | Net Value of Books Purchased             | 283702.00   |
| 8    | Number of Missing Books                  | NIL         |
| 9    | Number of Books / Documents Issued ----> |             |
|      | A. Teachers / Non Teaching Staff         | 2121        |
|      | B. Students                              | 7510        |
|      | C. Book - Bank                           | 58          |
|      | Total ->                                 | 9689        |
| 10   | Reference Books / Documents Consulted :  |             |
| 11   | Hostel News Papers Issued                | 629         |
| 12   | Visitors To The Library                  | 19933       |
| 13   | Number of Almirahs Added                 | Nil         |
| 14   | Journals & Periodicals                   | 36766.00    |





# BNM LIBRARY BUDGET & EXPENDITURE - 2016-2017

| Department                      | College Fund (Self Financing) |                  |                    |               |            | College Fund (Aided Sources) |                    |               |            |                  | C.C. Fund (Grant)  |               |            |                  |                    | Total Books | Total Amount Rs./- |
|---------------------------------|-------------------------------|------------------|--------------------|---------------|------------|------------------------------|--------------------|---------------|------------|------------------|--------------------|---------------|------------|------------------|--------------------|-------------|--------------------|
|                                 | New Books                     | Amount Allotment | Amount Spent (Rs.) | Balance (Rs.) | % of Books | Amount Allotment             | Amount Spent (Rs.) | Balance (Rs.) | % of Books | Amount Allotment | Amount Spent (Rs.) | Balance (Rs.) | % of Books | Amount Allotment | Amount Spent (Rs.) |             |                    |
| 1 Botany                        | 31                            | 7000.00          | 10471.00           | -3471.00      | 34         | 16000.00                     | 10471.00           | 5529.00       | 54         | 8.00             | 46715.00           | 9.00          | 179        | 67210.00         |                    |             |                    |
| 2 Physics                       | 17                            | 7000.00          | 4512.00            | 2488.00       | 17         | 16000.00                     | 4097.00            | 11903.00      | 9          | 8.00             | 0.00               | 0.00          | 34         | 36079.00         |                    |             |                    |
| 3 Chemistry                     | 9                             | 7000.00          | 6635.00            | 365.00        | 7          | 16000.00                     | 2366.00            | 13634.00      | 9          | 8.00             | 0.00               | 0.00          | 16         | 70010.00         |                    |             |                    |
| 4 Maths                         | 30                            | 7000.00          | 10975.00           | -3975.00      | 12         | 16000.00                     | 4577.00            | 11423.00      | 9          | 8.00             | 0.00               | 0.00          | 42         | 16472.00         |                    |             |                    |
| 5 Zoology                       | 17                            | 7000.00          | 5712.00            | 1288.00       | 12         | 16000.00                     | 9773.00            | 2277.00       | 9          | 8.00             | 16001.00           | 0.00          | 55         | 25456.00         |                    |             |                    |
| 6 Home Science                  | 9                             | 7000.00          | 0.00               | 7000.00       | 7          | 16000.00                     | 2711.00            | 13289.00      | 9          | 8.00             | 0.00               | 0.00          | 16         | 11697.00         |                    |             |                    |
| 7 Commerce                      | 30                            | 10000.00         | 8263.00            | 1737.00       | 9          | 0.00                         | 0.00               | 0.00          | 9          | 8.00             | 0.00               | 0.00          | 30         | 8263.00          |                    |             |                    |
| 8 Hindi                         | 9                             | 0.00             | 0.00               | 0.00          | 36         | 16000.00                     | 146.00             | 2294.00       | 9          | 8.00             | 0.00               | 0.00          | 56         | 1640.00          |                    |             |                    |
| 9 English                       | 9                             | 0.00             | 0.00               | 0.00          | 20         | 16000.00                     | 1174.00            | 1826.00       | 9          | 8.00             | 0.00               | 0.00          | 20         | 8174.00          |                    |             |                    |
| 10 Computer Science             | 43                            | 10000.00         | 11415.00           | -1415.00      | 9          | 0.00                         | 0.00               | 0.00          | 9          | 8.00             | 0.00               | 0.00          | 43         | 11415.00         |                    |             |                    |
| 11 Microbiology / Biotechnology | 13                            | 20000.00         | 11205.00           | 8795.00       | 9          | 0.00                         | 0.00               | 0.00          | 9          | 8.00             | 0.00               | 0.00          | 13         | 11265.00         |                    |             |                    |
| 12 Education (H.L.D.)           | 144                           | 15000.00         | 20344.00           | -5344.00      | 9          | 0.00                         | 0.00               | 0.00          | 117        | 9.00             | 20933.00           | 0.00          | 261        | 69877.00         |                    |             |                    |
| 13 General / Miscellaneous      | 1                             | 5000.00          | 150.00             | 4850.00       | 9          | 5000.00                      | 0.00               | 5000.00       | 47         | 8.00             | 3611.00            | 0.00          | 48         | 36463.00         |                    |             |                    |
| A Maintenance of Books          |                               | 20000.00         |                    | 20000.00      |            | 15000.00                     |                    | 15000.00      |            |                  |                    |               |            |                  |                    |             |                    |
| B Storage Facility              |                               |                  |                    |               |            |                              |                    |               |            |                  |                    |               |            |                  |                    |             |                    |
| Total ->                        | 335                           | 122000.00        | 89722.00           | 32278.00      | 165        | 100000.00                    | 51165.00           | 48835.00      | 233        | 0.00             | 142815.00          | 0.00          | 733        | 280702.00        |                    |             |                    |

Grand Total Rs/- = 283702/-  
 Total No. of Books = 733  
 Complimentary Books = 2

Principal  
 Bhilai Mahila Mahavidyalaya  
 Hospital Sector, Bhilai, Durg (C.G.)

20/11/2016



# BIOTECH BOOKS

Publisher & Library Book Suppliers

47/2/23/23, Ashok Nagar, Lucknow  
New Delhi - 110022  
Phone: 011-23242122, 23242123  
Email: biotechbooks@gmail.com

Date:

Principal  
Bhilai Mahila Mahavidyalaya  
Sector 3  
Bhilai Dist Durg  
Pin-491009 (C.G.)

UGC/MRP/SMH

Sc. H. N. N. G.

Pages 32

Date 21/06/2016

Your Enquiry

Books sent under TRIP/Regt. No. 10

| S.N. | DESCRIPTION                                               | QTY | PRICE        | DISC% | AMOUNT   |
|------|-----------------------------------------------------------|-----|--------------|-------|----------|
| 1    | A Comprehensive Dictionary of Botany and Medicine, Part 1 | 1   | Rs. 2,200.00 |       | 2,200.00 |
| 2    | Botany and Medicine, Part 2                               | 1   | Rs. 1,400.00 |       | 1,400.00 |
| 3    | Botany and Medicine, Part 3                               | 1   | Rs. 1,400.00 |       | 1,400.00 |
| 4    | Botany and Medicine, Part 4                               | 1   | Rs. 1,400.00 |       | 1,400.00 |
| 5    | Botany and Medicine, Part 5                               | 1   | Rs. 1,400.00 |       | 1,400.00 |
| 6    | Botany and Medicine, Part 6                               | 1   | Rs. 1,400.00 |       | 1,400.00 |
| 7    | Botany and Medicine, Part 7                               | 1   | Rs. 1,400.00 |       | 1,400.00 |
| 8    | Botany and Medicine, Part 8                               | 1   | Rs. 1,400.00 |       | 1,400.00 |
| 9    | Botany and Medicine, Part 9                               | 1   | Rs. 1,400.00 |       | 1,400.00 |



52  
27/06/16

ENTERED IN STOCK REGISTER  
ACC. 22527 to 22597  
TOTAL NO OF BOOKS 9 only

Books verified  
V. S. S.

|                                                     |          |              |   |      |        |              |
|-----------------------------------------------------|----------|--------------|---|------|--------|--------------|
| GST Rates                                           | Rs. 0.00 | No. of Books | 9 | Disc | 11.00% | Rs. 2,420.00 |
| Books Eight Thousand Seven Hundred Fifty-Three Only |          | Less 20.00%  |   |      |        | 2,116.00     |
| PAN - AARPM4573D                                    |          | NET AMOUNT   |   |      |        | ✓ 8,753.00   |

For BIOTECH BOOKS

- NOTE
1. Delivery of books should be made within 10 days from the date of receipt.
  2. All books are subject to return to the supplier.
  3. All books are subject to return to the supplier if not used within 10 days of receipt.
  4. 10% of the books are subject to return to the supplier.
  5. The correct publisher's name is to be used.
  6. Confirmation of the supplier's name is to be used.

Authorised Signatory

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

7/5/22

Cash Credit Memo

Tin No. 2263340118

## VIYAM BOOK DEPOT

Shop No.-42, Sector-7, Market, Bhilai Ph. : 0788-2228170

The Complete Shop for Books &amp; Stationery

Date .....

No. 507

M/s

BMM College

| PARTICULARS                | QTY. | RATE  | AMOUNT  |
|----------------------------|------|-------|---------|
| 1. सामाजिक विज्ञान शिक्षण  | 10   | 190   | 1900.00 |
| 2. physical science        | 5    | 100   | 500.00  |
| 3. Biology                 | 5    | 125   | 625.00  |
| 4. Assessment for Learners | 5    | 250   | 1250.00 |
| 5. गणित शिक्षण 3f          | 7    | 235   | 1645.00 |
| 6. आदिगम के लिये / -       | 5    | 299   | 1495.00 |
| आंकलन                      |      |       |         |
| दिनांक                     |      |       |         |
|                            |      | TOTAL | 7415.00 |

39

J. K. Sharma

SIGNATURE

Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)

19.0.2016

3401183

6

| QTY        | PARTICULARS                                  | PRICE |
|------------|----------------------------------------------|-------|
| 1          | Economic Botany - S.K. Singh                 |       |
| 1          | Economic Botany - Principles & Practices     |       |
| 1          | Economically Important Field Plants          |       |
| 1          | Embryology of Angiosperms - Vijay K. Sharma  |       |
| 1          | Taxonomy of Angiosperms - S.K. Singh         |       |
| 1          | Hand book of Medicinal plants - Rastri Varma |       |
| 1          | Systematic Botany - Reena Motanka            |       |
| 1          | Elements of Bioinformatics - M.S. Krishan    |       |
| 1          | Cell and Molecular Biology - Dr. Nand Lal    |       |
| Less - 30% |                                              |       |

Instalment Payment must be made by draft only.

| AMOUNT IN WORDS            | TOTAL       |
|----------------------------|-------------|
| Fourty Seven thousand five | ROUNDED OFF |
| Hundred Sixty Nine only    | G. TOTAL    |

Discrepancy, if any should be reported within 10 days from date of receipt of material.  
 Payment should be sent by crossed draft payable at Delhi.

Disputes are subject to Delhi Jurisdiction

Cheques/draft should be issued in favour of Adhyayan Publishers & Distributors

Interest will be charged if not paid within 80 days.  
 In absence of the bill has been to Rounded off the nearest Rupees

For Adhyayan Publishers

*[Signature]*  
 7/5/22  
 Principal  
 Dhilal Mohita Mahavidyalaya  
 Hospital Sector, Dhilal, Durg (C.G.)

IN STOCK REGISTER

28639 28691

*[Signature]*





**Adhyayan Publishers & Distributors**  
 105, J.M.D. House, Murari Lal Street  
 Anand Road, Darya Ganj, New Delhi-110002  
 Tel. : 011-23263010, 23277156 Fax : 011-23262856  
 Email : adhyayanpublishers@yahoo.com

BILL

Sold to :

Mr. The Principal Investigator  
 Bhilai Mahila Mahavidyalaya  
 Hospital Sector, Bhilai Nagar  
 Bhilai-490009

BILL NO 135

Dated 22/09/16

Your Order No. BMM 2016/313 Dated 2/8/16 Books sent vide TIRIV Regd. Packet No.

Dated ..... Bundle ..... Weight ..... Freight .....

Documents sent through .....

| S. No. | S. No. of order | Qty. | PARTICULARS                                           | RATE | AMOUNT    |
|--------|-----------------|------|-------------------------------------------------------|------|-----------|
| 34.    | 9               | 1    | Economic Botany - S.K. Singh.                         |      | 55,810.00 |
| 35.    | 12              | 1    | Economic Botany - Principles & Practice.              |      | 990.00    |
| 36.    | 13              | 1    | Economically Important Food Plants - Vijay K. Sharma. |      | 1150.00   |
| 37.    | 17              | 1    | Embryology & Angiosperms - Sanjay K. Singh.           |      | 1150.00   |
| 38.    | 21              | 1    | Taxonomy of Angiosperms - S.K. Singh.                 |      | 325.00    |
| 39.    | 21              | 1    | Hand book of Medicinal plants - Rashmi Varshma.       |      | 950.00    |
| 40.    | 25              | 1    | Systematic Botany - Reena Mohanka.                    |      | 1900.00   |
| 41.    | 16              | 1    | Elements of Bioinformatics - M.S. Krishnakumar.       |      | 2500.00   |
| 42.    | 35              | 1    | Cell and Molecular Biology - Dr. Neeraj Bishnoi.      |      | 1700.00   |
|        |                 |      |                                                       |      | 1495.00   |
|        |                 |      |                                                       |      | 67,970.00 |
|        |                 |      | Less-30%.                                             |      | 20,391.00 |

Outstation Payment must be made by draft only.

RUPEES IN WORDS

Fourteen Thousand Five

Hundred Seventy Nine Only

TOTAL

47,579.00

ROUNDED OFF

1

G. TOTAL

47,579.00

TERMS :

1. Discrepancy, if any should be reported within 10 days from date of receipt of material.
2. Payment should be sent by crossed draft payable at Delhi.
3. All disputes are subject to Delhi Jurisdiction.
4. All cheques/draft should be issued in favour of Adhyayan Publishers & Distributors
5. 18% Interest will be charged if not paid within 80 days.
6. The amount of the bill has been rounded off to the nearest Rupees.

For Adhyayan Publishers & Distributors

ENTERED IN STOCK REGISTER

ACC. NO. 28639 To 28691

PAGE No. 142-144

TOTAL NO OF BOOKS 53 only

Prices verified  
 10/10/16



Principal

Bhilai Mahila Mahavidyalaya  
 Hospital Sector, Bhilai, Durg (C.G.)

Adhyayan Publishers & Distributors  
 105, J.M.D. House, Murari Lal Street  
 Anand Road, Darya Ganj, New Delhi-110002



BILL

Sold to

13

**Adhyayan Publishers & Distributors**  
 4378/4D, 105, J.M.D. House, Murari Lal Street  
 Ansari Road, Darya Ganj, New Delhi-110002  
 Ph: 011-23263018, 23277156 Fax: 011-23262850  
 E-mail: adhyayanpublishers@yahoo.com

Mr. The Principal Investigator  
 Bhilai Mahila Mahavidyalaya  
 Hospital Sector Bhilai Nagar  
 Bhilai-491009

BILL NO 136 Dated 22/05/16

Your Order No BMM 2016/313 Dated 2/5/16 Books sent vide TTTT/TTT/TTT Packet No 22/4774  
 Dated 22/5/16 Bundle 1 Weight 3.4kg Freight Rs 310 Paid  
 Documents sent through - M/s. Puri - Golden Transport Company

| S No | QTY | PARTICULARS                                                           | RATE | AMOUNT |
|------|-----|-----------------------------------------------------------------------|------|--------|
| 1    | 1   | Natural Products from Plants<br>By - Leland J. Cseke, BSc Kira Koryan |      | 795=00 |
|      |     | Less- 20%                                                             |      | 159=00 |
|      |     |                                                                       |      | 636=00 |

ENTERED IN STOCK REGISTER  
 No 28692  
 PAGE No 144  
 TOTAL NO OF BOOKS 01 (one)

MSR-7  
 28692  
 15-10-16

Price verified  
 V.D. Puri

|                                               |                 |
|-----------------------------------------------|-----------------|
| Outstation Payment must be made by draft only | TOTAL           |
| RUPEES IN WORDS Six Hundred Thirty Six only   | 636=00          |
|                                               | G. TOTAL 636=00 |

- TERMS**
1. Discrepancy if any should be reported within 10 days from date of receipt of material
  2. Payment should be sent by crossed draft payable at Delhi
  3. All disputes are subject to Delhi Jurisdiction
  4. All cheques/draft should be issued in favour of Adhyayan Publishers & Distributors
  5. 15% Interest will be charged if not paid within 60 days
  6. The amount of the bill has been rounded off to the nearest Rupees

For Adhyayan Publishers & Distributors

*[Signature]*  
 Principal Investigator  
 Bhilai Mahila Mahavidyalaya  
 Hospital, Bhilai, Durg (C.G.)

15/5/22

Dr. Swamita Verma  
Principal Investigator, MRP. Bhilai Mahila  
Mahavidyalaya  
Sector-9, Bhilai  
Bhilai, CHHATTISGARH 490009  
Phone: 8818977234

COD Collectible  
Amount  
Rs.2,871.00

Order ID: 402-1181725-3564317  
Thank you for buying from STM Traders Pvt. Ltd.

Delivery address:  
Dr. Swamita Verma  
Principal Investigator, MRP. Bhilai Mahila Mahavidyalaya  
Sector-9, Bhilai  
Bhilai, CHHATTISGARH 490009

Order Date: 23-Sep-16  
Shipping Service: Expedited  
Buyer Name: Rachita Verma  
Seller Name: STM Traders Pvt. Ltd.

| Quantity | Product Details                                                                                                                                                                                 | Price                               | Total                                       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|
| ✓        | Fetal Growth and Development (Paperback) [2001] Harding, Richard, Becking, Alan D.<br>SKU: 97800521645433<br>ISBN: 0521645433<br>List Price: ₹ 2,871.00<br>Order Item ID: 17270323696891<br>New | Rs 2,871.00                         | Subtotal: Rs 2,871.00<br>Total: Rs 2,871.00 |
|          |                                                                                                                                                                                                 | 3,281.90                            |                                             |
|          |                                                                                                                                                                                                 | ORDER TOTAL: Rs 2,871.00            |                                             |
|          |                                                                                                                                                                                                 | COD Collectible Amount: Rs 2,871.00 |                                             |

Thanks for buying on Amazon Marketplace. To provide feedback for the seller please visit [www.amazon.in/feedback](http://www.amazon.in/feedback). To contact the seller, go to Your Orders in Your Account. Click the seller's name under the appropriate product. Then, in the "Further Information" section, click "Contact the Seller."

Recd in Good condition  
Paid by  
13 Oct 2016

Kindly reimburse the above mentioned amount.  
13 Oct 2016

ENTERED IN STOCK REGISTER  
ACC: 28694 To: 144  
TOTAL NO OF BOOKS One.



For further details visit [www.amazon.in/orders](http://www.amazon.in/orders) -> Tracking slip Order ID: 402-1181725-3564317

V. K. Singh  
15.11.2016

15/11/22

(K. P. D.)

Swarnlata Verma  
Principal Investigator, MRP. Bhilai Mahila  
Mahavidyalaya  
Sector-9, Bhilai  
BHILAI, CHHATTISGARH 490009  
Phone: 8818977234

COD Collectible  
Amount  
Rs.1,150.00

Order ID: 402-2836027-7486729  
Thank you for buying from Vaidhys L-49

|                                                          |                  |              |
|----------------------------------------------------------|------------------|--------------|
| Delivery address:                                        | Order Date       | 28-Sep-16    |
| Dr. Swarnlata Verma                                      | Shipping Service | Express      |
| Principal Investigator, MRP. Bhilai Mahila Mahavidyalaya | Payment Mode     | Banking      |
| Sector-9, Bhilai                                         | Selected Item    | Vaidhys L-49 |
| BHILAI, CHHATTISGARH 490009                              |                  |              |

| Quantity | Product Details                                                                                      | Price       | Total                 |
|----------|------------------------------------------------------------------------------------------------------|-------------|-----------------------|
| 1        | Life Before Birth: Normal Fetal Development [Paperback]<br>[1990] England                            | Rs 1,150.00 | Subtotal: Rs 1,150.00 |
|          | SKU: VRCC0240<br>ASIN: 0727424744<br>Listing ID: 11167152730<br>Order Item ID: 40416112100451<br>New |             | Total: Rs 1,150.00    |

ORDER TOTAL: Rs 1,150.00

COD Collectible Amount: Rs.1,150.00

Thanks for buying on Amazon Marketplace. To provide feedback for the seller please visit [www.amazon.in/feedback](http://www.amazon.in/feedback). To contact the seller, go to Your Orders in Your Account. Click the seller's name under the appropriate product. Then, in the "Further Information" section, click "Contact the Seller".

Received  
Good condition  
Paid by me  
Sumo  
13-10-2016

Kindly reimburse the above mentioned amount

ENTER IN STOCK REGISTER  
ACCN 28615  
DATE 13-10-16  
TOTAL NO OF BOOKS One

Sumo  
13-10-16  
Signature  
Date 13-10-16  
Principal Investigator

Stamp  
13-10-2016

13-10-2016

Signature  
13/10/2016







OM

SEIVAM BOOK DEPOT

Deals in all Kind of Books

Ref. *Phone - 0788-2220170 \* Mobile - 78280-80800 \* Shop No. 42, Sector-7, Bhilai (C.G.)*

Date \_\_\_\_\_

| Description |                                                          | Price | Qty | Amount |
|-------------|----------------------------------------------------------|-------|-----|--------|
| 76          | हिन्दी शिक्षण के आधार                                    |       |     |        |
| 77          | हिन्दी शिक्षण - अश्वनाथ                                  | 125   | 1   | 125-81 |
| 78          | हिन्दी शिक्षण - अग्रज कुमार                              | 200   | 1   | 200-82 |
| 79          | हिन्दी शिक्षण - डा. स्त्र मिश्र                          | 150   | 1   | 150-83 |
| 80          | शिक्षण का दर्शनशास्त्र और समाजशास्त्र - स्वर्ण अम्मेना   | 220   | 1   | 220-84 |
| 81          | शिक्षण के दार्शनिक एवं समाजशास्त्रीय आधार - शिवानी निम्ब | 225   | 1   | 225-20 |
| 82          | शिक्षण में दार्शनिक परिपूरण - स्वर्ण अम्मेना             | 200   | 1   | 200-21 |
| 83          | शिक्षण दर्शन एवं पारम्पर्य तथा भारतीय शिक्षा शास्त्री    | 225   | 2   | 450-22 |
| 84          | शिक्षण में नवाचार - स्वर्ण अम्मेना                       | 150   | 2   | 300-23 |
| 85          | शिक्षण में मनोवैज्ञानिक परिपूरण - डा. प्रीति जोशी        | 100   | 2   | 200-24 |
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| S.No. | ISBN | DESCRIPTION   | QTY. | PRICE     | AMOUNT   | DISC(%) | NET AMOUNT |
|-------|------|---------------|------|-----------|----------|---------|------------|
| 12    | 1    | NUBS          | 3    | RS 400.00 | 1,200.00 | 21.00%  | 948.00     |
| 7     | 2    | NUVVX         | 3    | Rs 350.00 | 1,050.00 | 21.00%  | 829.50     |
| 8     | 3    | NPUBS         | 3    | Rs 480.00 | 1,440.00 | 21.00%  | 1,137.60   |
| 11    | 4    | NUVV          | 3    | Rs 380.00 | 1,140.00 | 21.00%  | 900.60     |
| 9     | 5    | VUVV          | 3    | Rs 320.00 | 960.00   | 21.00%  | 758.40     |
| 10    | 6    | NPUBV         | 3    | Rs 290.00 | 870.00   | 21.00%  | 687.30     |
| 18    | 7    | 9788121928267 | 3    | Rs 525.00 | 1,575.00 | 21.00%  | 1,244.25   |
| 17    | 8    | 9788121935210 | 3    | Rs 495.00 | 1,485.00 | 21.00%  | 1,173.15   |
| 14    | 9    | 9788121926188 | 3    | Rs 400.00 | 1,200.00 | 21.00%  | 948.00     |
| 13    | 10   | 9788121927857 | 3    | Rs 495.00 | 1,485.00 | 21.00%  | 1,173.15   |
| 15    | 11   | 9788122440331 | 1    | Rs 895.00 | 895.00   | 25.00%  | 671.25     |

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ACC. 28883 To 28913  
152-153  
TOTAL NO OF BOOKS 31

Prices verified  
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Conversion Rates RS - 1.00

Total No. of Books 31

Gross Total

13,300.00

2,828.80

10,471.20

Rupees: TEN THOUSAND FOUR HUNDRED SEVENTY-ONE ONLY

E &amp; O.E

NET TOTAL

10,471.00

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Order No. 2016/47/COMME Date 30-12-2016  
Delivery by Bank Weight  
Freight  
G.R. No Date 30-12-2016  
Doc through  
Credit Days 0 Due Date:

| S.No. | ISBN          | DESCRIPTION                                                     | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|-----------------------------------------------------------------|------|-----------|--------|---------|------------|
| 1     | 2699          | NIGAMIYA NIYAMAN ROOPREKHA By NA                                | 1    | Rs 320.00 | 320.00 | 0.00%   | 320.00     |
| 2     | 1218          | CORPORATE LEGAL FRAMEWORK By DR. G.K. VARSHNEY                  | 1    | Rs 375.00 | 375.00 | 0.00%   | 375.00     |
| 3     | 9789350471005 | ADVANCED ACCOUNTING By KARIM KHANUJA/MEHTA                      | 1    | Rs 600.00 | 600.00 | 0.00%   | 600.00     |
| 4     | 0340          | VITTIYA LEKHANKAN By KARIM KHANUJA                              | 1    | Rs 490.00 | 490.00 | 0.00%   | 490.00     |
| 5     | A053          | VITTIYA LEKHANKAN By DR. S.M. SUKLA                             | 1    | Rs 500.00 | 500.00 | 0.00%   | 500.00     |
| 6     | A076          | VYAVASAYIK SANCHAR By P.K. AGARWAL                              | 1    | Rs 200.00 | 200.00 | 0.00%   | 200.00     |
| 7     | 638           | PRABANDH AWDHARNAEYEA EVAM SANGTHATAMAK VYAWAHAR By SHAH TATTOO | 3    | Rs 325.00 | 975.00 | 0.00%   | 975.00     |
| 8     | 1059          | CORPORATE TAX PLANNING & MANAGEMENT By NA                       | 1    | Rs 250.00 | 250.00 | 0.00%   | 250.00     |
| 9     | 1887          | FINANCIAL MANAGEMENT By Dr. S.P. GUPTA                          | 1    | Rs 500.00 | 500.00 | 0.00%   | 500.00     |
| 10    | 4860          | AUDITING By DR. B.K. MEHTA                                      | 1    | Rs 275.00 | 275.00 | 0.00%   | 275.00     |
| 11    | 4608          | VYAVASAYIK PARYAVARAN By DR. V.C. SINHA                         | 1    | Rs 290.00 | 290.00 | 0.00%   | 290.00     |
| 12    | 1172          | SANKHYIKIY VISHLESHAN (STATISTICAL ANALYSIS) By DR. S.M. SHUKLA | 1    | Rs 750.00 | 750.00 | 0.00%   | 750.00     |
| 13    | 1137          | STATISTICAL ANALYSIS By DR. S.M. SHUKLA                         | 1    | Rs 600.00 | 600.00 | 0.00%   | 600.00     |
| 14    | 9789327233254 | BUSINESS ECONOMICS By P.N. CHOPRA                               | 1    | Rs 240.00 | 240.00 | 0.00%   | 240.00     |
| 15    | 9789327233698 | VYAVASAYIK ARTHASHASTRA By P.N. CHOPRA                          | 1    | Rs 140.00 | 140.00 | 0.00%   | 140.00     |

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PAGE No. 153-154

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|---------------------------------------------|-----------|-------------------|----|--------------------|-----------|------|------------|
| Conversion Rates                            | Rs - 1.00 | TOTAL NO OF BOOKS | 17 | Gross Total        | 6,505.00  | 0.00 | 6,505.00   |
| Rupees: FIVE THOUSAND TWO HUNDRED FOUR ONLY |           |                   |    | Discount (-20.00%) | -217.1366 |      | 6,287.8634 |
| E & O E                                     |           |                   |    | NET TOTAL          |           |      | 6,287.8634 |

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7/5/22

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Principal 02/12/16

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30-12-2016

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Date 02-12-2016

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Freight

Date 30-12-2016

G.R.No

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Due Date:

| S.No. | ISBN          | DESCRIPTION                                             | QTY. | PRICE     | AMOUNT   | DISC(%) | NET AMOUNT |
|-------|---------------|---------------------------------------------------------|------|-----------|----------|---------|------------|
| 3     | 9780351499928 | MATHEMATICS FOR<br>CSIR/NET/JEE by GURMEET<br>SINGH     | ✓ 1  | Rs 620.00 | 1,600.00 | 21.00%  | 1,469.40   |
| 1     | 9789351493555 | FUZZY SETS AND THEIR<br>APPLICATIONS By PUNDIR / PUNDIR | ✓ 1  | Rs 320.00 | 960.00   | 21.00%  | 758.40     |
| 10    | 9788131758915 | CLASSICAL MECHANICS By Herbert<br>Goldstein             | ✓ 1  | Rs 749.00 | 749.00   | 21.00%  | 591.71     |

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ACC No 28953 To 28959  
PAGE No 155  
TOTAL NO OF BOOKS 7 copy

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Conversion Rates Rs - 1.00

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7

Gross Total

3,569.00

749.49

2,819.51

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Bhilai Mahila Mahavidyalaya

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Date 30-12-2016

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| S.No. | ISBN          | DESCRIPTION                                                                   | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|-------------------------------------------------------------------------------|------|-----------|--------|---------|------------|
| 1     | 9781259002885 | ENVIRONMENTAL BIOTECHNOLOGY: PRINCIPLES AND APPLICATIONS By BRUCE E. RITTMANN | ✓    | Rs 699.00 | 699.00 | 21.00%  | 552.21     |
| 2     | 9789332536678 | BIOSTATISTICAL ANALYSIS By JERROLD ILZAR                                      | ✓    | Rs 899.00 | 899.00 | 21.00%  | 710.21     |
| 3     | 9788131726105 | ENDOCRINOLOGY By MAC E. HADLEY                                                | ✓    | Rs 869.00 | 869.00 | 21.00%  | 686.51     |
| 4     | 9788131727409 | INTRODUCTION TO QUANTITATIVE GENETICS By DOUGLAS S. FALCONER                  | ✓    | Rs 709.00 | 709.00 | 21.00%  | 560.11     |
| 5     | 9788189941277 | BIOINFORMATICS By R. SUNDARALINGAM                                            | ✓    | Rs 220.00 | 220.00 | 21.00%  | 173.80     |
| 6     | 9788171339938 | BIOTECHNIQUES By SVS RANA                                                     | ✓    | Rs 325.00 | 325.00 | 21.00%  | 256.75     |
| 7     | 9788120345201 | INTRODUCTION TO BIOSTATISTICS AND RESEARCH METHODS By PSS SUNDAR RAO          | ✓    | Rs 295.00 | 295.00 | 21.00%  | 233.05     |
| 8     | 9788121926331 | BIOLOGICAL INSTRUMENTATION AND METHODOLOGY By P.K. BAIPAI                     | ✓    | Rs 160.00 | 160.00 | 21.00%  | 126.40     |

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Gross Total

4,176.00

876.96

3,299.04

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NET TOTAL

✓ 3,299.00

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|-------|---------------|--------------------------------------------------------------------|------|-----------|----------|---------|------------|
| 12    | 9788137972884 | MICROPROCESSOR PROGRAMMING AND APPLICATION WITH THE By GAONKAR     | ✓ 4  | Rs 395.00 | 395.00   | 21.00%  | 312.05     |
| 7     | 9788122432787 | FUNDAMENTALS OF STATISTICAL MECHANICS By D B LAUD                  | ✓ 2  | Rs 295.00 | 295.00   | 21.00%  | 233.05     |
| 3     | 9781259062865 | QUANTUM MECHANICS By LEONARD SHIFF                                 | ✓ 2  | Rs 725.00 | 1,450.00 | 21.00%  | 1,145.50   |
| 5     | 9788122410242 | CLASSICAL MECHANICS OF PARTICLES AND RIGID BODIES By KIRAN C GUPTA | ✓ 2  | Rs 275.00 | 550.00   | 21.00%  | 434.50     |
| 4     | 9788122414462 | PRINCIPLES OF PLASMA MECHANICS By BISHWANATHI CHAKRABORTY          | ✓ 2  | RS 275.00 | 550.00   | 21.00%  | 434.50     |
| 2     | 9788122430561 | LASERS AND NON LINER OPTICS By B.B. LAUD                           | ✓ 2  | Rs 275.00 | 550.00   | 21.00%  | 434.50     |
| 1     | 9788122433395 | SUPERCONDUCTIVITY By S.L. KAKANI                                   | ✓ 2  | RS 399.00 | 798.00   | 21.00%  | 630.42     |

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155-156

TOTAL NO OF BOOKS 12 only

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Total No. of Books

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Gross Total

4,588.00

963.48

3,624.52

Rupees: THREE THOUSAND SIX HUNDRED TWENTY-FIVE ONLY

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NET TOTAL

✓ 3,625.00

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Order No 2018-545 MATH Date 00-12-2018  
Delivery by Hand Weight  
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G.R. No Date 00-12-2018  
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Credit Days 0 Due Date

| S.No. | ISBN          | DESCRIPTION                            | QTY | PRICE      | AMOUNT   | DISC%  | NET AMOUNT |
|-------|---------------|----------------------------------------|-----|------------|----------|--------|------------|
| 11    | 978017614663  | FUNCTIONAL ANALYSIS BY WALTER<br>RUPIN | 1   | Rs. 850.00 | 1,370.00 | 21.00% | 1,082.30   |
| 12    | 9780132428531 | TOXICOLOGY BY JAMES R. MCNAREN         | 1   | Rs. 440.00 | 528.00   | 21.00% | 417.92     |

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ACC NO. 28980 To 28983  
PAGE NO. 156  
TOTAL NO OF BOOKS 489

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12/12/2018

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|------------------------------------------------------------------------------|----------|-------------------|---|-------------|----------|--------|----------|
| Conversion Rates                                                             | Rs. 1.00 | Total No of Books | 2 | Gross Total | 2,298.00 | 478.25 | 1,819.75 |
| Rs. 1.00                                                                     |          | Net Total         |   |             |          |        | 1,819.75 |
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Delivery by Bank

Date

02-12-2016

Weight

Freight

Date

30-12-2016

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Credit Days

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Due Date:

| S.No. | ISBN       | DESCRIPTION                                         | QTY. | PRICE     | AMOUNT   | DISC(%) | NET AMOUNT |
|-------|------------|-----------------------------------------------------|------|-----------|----------|---------|------------|
| 1     | 8189352553 | CHEMISTRY III YEAR By (Hindi)<br>R.C.SARASWAT       | 3    | Rs 375.00 | 1,125.00 | 0.00%   | 1,125.00   |
| 2     | RPCW       | CHEMISTRY II YEAR By Saraswat<br>S.R.WADHWA (Hindi) | 2    | Rs 475.00 | 950.00   | 0.00%   | 950.00     |
| 3     | RPSCS      | CHEMISTRY I YEAR By R.C.SARASWAT<br>(Hindi)         | 2    | Rs 460.00 | 920.00   | 0.00%   | 920.00     |

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ACC N. 28984 To 28990  
PAGE No 156  
TOTAL NO OF BOOKS 7 only

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V. Pooja

Conversion Rates Rs - 1.00

Total No. of Books

✓ 7

Gross Total

2,995.00

0.00

2,995.00

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Discount (-21.00 %)

628.95

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Weight

Freight

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Date 30-12-2016

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Credit Days 0

Due Date:

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| S No | ISBN          | DESCRIPTION                                                  | QTY | PRICE      | AMOUNT | DISC(%) | NET AMOUNT |
|------|---------------|--------------------------------------------------------------|-----|------------|--------|---------|------------|
| 1    | 9788121910958 | ATOMIC PHYSICS MODERN                                        | 1   | Rs. 700.00 | 700.00 | 21.00%  | 553.00     |
| 2    | 9780130780671 | PHYSICS BY DR. S. N. GHOSHAI<br>QUANTUM MECHANICS AND        | 1   | Rs. 550.00 | 550.00 | 21.00%  | 434.50     |
| 3    | 9788190701171 | ATOMIC PHYSICS BY S. P. KHARE<br>QUANTUM MECHANICS BY SATYA  | 1   | Rs. 924.30 | 924.30 | 21.00%  | 729.59     |
| 4    | 9789351401552 | PEAKASHI<br>LAPLACE AND FOURIER<br>TRANSFORMS BY J. K. GOYAL | 1   | Rs. 426.60 | 426.60 | 21.00%  | 337.11     |

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AGE No. 28991 to 29001  
PAGE No. 146-153  
TOTAL NO OF BOOKS 11 only

Prices verified  
re-appe

Conversion Rates Rs. 1.00

Total No. of Books

11

Gross Total

1,113.90

723.45

2,721.55

Rupees: TWO THOUSAND SEVEN HUNDRED TWENTY-TWO ONLY  
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NET TOTAL

2,721.55

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30-12-2016

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Order No: 2016/646/ZOOLOGY

Date 02-12-2016

Delivery by Bank

Weight

Freight

G.R.No

Date 30-12-2016

Due through

Due Date:

Credit Days 0

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CHHATTISGARH

| S.No | ISBN          | DESCRIPTION                                                          | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
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| 1    | 9788171119518 | BIOLOGY HANDBOOK BY S.V.S. RANA                                      | 1    | Rs 325.00 | 325.00 | 21.00%  | 256.75     |
| 1    | 9788182476119 | PALAEONTOLOGY BY DR. P.C. JAIN                                       | 1    | Rs 299.00 | 299.00 | 21.00%  | 236.21     |
| 1    | 9788182476019 | A TEXT BOOK OF CHORDATES BY A. THANGAMAM                             | 1    | Rs 400.00 | 400.00 | 21.00%  | 316.00     |
| 1    | 9788188640098 | BIOLOGY OF NON-CHORDATES BY H.C. NIGAM                               | 1    | Rs 360.00 | 360.00 | 21.00%  | 284.40     |
| 1    | 818864658X    | ELEMENTS OF DEVELOPMENTAL BIOLOGY BY P.C. JAIN                       | 1    | Rs 175.00 | 175.00 | 21.00%  | 138.25     |
| 1    | 9788188640097 | ANIMAL PHYSIOLOGY                                                    | 1    | Rs 187.00 | 187.00 | 21.00%  | 147.73     |
| 1    | 9788172339074 | BIOCHEMISTRY BY H.R. SINGH                                           | 1    | Rs 360.00 | 360.00 | 21.00%  | 284.40     |
| 1    | 9788172339074 | ZOOLOGY AT A GLANCE BY RAM DLO PANDEY                                | 1    | Rs 350.00 | 350.00 | 21.00%  | 276.50     |
| 1    | 9788120345201 | FRESHWATER AQUACULTURE BY Rajendra KUMAR RATH                        | 1    | Rs 295.00 | 295.00 | 21.00%  | 233.05     |
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| 1    | 9788120345201 | BIOLOGICAL INSTRUMENTATION AND METHODOLOGY BY P.K. BAJPAL            | 1    | Rs 320.00 | 320.00 | 25.00%  | 240.00     |
| 1    | 9788120345201 | CONCEPTS OF TOXICOLOGY BY Dr. OMKAR                                  | 1    | Rs 495.00 | 495.00 | 25.00%  | 371.25     |
| 1    | 9788120345201 | MOLECULAR AND CELLULAR PHYSIOLOGY OF NEURONS BY GORDON LEVINE        | 1    |           |        |         |            |

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ACC No: 29002 to 29013  
PAGE No: 157  
TOTAL NO OF BOOKS 120

Conversion Rates Rs - 1.00

Total No. of Books

12

Gross Total

1,726.00

815.06

2,910.94

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| 1   | Shipping                                             | Rs 42.00          | Rs -42.00        | Rs 0.00                    | CGT        | 0%        | Rs 0.00        |
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Page 1 of 1

1613240157-1 of 1. If you are in remote cod eligible 0206-12 100 0206-17 00

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ACC N 29074 To

PAGE No 159

TOTAL NO OF BOOKS 1 only

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Number  
IT-2292  
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25-01-2017

SRIN. BHILAI MAHILA MAHAVIDYALAYA

HOSPITAL SECTOR, 9,  
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Chhattisgarh

Order No: 845/2017

Delivery by Bank

Date 24-01-2017

G.R.No

Doc through

Credit Days 0

Weight

Freight

Date

Due Date:

Total Brought Forward

40

26228.25

| S.No. | ISBN          | DESCRIPTION                                                                           | QTY. | PRICE       | AMOUNT   | DISC(%) | NET AMOUNT |
|-------|---------------|---------------------------------------------------------------------------------------|------|-------------|----------|---------|------------|
| 41    | 9789385161049 | ROLE OF LIBRARY AND LIBRARY PROFESSIONALS IN THE KNOWLEDGE SOCIETY By DR. P. HANGSING | 1    | Rs 2,500.00 | 2,500.00 | 25.00%  | 1,875.00   |

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ACC No 29095 To 29115  
PAGE No 159-161  
TOTAL NO OF BOOKS 41 only

Prices verified  
people

23/2/17

Conversion Rates RS - 1.00  
Total No. of Books 41 Gross Total 37,195.00 9,091.75 ✓ 28,103.25

Rupees: TWENTY-EIGHT THOUSAND ONE HUNDRED THREE ONLY  
NET TOTAL ✓ 28,103.25

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23-02-2017

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Delivery by BankDate  
Weight  
Freight  
DateHOSPITAL SECTOR, 9,  
BHILAI  
ChhattisgarhG.R.No  
Doc through  
Credit Days 0

Due Date:

| S.No. | ISBN          | DESCRIPTION                                                   | QTY. | PRICE     | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|---------------------------------------------------------------|------|-----------|--------|---------|------------|
| 1     | 4102          | UCI CHITAR LAGAT LEKHANKAN<br>By DR. B.K. MEHTA               | 1    | RS 475.00 | 475.00 | 0.00%   | 475.00     |
| 2     | 4613          | YAVASAYIK NIYAMAK DHANCHA<br>By R.C. AGRAWAL                  | 1    | RS 250.00 | 250.00 | 0.00%   | 250.00     |
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| 4     | 9789350470978 | NIGMEY LEKHANKAN By NA                                        | 1    | Rs 390.00 | 390.00 | 0.00%   | 390.00     |
| 5     | 2247          | CORPORATE ACCOUNTING By Dr.<br>S.M. SHUKLA                    | 1    | Rs 475.00 | 475.00 | 0.00%   | 475.00     |
| 6     | 8176180386    | FINANCIAL MANAGEMENT By<br>KULSHRESTHA                        | 1    | Rs 475.00 | 475.00 | 0.00%   | 475.00     |
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| 8     | 4600          | BUSINESS ENVIRONMENT By DR.<br>V.C. SINHA                     | 1    | Rs 290.00 | 290.00 | 0.00%   | 290.00     |
| 9     | 9789327237504 | ORGANISATIONAL BEHAVIOUR By<br>SHASHI K. GUPTA                | 1    | Rs 395.00 | 395.00 | 0.00%   | 395.00     |
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| 12    | 9789327235005 | FUNDAMENTALS OF<br>ENTREPRENEURSHIP By RENU<br>ARORA/S.K.SOOD | 1    | Rs 225.00 | 225.00 | 0.00%   | 225.00     |
| 13    | 9788127254094 | UDHMIKARAN KE MUL SIDANT By<br>RENU ARORA/S.K.SOOD            | 1    | Rs 110.00 | 110.00 | 0.00%   | 110.00     |

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ACC No 29116 to 29128

Page No. 161-162

TOTAL NO OF BOOKS 13

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Total No. of Books 13

Gross Total

4,430.00

Rupees: THREE THOUSAND FIVE HUNDRED ONLY  
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2016-2017

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Publishers & Distributors

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Due Date:

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|-------|---------------|------------------------------------------|------|-------------|----------|---------|------------|
| 1     | 9789351424697 | FUZZY SET THEORY By SONAM DEVGAN         | 3    | RS 295.00   | 885.00   | 0.00%   | 885.00     |
| 2     | 9789350125403 | CSIR UGC MATHEMATICAL SCIENCE By NA      | 3    | RS 495.00   | 1,485.00 | 0.00%   | 1,485.00   |
| 3     | 9788189865207 | BUY OBJECTIVE MATHEMATICS By J. K. GOYAL | 2    | Rs 1,150.00 | 2,300.00 | 0.00%   | 2,300.00   |

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ACC No. 29129 To 29136  
PAGE No. 162  
TOTAL NO OF BOOKS 8

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Total No. of Books

✓ 8

Gross Total

4,670.00

0.00

4,670.00

Rupees: THREE THOUSAND SIX HUNDRED EIGHTY-NINE ONLY  
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| S. No | ISBN          | DESCRIPTION                                                                      | QTY | PRICE      | AMOUNT | DISC(%) | NET AMOUNT |
|-------|---------------|----------------------------------------------------------------------------------|-----|------------|--------|---------|------------|
| 1     | 0780312620105 | TECHNICAL STAFF<br>ATOMIC JOURNAL 1 AP<br>SPECIALLY FOR BUILT PAMPHLET<br>MIRAMA | 1   | Rs. 500.00 | 500.00 | 0.00%   | 500.00     |
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ACTS 29137 to 29140  
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162  
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INTRODUCTION

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1. *What is the purpose of this study?*  
 2. *What are the research questions?*  
 3. *What are the hypotheses?*

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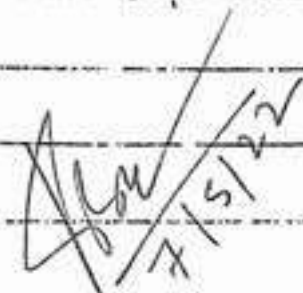
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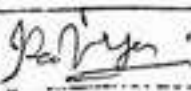
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| Today - (4)     | 200-100✓ |
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विज्ञान प्रगति

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S. Report -

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गटलोजन (2)

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M. Enn. (2)

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रिमिंग (2)

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EM - (4)

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S. Reforts.

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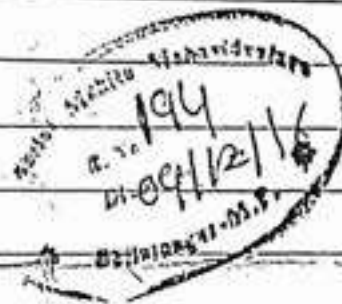
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| मिबान अगति - | 30-10✓   |
| S. Rastogi - | 30-10✓   |
| मटरकोम (2)   | 80-10✓   |
| W. 199 (2)   | 80-10✓   |
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| Today (4)    | 200-10✓  |
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Femina - (3) 180 - 10

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| हंस -            | 40-✓     |
| योगना -          | 22-✓     |
| Yozana -         | 22-✓     |
| S. Reporter.     | 30-✓     |
| P.C. Preeti.     | 125-✓    |
| शुद्धीका (12)    | 80-✓     |
| w. am - (2)      | 120-✓    |
| Ferning -        | 120-✓    |
| TO Day - (5)     | 250-✓    |
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| हल -           | 40-10✓                 |
| योजना -        | 22-10✓                 |
| Yozana -       | 22-10✓                 |
| वि. उगति -     | 30-10✓                 |
| S. Responder - | 30-10✓                 |
| उत्थोका (2) -  | 80-10✓                 |
| W. का (2) -    | 80-10✓                 |
| Femina (2) -   | 120-10✓                |
| Today (4) -    | 240-10✓                |
| EN (4) -       | 48-10✓                 |
| मिओज (4) -     | 20-10✓                 |
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CSA - ✓ 75 - 10

मा जलिन रमली - ✓ 35 - 10

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सौजन्य - ✓ 30 - 10

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हंस - ✓ 70 - 10

M. ena (2) ✓ 80 - 10

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TODAY - (4) ✓ 240 - 10

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દાલિયા રોડ - 5

સેવા - દાનિયન જાવનના, 14.5.17  
ઠાડ દુગિયા દાનિયન

|           |                    |
|-----------|--------------------|
| 11 31 નાં | જાત - 108.00       |
|           | દાનિયન - 116.00    |
| (         | દાનિયન - 20.00     |
|           | ઠાડ દુગિયા - 24.00 |

|               |
|---------------|
| H.V. - 102.00 |
| B.T. - 102.00 |
| કુલ - 590.00  |
| 592.00        |

સુનાલ નગ્જ  
31/5/16  
31/5/22

સહી :

26 Date 11/7/22

मुनील न्यूज एजेंसी (27)

बॉर नं० - 48, मेसर्स एफ

विपरीत पक्ष

मिलान्ड महीला महाविद्यालय

दस्तावेज २

मार्च - जून

पेपर - ०८८ मार्च, २०८८, ६८८ जून, ०८८ दूनिया

B.T. H.V.

1 स. 30 स. - ०८८ मार्च - 105.00

- २०८८ - 111.00

६८८ जून - 20.00

०८८ दूनिया - 21.00

H.V. - 28.00

B.T - 22.00

Recd 16 Total 573.00

30-6-22

मेसर्स

36 Date 01/09/16

જાલ ન્યૂજ પૂર્જણ

જાંચ નં - 48, સેક્ટર - 7

જિલ્લા પંચાયત

૧.

મિલનાડ મહિલા ગ્રાહીવિદ્યાલય દલ

સાઈડ - ૧

માટે - ૭ મહિના

માર્ગ - ૦૮૦, લાંબા, લાંબા, ૦૮૫ ફીટ

દેવલો, લાંબા ૨૫૫૫

૧૫ ૩૧ તા. ૦૮/૦૯/૧૬ - ૩૧ - ૧૦૮.૦૦

દાનિક - ૩૧ - ૧૧૬.૦૦

દાનિક - ૩૧ - ૮૨.૦૦

૦૮૫ ફીટ - ૩૧ - ૮૫.૦૦

H.V - ૩૧ - ૧૦૩.૦૦

B.T. - ૩૧ - ૧૦૦.૦૦

૩૧ - ૦૭ - ૧૦ - ૫૭૫.૦૦

Passed for payment.

વળાંક

૧૫/૯/૧૬



34 सुनील गज एजेंसी

घोष नं० - 48, सेक्टर 7F

विभागे मगर

सिलेबस गौरीना महानिहाल

एलेक्ट्रिकल

111 - विभागे

111 30 लक्ष

|                  |          |
|------------------|----------|
| गज एजेंसी (29)   | 101.50 ✓ |
| विभागे (30)      | 111.00 ✓ |
| होर भाग (30)     | 20.50 ✓  |
| गर्भ देविना (30) | 21.50 ✓  |
| H.V (30)         | 32.00 ✓  |
| B.T. (30)        | 32.00 ✓  |
| कुल भाग          | 575.00   |

~~111 30 लक्ष~~  
~~111 30 लक्ष~~  
~~111 30 लक्ष~~

~~111 30 लक्ष~~  
~~111 30 लक्ष~~

111 30 लक्ष

36

12/11/2011

ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ

ਸੰ. 48, ਨੰਬਰ - 1

ਵਿਸ਼ਾ - 1

13-1-2012

ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ

ਵਿਸ਼ਾ - 1

ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ

|                          |      |        |
|--------------------------|------|--------|
| 1. ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ | (29) | 104.50 |
| - ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ  | (30) | 125.00 |
| - ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ  | (29) | 30.50  |
| - ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ  | (30) | 22.00  |
| - ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ  | (29) | 27.00  |
| - ਸ਼੍ਰੀ ਮਾਤਾ ਜਗਦੀਸ਼ ਕੌਰ  | (30) | 100.00 |
| ਕੁਲ ਮੁੱਲ                 |      | 555.00 |

100/10

31/5/22

सुनील न्यूज एजेंसी

दस्तावेज - 45, 100000

विशेष रूप

सुनील न्यूज एजेंसी

सुनील न्यूज

सुनील न्यूज

सुनील न्यूज - 401.50  
- सुनील न्यूज - 120.00  
- सुनील न्यूज - 61.00  
- सुनील न्यूज - 21.00  
- सुनील न्यूज - 35.00  
- सुनील न्यूज - 12.00  
- Total - 572.50

सुनील न्यूज  
10/10/11  
11/11/11  
12/11/11

7/15/20

0.00

06/03/2019

Handwritten text, possibly a date or reference number.

Handwritten text, possibly a name or title.

Handwritten text, possibly a description or note.

|                  |                  |    |             |
|------------------|------------------|----|-------------|
| 9.               | Handwritten text | 31 | ✓ 102.50.00 |
| Handwritten text | Handwritten text | 31 | ✓ 102.00.00 |
| Handwritten text | Handwritten text | 31 | ✓ 90.00.00  |
| Handwritten text | Handwritten text | 31 | ✓ 76.00.00  |
| Handwritten text | Handwritten text | 31 | ✓ 46.00.00  |
| Handwritten text | Handwritten text | 31 | ✓ 99.00.00  |
| Handwritten text | Handwritten text | 31 | ✓ 100.00.00 |
| Handwritten text | Handwritten text | 31 | ✓ 612.50.00 |

Total - 612.50

Handwritten signature and date 21/3/19.

Handwritten text: Passed for payment of Rs. 612/-

Handwritten signature.

Handwritten signature.



સુભાષ સ્વામી મંદિર

સેક્ટર નં - ૪૪, રોડ - ૧

વિનાયક નગર

સુભાષ સ્વામી મંદિર - મહાનિવાસ

સુભાષ સ્વામી મંદિર

સુભાષ સ્વામી મંદિર

સુભાષ સ્વામી મંદિર, સુભાષ સ્વામી મંદિર, સુભાષ સ્વામી મંદિર  
સુભાષ સ્વામી મંદિર, સુભાષ સ્વામી મંદિર

143100

સુભાષ સ્વામી મંદિર - 30 ✓ 105.00

સુભાષ સ્વામી મંદિર - 30 ✓ 127.00

સુભાષ સ્વામી મંદિર - 30 ✓ 90.00

સુભાષ સ્વામી મંદિર - 30 ✓ 27.00

સુભાષ સ્વામી મંદિર - 30 ✓ 99.00

સુભાષ સ્વામી મંદિર - 30 ✓ 99.00

સુભાષ સ્વામી મંદિર - 607.00

607.00

સુભાષ સ્વામી મંદિર  
31-1-17

સુભાષ સ્વામી મંદિર

Passed for payment.

સુભાષ સ્વામી મંદિર

सुनील न्युज एजेंसी  
 बंगलूर - 48, सेक्टर 48  
 विस्तार मंडल

08/02/2017

श्री महिला महाविद्यालय

हस्ताक्षर -

नाम - कारकी  
 पता - ०८८८८८८८, ५५५५५५५५, ५५५५५५५५, ५५५५५५५५  
 हरि मणि, ०८८८८८८८, ५५५५५५५५

|             |                 |          |
|-------------|-----------------|----------|
| कुल २४ टिकट | ०८८८८८८८ - (२४) | १४.०० ✓  |
| — " —       | ५५५५५५५५ - २४   | ११६.०० ✓ |
|             | हरि मणि - २७    | ४६.०० ✓  |
|             | ५५५५५५५५ - २४   | १२.०० ✓  |
|             | ५५५५५५५५ - २७   | ४१.०० ✓  |
|             | ५५५५५५५५ - (२४) | ४४.०० ✓  |
|             | — Total         | ५६५.०० ✓ |

28-2-17

Passed for payment.

7/5/22

Receiver

26-4-17  
(41)

20/04/2017

મુજીબ મુજીબ મુજીબ

સિદ્ધાંત - 48, મેટર - 8

સિદ્ધાંત

મુજીબ મુજીબ મુજીબ

મુજીબ મુજીબ

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મુજીબ મુજીબ

મુજીબ મુજીબ 23 ✓ મુજીબ મુજીબ 111.50

મુજીબ મુજીબ 29 મુજીબ મુજીબ 130.00

23 ✓ મુજીબ મુજીબ 27.00

23 ✓ મુજીબ મુજીબ 27.00

23 ✓ મુજીબ મુજીબ 71.00

28 મુજીબ મુજીબ 72.00

મુજીબ મુજીબ 583.00

81  
-17

મુજીબ મુજીબ  
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passed for payment

re-appe

7/5/22

મુજીબ

100-2015-1129

Wohnort

16.   $\frac{100,000 - 20,000}{2000 - 1980} = \frac{80,000}{20} = 4,000$  people per year.

National Council for Teacher Education,  
Hansa Bhawan, District Court, Patna, Bihar,  
Patna, Bihar, India - 800 002.

2450

1. The first part of the document is a letter from the President of the United States to the Secretary of the Navy, dated 17th March 1910. The letter is signed by Woodrow Wilson and is addressed to the Secretary of the Navy, Department of the Navy, Washington, D.C. The letter is dated 17th March 1910 and is signed by Woodrow Wilson.

History of my Mother.

| TITLES          |                |
|-----------------|----------------|
| 1. Gross Profit | 1000.00        |
| 2. Discount     | 50.00          |
| 3. Sales Tax    | 5.00           |
|                 | 5.00           |
| <b>Total</b>    | <b>1060.00</b> |



भारतीय स्टेट बैंक  
State Bank Of India

BRANCH - HOSPITAL AREA, BHILAI  
SECTION - BHILAI  
DIST - DURG, CHHATTISGARH 495005  
IFS Code: SBIN0004576

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FAY The Indian Textile Journal या धारक को OR BEARER

रुपये R Six hundred eighty only जवा करे ₹ 608/-

10045201010

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SB ACCOUNT

PREFIX :  
1515600007

Chairman Member Principal  
Bhilai Mahila Mahavidyalaya

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

⑈340653⑈ 490002006⑈ 006592⑈ 31

*Handwritten signature*

*Handwritten signature*  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, D.

for Mrs. V. Chopra  
23/12/16

Bhilai Mahila Mahavidyalaya  
Dr. Z. Hasan, The Principal  
Hospital Sector, Amdibhata Road  
Bhilai Nagar, Bhilai-490009  
Chattisgarh

**Payment Receipt No. 512985**

Thank You!

This is to acknowledge receipt of your payment, and thanking you for placing your order with us.

I am sharing details of your payment and your contact details, so that in case there are any errors in our records-you can alert us, on receipt of this letter.

**Payment Details**

Your payment amounting RS 1440 was received on December 14, 2016 Cheque No737380 details of which are:

| Payment For   | Product                   | Subscription No. | Amount  | Period                    | Area Code |
|---------------|---------------------------|------------------|---------|---------------------------|-----------|
| Subscriptions | Electronics For You-PLAIN | E139238          | RS 1440 | December 2016 to Nov 2020 | 81        |

**Contact Details Entered in our Records**

Name: Bhilai Mahila Mahavidyalaya  
Designation:  
Organisation:  
Mailing Address: Dr. Z. Hasan, The Principal Hospital Sector, Amdibhata Road Bhilai Nagar, Bhilai-490009 Chattisgarh  
Pincode: 490009  
Email-ID: bmahila@rediffmail.com  
Phone/Mobile: 0788-2242699

Please note that you will start getting your copies from December 2016 issue onwards, which will typically reach you after 10 to 15 days of dispatch.

gauri

  
Principal  
Bhilai Mahila Mahavidyalaya  
Hospital Sector, Bhilai, Durg (C.G.)  
7/5/22

70

Subscription Renewal (S.F.).  
Our subscription to the journal "Down  
to Earth" published by Centre for Science  
and Environment, New Delhi, which expires  
in April 2016, is due for renewal.

A copy of the renewal order of "Down  
to Earth" (filled-in) is enclosed herewith  
for sending along with our subscription  
renewal amount (Rs. 800/-).

Our Subscription Code - 50344

Subscription Renewal Period - May 2016 to  
April 2017.

Subscription Renewal Amount - Rs. 800/-<sup>\*</sup>  
(for Schools, Colleges...)

(1 Yr. Subscription)

+

1 copy DTE 2016

- Annual Issue)

Forwarded for necessary action please.

Principal Madam

Prin. H. S. S. S.  
30/03/14

V. P. S. S.  
30.3.2016

Office

\* Ch. No. 340651 Dtd. 30/03/14 Rs. 800/-

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7/5/22

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